



MORGAN COUNTY
 COLORADO STATE UNIVERSITY
 EXTENSION



October 2021

To Make the Best Better

All 4-H families have a responsibility to read the 4-H newsletter and to understand the information and deadlines that apply to them.

Need help? Please check with your club leader or contact 4-H Agents at the Extension Office.

Be sure to keep in touch with your club leader and remain active in club meetings this fall.

Inside this issue:

4-H Activities	1
Scholarship Information	3
Volunteer Recognition	4
MC 4-H LAC	5
State Fair Livestock Info	6
Livestock Information	7
Extension News	8
Calendar of Events	9

Morgan County 4-H Newsletter

National 4-H Week October 3-9, 2021

National 4-H Week Social Media Challenge

We are hosting a Social Media Challenge during National 4-H Week. Each day will have a different theme. We ask you to post a picture on your social media (or have your parents post for you on their social media) using the hashtags #Morgan4H and #4Hgrowshere. By posting and using those hashtags you give us permission to share your post on our social media. The themes are:

- ♦ **Selfie Sunday** – share a selfie of you in your 4-H shirt
- ♦ **Role Model Monday** – share a picture of your 4-H role model
- ♦ **Transformation Tuesday** – share a picture of you as a young 4-H'er
- ♦ **What's Your Project Wednesday** – share a picture of one of your 4-H projects
- ♦ **Throwback Thursday** – share a picture of a favorite 4-H memory
- ♦ **Fair Friday** – share a picture from fair
- ♦ **Service Saturday** – share a picture from a community service activity

4-H County Achievement

The date and place for the County Achievement Program has been set. It will be **October 3, 2021**, at the Morgan County Fairgrounds, Event Center. 4-H Council Officers meet at 2:00 pm, with the program to begin at 4:00 pm. Refreshments will be provided. The first 45 Families will receive 4-H swag.

Investigate 4-H

Investigate 4-H is **October 5, 2021, 5:30– 7:00 pm**, at the Morgan County Fairgrounds. Encourage a friend to join 4-H. If you are interested in bringing your project to visit with prospective 4-H members and their families; please call Aimee ASAP. Council Officers be there by 4:00 pm for Set up.

4-H Activities

4-H Enrollment will be Online!



Online enrollment will not open until October 15, 2021. Re-enrolling in 4-H as a member or a leader is easy. Each family will login using their family email address and password to enroll electronically. If you don't remember your family email to start this process, please get with your Organizational Leader to verify your family email. Members will be able to log in at any time to refresh their memory of what projects they are enrolled in!

Signatures for the forms are electronic. **AN ELECTRONIC SIGNATURE IS TYPING THE FIRST AND LAST NAME OF THE INDIVIDUAL. The only paperwork you will have to print out is the Animal Care and Housing Form if your animals are located at a different property.** Once families submit their enrollment, organizational leaders will be able to confirm your enrollment. The 4-H staff in our county will view and approve each enrollment, once payment is received. Families will continue to be able to make some changes throughout the year – such as address, email address, phone number, etc. You can add or drop a project after your initial enrollment by updating your online account prior to May 15th. We are excited for this way to enroll in 4-H. After confirming your family email with your leader, 4-H members and leaders can enroll themselves online at <https://v2.4honline.com/#/user/sign-in>. There will be step by step instructions to help you enroll posted on the Morgan County 4-H website [www.http://morgan.colostate.edu](http://morgan.colostate.edu) by October 15th. **Enrollment cost for 2021-2022, only will be at \$20 per youth, including cloverbuds (5-7 year olds).** Enrollment opens October 15, 2021 and closes February 1, 2022.

4-H Leaders Re-Enroll

4-H Leaders must complete an enrollment form every year. Background checks are completed for new leaders and can periodically and randomly be conducted on any leader. When a 4-H leader signs an enrollment form, they agree to abide by the 4-H Code of Conduct. Only authorized, enrolled leaders may act as leaders and only authorized, enrolled leaders are covered by CSU insurance.

Colorado Leadership Camp - CLC is for youth in grades 6th through 9th. Date and Location To Be Determined.



October Cloverbuds Workshop

October 20, 2021, 4:30-6:00 pm, Extension Office

Must RSVP by October 15th.

