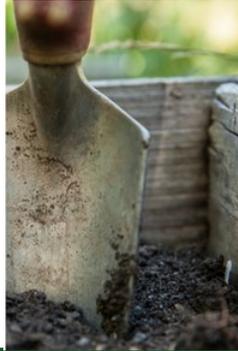




MORGAN COUNTY
 COLORADO STATE UNIVERSITY
 EXTENSION



November 2022

To Make the Best Better

All 4-H families have a responsibility to read the 4-H newsletter and to understand the information and deadlines that apply to them.

Need help? Please check with your club leader or contact 4-H Agents at the Extension Office.

Be sure to keep in touch with your club leader and remain active in club meetings this fall and winter.

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Morgan County Newsletter

Mark Your Calendar Now for the 2023 Morgan County Fair

The 2023 Morgan County Fair is **July 28th through August 3rd**. Interview Judging is scheduled for Wednesday, July 26th and the Junior Livestock Sale will be held on Thursday, August 3rd.

2022-2023 4-H Enrollment

- 4-H Online enrollment is open at <https://v2.4honline.com/>. (Make sure you are using this website, otherwise you will get an error.)
- Youth and adults must enroll each year they want to participate.
- Enrollment cost for 2022-2023, will be at \$20 per youth, including cloverbuds (5-7 year olds), payable by cash or check to the Morgan County Extension Fund (NO online or plastic payment available.) Shooting Sports members will have an additional \$10 per youth fee.
- **Enrollment opened October 2, 2022 and closes February 1, 2023 to be eligible to participate in the 2023 Morgan County Fair.**
- More enrollment information can be found on page 5 of this newsletter.

4-H Adult Volunteers Re-Enroll

4-H volunteers must enroll in 4-H Online every year. Background checks are completed for new volunteers and can periodically and randomly be conducted on any volunteer. When a 4-H volunteer signs an enrollment form, they agree to abide by the 4-H Code of Conduct. Only authorized, enrolled volunteers may act as leaders and only authorized, enrolled volunteers are covered by CSU insurance.

Thank You to those that helped with Investigate 4-H Night and welcomed new families! The youth that shared their projects and experiences are: **Clayton Barch, Raelynn Carlock, Landon Crispin, Brooklynn Eggleston, Arisa Eicher, Wyatt Gorrell, Sateen Keller, Soul Keller, Lorin Koch, Bentley Larrick, Shylynn Larrick, Amelia Meusborn, Isabella Meusborn, Olivia Meusborn, Zoie Parker, and Elizabeth Whitney.** Adults that helped are: **Ray and Deb Carlock, Jason and Danielle Crispin, Peggy Edson, Danielle and Owen Eggleston, DJ Eicher, Alison Gorrell, Andy and Janet Larrick, Randall Rumsey, Tom and Christine Sears, and Janie Whitney.**

2022 4-H Achievement Celebration

Congratulations to all the 4-H members and leaders recognized for their hard work during 2022. We are always excited to see the leadership growth made by our 4-H members. We want to thank all of the youth and adults who helped or participated in this year's Morgan County 4-H Achievement Celebration.

Level I

Western

Teagan Clark
Benjamin Eiring
Hattie Hannan
Lexxi Meyer
Greysen Reed
Ashlynn Ruppel
Ainsley Sauer

English

Lexxi Meyer
Ariana Yoder

Level II

Western

Gracie Eiring

Ranch Horse

Gracie Eiring
Tenleigh Lorenzini

4-H Horse Levels



4-H Club Pacesetters



Garrett Kalous - Bijou Go Getters
Kealy Langford - Bijou Go-Getters
Payson Poland - Cowpokes 'n' Cactus
Kash Meyer - Explorers
Gus Vickers - Explorers
Morgin Koch - Golden Clover
Parker Stone - Golden Clover
Todd Makings - Lads 'n' Lassies
Odin Nilsen - Lads 'n' Lassies
Arath Carrazco - Long Meadow
Shylynn Larrick - Morgan Sandburs
Sateen Keller - Morgan Sandburs
Sophia Hambleton - Open Range
Jaelyn Olivere - Open Range
Katelynn Johnson - Snyder Pioneers
Chad Schilling - Snyder Pioneers

Remington Butler - Sunshine
Taylor Johnston - Sunshine
Adelita Rivera - Trailblazers
Kade Kohler - Trailblazers
Katelynn Ortega - Travelers
Addyson Spradlin - Travelers
Abby Ramirez - Valley View Ag
Olivia Herrera - Valley View Ag
Peighton Arndt - Weldon Valley
Elizabeth Schmeekle - Weldon Valley
Garrett Norman - Wiggins Cornerstone
Ashley Clement - Wiggins Cornerstone
Ciree Whitney - Wildcat
Faye Klenda - Wildcat
Anna Werner - Winning Edge
Joslyn Haubert - Winning Edge

2022 4-H Achievement Celebration

Mary Seely Memorial Awards



Volunteer - **Justin Lowe**

Youth - **Ceri Dixon**



Junior Record Book Winners, sponsored by the **Morgan Farm Bureau**.

