

Junior Photography - Department 650 - Open Home Economics

Youth Exhibitor Age _____ (must be 18 or younger)

Exhibitor Number _____ Exhibitor Name _____

No more than 1 entry per class; Maximum of 4 entries in Department 650.

By entering these items in Morgan County Fair, I agree they will be kept on display until Thursday AM pickup. If this is not adhered to, premiums and prizes/awards will be forfeited.

Signature of exhibitor or person submitting entries: _____

Exhibit Picked Up By: _____ Date: _____

Black & White Film Photography

____ 49. B&W Film, Any Subject

Display Only

____ 200. Any Photography Class

Color Film Photography

____ 51. Color Film Photography: Any Subject

Black & White Digital Photography

____ 71. B&W Digital, Any Subject

Color Digital Photography

____ 73. Color Digital Photography: People

____ 75. Color Digital Photography: Landscape

____ 77. Color Digital Photography: Animals

____ 79. Color Digital Photography: Flowers

____ 81. Color Digital Photography: Buildings

____ 83. Color Digital Photography: Miscellaneous
(entry where a class is not listed)

____ 85. Color Digital Photography: Weather/Sky

____ 89. Enhanced Digital Photography: Sepia
Techniques

Special Photography

____ 91. Enhanced Digital Photography

____ 93. Special Effects Digital Photography