Activities Include: "4-H Fun" and what it means to be a 4-H member.

4-H Project Workshops

We are planning some fabulous project workshops for the 2021-2022 4-H year. These will include Leather Craft, Scrapbooking, Cake Decorating, Clothing, Foods & Nutrition, Sport Fishing, Outdoor Adventures, Photography, and so many more. We are always looking for instructors willing to help out as well. If you know of someone that has a skill set related to a 4-H project please let us know.

Scholarship Information

Putting 4-H Experience on Your Resume

Projects and programs in 4-H teach young people life skills. **Communication, citizenship, decision-making, leadership, interpersonal relations, and community/global awareness** are central to 4-H participation. These skills help prepare young people for their next steps, whether in school or in the workplace. Sometimes translating the experiences in 4-H to an employment, award, or school application can seem difficult. Unpaid experiences at any level can count toward your next goal. Here are answers to common questions about how to transfer 4-H skills, knowledge and insight to the workplace <http://extension.colostate.edu/docs/pubs/consumer/09150.pdf>.

Colorado Farm Show Scholarship

The Colorado Farm Show is offering over \$25,000 in scholarships to Colorado High School Seniors graduating in the winter of 2021 or the spring of 2022. Applicants must be pursuing a degree in an Agricultural field of study at the college or university of their choice. To date, the Farm Show has awarded a total of \$233,000 in scholarships! Scholarship applications and guidelines can be found at www.coloradofarmshow.com. Applications must be postmarked no later than November 1, 2021. Applications that are incomplete or late will not be considered.

Daniels Fund Scholarship

The Daniels Scholarship Program offers a four-year college scholarship to any nonprofit accredited college or university in the United States to high school seniors from Colorado, New Mexico, Utah, and Wyoming who demonstrate exceptional character, leadership, and a commitment to serving their communities.

The on-line application will be open October 1st, with a deadline of November 15th. Students do not have to be nominated to apply, however they are required to obtain a recommendation from an individual at their high school.

For more information, visit www.danielsfund.org.

Colorado 4-H Shooting Sports Ambassadors



"The Colorado 4-H Ambassador Program is an excellent opportunity for veteran 4-H Shooting Sports members to further develop their leadership and citizenship skills while helping promote the 4-H Shooting Sports Program state wide."

The Colorado 4-H Shooting Sports Ambassadors represent 4-H and specifically 4-H Shooting Sports for public relations purposes at special events such as donor/ supporter functions and with the general public, peer groups, 4-H groups, community service groups, schools and media contacts.

Ambassadors serve as spokespersons for the 4-H Shooting Sports program, helping to make 4-H and the 4-H Shooting Sports programs more visible. The ambassador's also use the experiences they gain to further develop their skills in leadership, public presentation, citizenship, community service, public relations and team building.

Members must be 15-18 years old as of December 31st.

To see all of the requirements and to apply, please visit <http://co4h.colostate.edu/program-areas/shooting-sports/>, under the "General Information" tab. The application is lengthy, so start today. Applications are due by October 15, 2021.

2021 Morgan County 4-H Volunteers

THANK YOU

for all your help and support of the Morgan County 4-H Program.

(Listed below is their Names and their Years they have volunteered.)

(* Indicates Certificate recognition at Achievement Program)

Heartfelt 
THANKS
TO OUR VOLUNTEERS!