Peighton Arndt
Landon Crispin
Hannah Fox
Tyson Fox
Axel Lorenzini
Tenleigh Lorenzini
Lexxi Meyer
Garrison Middlemist
Ashlynn Thompson
Payten Thompson
Gretchen Vermillion

LAC Top Sellers for Fundraisers

Butter Braids

Collin Richardson, 1st
Eden Montes, 2nd
Ariana Yoder, 3rd

Peaches

The Lorenzini Family, 1st
The Vondy Family, 2nd
The Lozier Family, 3rd



Senior Record Book Winners, sponsored by the **Fort Morgan Rotary Club**.

Peyton Allart
Raelynn Carlock
Ceri Dixon
Delaney Draegert
Irvin Garcia
Caiden Healey-Mitchell
Sateen Keller
Bryce Kendrick
Rozilyn Sheppard
Zoey Sneed

New 4-H Council Officers

New 4-H Council Officers for 2023: President – **Raelynn Carlock**; Vice-President - **Sateen Keller**; Secretary –**Elizabeth Whitney**; Treasurer– **Soul Keller**; Reporter - **Lorin Koch**. Senators are **Clayton Barch, Sateen Keller, and Soul Keller**. Installation of officers was held at Achievement Night October 16, 2022.

2022 4-H Achievement Celebration

Interview Judging Best Records

Annaleah Alloway
Peighton Arndt
Ethan Bohl
Bennett Bostron
Thea Covelli-Carter x 2
Caden Cozad
Landon Crispin x 3
Faith Dalrymple
Ceri Dixon
Brooklyn Eggleston x 2
Shariyah Grostzky x 2
Landen Hayes
Kimber Heid
Sateen Keller
Soul Keller x 2
Karson Koch x 2
Lorin Koch
Laura Kopetzky x 2
Bentley Larrick
Axel Lorenzini
Evy Lozier
Todd Makings
Jaelyn Olivere
Ellannie Parsons
Payson Poland
Kaylie Powell
Collin Richardson
Christian Schmeeckle x 2
Elizabeth Schmeeckle
Rylan Schreiner
Connor Stone
Eli Thiel
Rebekah Thiel
Jayden Thompson
Haedyn Varelman
Brylee Whitney
Elizabeth Whitney x 2
Myer Wickham
Taryn Wickham



“I DARE YOU!” AWARDS

Laura Kopetzky

Zoey Sneed

Gillian Steffen

Considered to be one of the most important self-help books ever written, "I Dare You!" was first published in 1931 by William Danforth, the founder of the Ralston-Purina pet food company and the American Youth Foundation. Danforth was a successful entrepreneur who spent much of his life helping and counseling young people and founded a youth camp in Michigan dedicated to mentoring youth. In this influential work, he expounded on his belief that a healthy and productive life depended on keeping four important elements in balance. These elements were physical, mental, social, and religious. A person must develop each element individually, but must not focus on one element to the detriment of the others.

Danforth also believed in the importance of dedicating one's attention and efforts to the task at hand and treating each job and day as the most important one ever.

Danforth never approached any challenge with less than complete attention and he inspired countless young people with his unwavering enthusiasm and determination. "I Dare You!" is a timeless classic that will encourage everyone to face life's challenges with a determined spirit.

Best Club Records Award

Weldon Valley 4-H Club

4-H Information

2022-2023 4-H Youth and Adult Enrollment

- 4-H Online enrollment is open at <https://v2.4honline.com/>.
- Youth and adults must enroll each year they want to participate.
- **Enrollment cost for 2022-2023, will be at \$20 per youth, including cloverbuds (5-7 year olds), payable by cash or check to the Morgan County Extension Fund (NO online or plastic payment available.) Shooting Sports members will have an additional \$10 per youth fee.**
- **Enrollment opened October 2, 2022 and closes February 1, 2023 to be eligible to participate in the 2023 Morgan County Fair.**
- Encourage a friend to join.
- Step-by-step instructions to help you enroll are posted on the Morgan County 4-H website under 4-H Enrollment.
- Each family will log in using their family email address and password to enroll electronically. **If you don't remember your family email to start this process, please email coopext_morgan@mail.colostate.edu. (Please do not create a duplicate account.)**
- Signatures for the forms are electronic. AN ELECTRONIC SIGNATURE IS TYPING THE FIRST AND LAST NAME OF THE INDIVIDUAL.
- Once families submit their enrollment, Organizational (Club) Leaders will be notified of the enrollment. The staff in our county will view and approve each enrollment, once payment is received and approval from the Organizational Leader is granted.
- Families will continue to be able to make some changes throughout the year – such as address, email address, phone number, etc. You can add or drop a project after your initial enrollment by emailing coopext_morgan@mail.colostate.edu prior to May 15, 2023.
- 4-H volunteers must enroll in 4-H Online every year.
- Background checks are completed for new volunteers and can periodically and randomly be conducted on any volunteer.
- When a 4-H volunteer signs an enrollment form, they agree to abide by the 4-H Code of Conduct.
- Only authorized, enrolled volunteers may act as leaders and only authorized, enrolled volunteers are covered by CSU insurance.