Peggy Roark , 43

Peggy Edson , 36

Jon Flair , 35*

Dana Hanson , 31

Cheryl Flair , 29

Mary Endsley , 28

Val Loose , 28

Mary Makings , 21

Andrew Larrick , 20*

Janet Larrick , 20*

Paul Oliveira , 19

Annette Lebsock , 16

Lynn McCourt , 15*

Sharon O'Patik , 15*

Erin Goff , 14

Kathleen Wood , 14

Elise Gerken , 13

Amy Kelley , 13

Thomas Roark , 13

Karl Dahle , 11

Levi Dixon , 11

Danielle Eggleston , 11

Heidi Griffith , 11

Cara Draegert , 10*

Susan Kendrick , 10*

Kristin Klenda , 10*

Gary Geisick , 9

Heather Kalous , 9

Russell Kauk , 9

Monica Sheppard , 9

Lisa Finegan , 8

Debra Carlock , 7

Raymond Carlock , 7

Jamie Dixon , 7

Sarah Goodman , 7

Brenda Gregersen , 6

Aimee Kanode , 6

Katie Lorenzini , 6

Jay Marshall , 6

David Martin , 6

Renee Osier , 6

Kevin Rhode , 6

Colton Baltazar , 5*

Shelly Columbia , 5*

Danielle Crispin , 5*

Cara Heid , 5*

Teresa Kramer , 5*

Chad Lorenzini , 5*

Randall Rumsey , 5*

Terry Sauer , 5*

Christine Sears , 5*

Barry Ansbach , 4

Mandy Ansbach , 4

Emily Curtis , 4

Tonya Dory , 4

DJ Eicher , 4

Annishia Eskew , 4

Stefani Oliveira , 4

Brendee Whitney , 4

David Bohl , 3

Owen Eggleston , 3

Cassidy Hall , 3

Derek Hall , 3

Jesse Koch , 3

Pamela Koch , 3

Mike Kopetzky , 3

Brooke Thomas , 3

Mariah-Lee Lebsock , 2

Jennifer Schwindt , 2

Kevin Strauch , 2

Kortney Venzke , 2

Kirsten Wood , 2

Lyndell Bohl , 1*

Ryan Eggleston , 1*

Kristin Weibert , 1*

Morgan County 4-H LAC

Make A Difference in Morgan County 4-H

Join Morgan County 4-H Leaders' Advisory Committee

Morgan County 4-H Leaders' Advisory Committee is looking for six new members for 2022. Terms are three years. LAC members help at the Fair Concession Stand and spearhead other county fundraisers. They appropriate funds for 4-H youth and 4-H volunteers to participate in a variety of activities which are local, county, state and national. Contact Aimee Kanode if you would like to serve on the board. A list of funded activities and trips for 2021 are listed below.



Leaders' Advisory Funding 2021-2022

Youth must participate in fundraisers in the 4-H year (Oct 2020-Sept 2021) to be eligible to receive funding from LAC for activities in the next 4-H year (Oct 2021-Sept 2022). This is done by selling 4 items of any fundraisers (butter braids or peaches). If youth did not sell 4 items, \$25 may be contributed by December 31, 2021 to be eligible for funding.

Youth who did not sell 4 items or contribute \$25 for the 4-H year (Oct 2020-Sept 2021) will receive a letter in the mail as a reminder they will not receive funding for activities in the next 4-H year (Oct 2021-Sept 2022).

Activities and Trips Funded by Morgan County Leaders' Advisory in 2021

Activity	Adults	Youth	Total Amount of Support
Cloverbuds Programs		1 Club	\$50.00
Colorado Leadership Conference		7	\$70.00
Fundraising Top Sellers		7	\$110.00
Fundraising Club Profit Sharing		18 Clubs	\$3520.79
Livestock Camps		26	\$2507.50
Mary Seely Memorial Plaque Engraving	1	1	\$39.00
Shooting Sports Leader Training		10	\$1350.00
State Fair 4-H Contests/Livestock Exhibitors		57	\$1,657.50
		Total	\$7,814.79

4-H Council Officers	Sunday, October 3, 2021, 2:00 pm, MCFG Event Center
Leaders Advisory Committee	Monday, October 18, 2021, 5:30 pm, Ext Office
4-H County Council	Monday, October 18, 2021, 6:45 pm, Ext Office

State Fair Livestock Results

MARKET GOATS

Cael Langford - 1st, 1st, 2nd, 5th, Reserve Champion Medium Division
Henry Langford - 3rd, 4th
Gretchen Vermillion - 6th, 9th
Remington Butler - 6th

MARKET LAMBS

Bryce Kendrick - 1st, 1st, 1st, 3rd, Champion Lightweight Division, Res. Champion Medium Division, Grand Champion Market Lamb
Kealy Langford - 2nd, 9th, 12th,
Cael Langford - Participant
Henry Langford - Participant
Caiden Healy-Mitchell - Participant
Ryder Halley - Participant

MARKET SWINE

Aiden Miller - 1st, 3rd, 5th
Elysia Dory - 1st
Sidney Miller - 8th
Ryder Halley - 10th

MARKET BEEF

Blane Endsley - 7th

BREEDING BEEF

Blane Endsley - 2nd

EXHIBITORS SELLING IN THE JUNIOR MARKET LIVESTOCK SALE

Lambs - **Bryce Kendrick** and **Kealy Langford**

Goats - **Cael Langford** and **Henry Langford**

Swine - **Aiden Miller** and **Elysia Dory**



4-H HORSE SHOW

Rebecca Boone - Gymkhana- 10th, English- 2nd, 4th, 5th Overall, Western- 3rd, 6th, 7th, 9th, Ranch Horse-5th, 6th, 7th, 10th, and 5th Overall.

Kirsten Dahl - Western – 1st, 2nd, 3rd, 3rd, 6th, English – 1st, 2nd, 2nd, 7th and 2nd Overall.

Alyssa Eskew - Gymkhana – 6th, 8th Overall, English – 6th, 8th, 10th, 10th, and 10th Overall, Western – 6th.

Sateen Keller - Gymkhana- 9th, English- 1st, 1st, 1st, 1st, and 1st Overall.

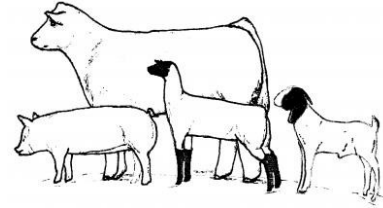
Saxon Keller - Gymkhana – 2nd, 7th Overall, English – 4th, 4th, 6th and 6th Overall.

Soul Keller - Gymkhana - 1st, 9th, 9th, 9th Overall, English – 4th, 6th, 8th, Western - 3rd, 5th, 8th, 10th

Faye Klenda - Ranch Horse – 1st, 6th, 6th, 10th, and 5th Overall, Western -1st, 2nd, 5th.

Ty Sneddon - Gymkhana – 1st, 4th, 5th Overall, Western- 4th, 5th, 7th, 9th, Ranch Horse – 1st, 1st, 3rd, 4th, and 3rd Overall

Jordan Uhrig - Gymkhana - 1st, 4th, 4th, 9th Overall, English- 1st, 1st, 4th, 3rd Overall, Western- 1st, 2nd, 8th, 9th, and 6th Overall.



LIVESTOCK COUNCIL MEETING

October 12th (Post Fair Meeting)

6:00 p.m.

Extension Office

Discussion will be held on any 4-H livestock concerns, county fair record books, and quality assurance programs. **4-H members** are highly encouraged to attend this meeting along with parents and leaders.

HORSE COUNCIL MEETING

October 14th (Post Fair Meeting)

6:00 pm

Extension Office

Topics will include; Horse Levels, Record Books and Open Riding. **4-H members** are highly encouraged to attend this meeting along with parents and leaders.

NATIONAL WESTERN STOCK SHOW

Postponed until January 2022.

2022 NATIONAL WESTERN STOCK SHOW Catch-a-Calf Program

NWSS will be awarding 40 steers to participants. Youth must be 12 years old by December 31, 2021 and enrolled 4-H members for the 2021/2022 4-H year to participate. The deadline to submit entries is December 1, 2021. The applications to participate in this year's Catch-a-Calf program at the NWSS are now available online at <https://nationalwestern.com/catch-a-calf-program/>.

2021 HERDSMAN AWARD WINNERS

Poultry	Rebekah Thiel
Goats	Haylee Amen
Swine	Remington Butler
Lambs	Makenna Sneddon
Beef	Eli Kline
Dairy	Cade Ramirez
Horse	Ty Sneddon

Outstanding Club Valley View Ag 4-H Club

2020 CARCASS WINNERS

Champion Beef	Olivia Odle
Reserve Champion Beef	Tenleigh Lorenzini
Champion Lamb	Blane Endsley
Reserve Champion Lamb	Maveryk Vondy
Champion Swine	Axel Lorenzini
Reserve Champion Swine	Mia Guilbert
Champion Goat	Ashlynn Thompson
Reserve Champion Goat	Wyatt Chacon



Mark Your Calendar Now for the 2022 Morgan County Fair

The 2022 Morgan County Fair is July 29th through August 4th. The Junior Livestock Sale will be held on Thursday, August 4th.

Cottage Food Safety Training - This training covers specifics of the Colorado Cottage Food Act and how to safely operate a food business from a home kitchen. Participants learn food safety guidelines and the specifics for operating a home based cottage food business from a home kitchen. Participants also learn about the most current Colorado Cottage Food Act guidelines and best practices. Cost: \$40 and the next Online class available:

o **October 6th – 9 a.m. to 1:00 p.m.** Registration link: <https://www.eventbrite.com/e/cottage-food-safety-statewide-online-training-registration-137698187987?aff=ebdssbonlinesearch>

Seedling Tree Sales

The annual sale of seedling tree sales will begin in October, and many trees sell out fast. If you would like to be put on the mailing list to receive an order form when sales begin please contact Aimee at aimee.kanode@colostate.edu.

Colorado Master Gardener Program



**MORGAN COUNTY
MASTER GARDENER**
COLORADO STATE UNIVERSITY
EXTENSION

Morgan County Extension is now accepting applications for the Colorado Master Gardener Program which begins January of 2022. They will be receiving applications through November 1, 2021.

The initial year of the program requires the participants to do course work through their local extension office via online training and at home through CSU. It is generally over a ten week period ending in April. In the remaining part of 2022 participants will complete 50 hours of volunteer work throughout the community in a garden related capacity. Please

contact Aimee Kanode at aimee.kanode@colostate.edu or at (970) 542-3542 for more information regarding the Master Gardener program.

CALENDAR OF EVENTS

OCTOBER

- 3 - 4-H Council Officer Meeting, 2:00 pm, MCFG Event Center
- 3 - Morgan County 4-H Achievement Celebration, 4:00 pm, MCFG Event Center
- 3-9 - National 4-H Week
- 5 - 4-H Council Officer Set-Up for Investigate 4-H Night, 4:00 pm, MCFG Event Center
- 5 - Investigate 4-H, 5:30-7:00 pm, MCFG Event Center
- 11 - HOLIDAY, Extension Office Closed**
- 12 - Livestock Council Meeting, 6:00 pm, Extension Office
- 14 - Horse Council Meeting, 6:00 pm, Extension Office
- 15 - 4-H Online Open for Enrollment for the 2021/2022 year
- 18 - MC 4-H LAC meeting, 5:30 pm, Extension Office
- 18 - MC 4-H County Council, 6:45 pm, Extension Office
- 20 - Cloverbuds Workshop, 4:30-6:00 pm, Extension Office

NOVEMBER

- 6 - Cloverbuds Workshop, 9:00 - 11:00 am, MCFG
- 11 - HOLIDAY, Extension Office Closed**
- 15 - MC 4-H LAC Meeting, 5:30 pm, Ext Office
- 15 - 4-H County Council Meeting, 6:45 pm, Ext Office
- 25-26 - HOLIDAY, Extension Office Closed**

DECEMBER

- 24 - HOLIDAY, Extension Office Closed**
- 31 - HOLIDAY, Extension Office Closed**

Morgan County

CSU Extension

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Web Page:

www.morgan.extension.colostate.edu/

Hours: Monday thru Friday

8:00 a.m. – 4:00 p.m.

May be closed for lunch from 11:30-12:30.

Extension Staff:

Jamie Dixon-Administrative Technician

Marlin Eisenach-Livestock Agent/
Interim Director

Aimee Kanode-4-H and Youth/
Horticulture Agent

Katie Seelhoff-Family Consumer
Science Agent

**Morgan County Fair Grounds
(MCFG)**

750 Ellsworth

Brush, CO 80723

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4-H GROWS HERE

The logo is a green four-leaf clover. Each leaf contains a white letter: the top-left leaf has 'H', the top-right leaf has 'H', the bottom-left leaf has 'H', and the bottom-right leaf has 'H'. A small '4-H' logo is visible on the top-left leaf.

Morgan County Extension
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Investigate 4-H
October 5, 2021