Council Corner—

During the October Morgan County 4-H Council Meeting members made decisions regarding community service and voted to participate in the Fort Morgan Christmas Parade this year. The meeting began at 6:45 pm and members were dismissed around 7:20 pm.

The November meeting will consist of making the float decorations, and will be held at the Extension Office on November 21, at 6:00 pm. Members are encouraged to wear clothes they are able to paint and decorate in. Refreshments and snacks will be provided.

The Council wants to invite all members from Morgan County 4-H to participate in the November meeting to help create decorations as well as to join them during the parade in the beginning of December. More specific information about the Christmas Parade will be in upcoming Friday Updates.

County Council will also be participating in the Vision of Trees, and is collecting donations for Rising Up. If you are interested in gloves, stocking caps, new socks, or small blankets (Walmart has great ones in a bin for a couple dollars) you may do so. We will collect donations until noon on Friday November 18th.

If you have any questions about the Morgan County 4-H Council please contact Aimee at 970- 542-3542.

4-H Information

Keep Up With Us! Email

We use mass email to send reminders of upcoming opportunities, workshops, deadlines and more. Many opportunities and news items that we receive from the State 4-H office and other counties miss our newsletter deadline, and those are also passed on by email. Please let us know if you change your email address. Also, the newsletter is our primary way of getting information to you. We will send a mass email the day the newsletter goes to print to every enrolled member and volunteer. The email will have the newsletter attached and instructions on how to find it on the website. If you would like to be mailed a paper copy, please call Jamie at 970-542-3540 or email coopext_morgan@mail.colostate.edu.



Fair Board Vacancy

There are 4 potential vacancies open; each would serve a 3 year term (ending 12/31/2025) on the Morgan County Fair Board. Address letters of interest to Board of County Commissioners, c/o Karla Powell, PO BOX 596, Fort Morgan, CO 80701, stating your qualifications and why you wish to serve. **Deadline is December 15.**

Considering New Projects for 2023?

4-H members are encouraged to branch out and try different projects. Remember, 4-H has a lot more to offer than just livestock projects! Please take the time to review the new state 4-H project list. If you have questions about any of the projects, please call your 4-H Agent to get the project requirements. For new members who are selecting projects, please ask questions about the project! Sometimes a project that sounds simple enough may have very involved project guidelines. Many of the projects require more time than just the week before fair! Again, everyone is invited to contact the local Extension Office for more details about any new project being considered. That simple step will help reduce any "pre-fair stress!" For the most current list of state 4-H projects please either contact your Extension office, or visit the state 4-H website at <https://co4h.colostate.edu/program-areas/colorado-4-h-project-information/>.



4-H Project Workshops

We are planning some fabulous project workshops for the 2022-2023 4-H year. These will include Leather Craft, Scrapbooking, Cake Decorating, Clothing, Foods & Nutrition, Sport Fishing, Outdoor Adventures, Photography, and so many more. We are always looking for instructors willing to help out as well. If you know of someone that has a skill set related to a 4-H project please let us know.

4-H Project Updates

Projects that have new units:

Heritage Arts

Crochet Units 1-3

Knitting Units 1-3

Quilting Unit 1

Quilting Units 2-6

Project that the Units were re-numbered:

Leathercraft

Project that was renamed and units added:

Computer Science

Electricity

Filmmaking

Metalworking, Units 3 & 4

Photography - Unit 5 Low Light Photography

November Cloverbuds Workshop

November 16, 2022, 4:30-5:30 pm, Extension Office
Must RSVP by October 17th by email katie.seelhoff@colostate.edu.
Activities Include: "4-H Fun" and what it means to be a 4-H member.



Cloverbuds Volunteer Needed!

Katie is looking for a youth or adult individual who would like to volunteer to assist with monthly (or every other month) workshops for the cloverbuds aged youth of Morgan County 4-H. Responsibilities could include planning the workshop activities, communicating supply needs to Katie, and conducting the workshop. If you are interested in serving our youth in this capacity, please contact Katie at 970-542-3544 to discuss this volunteer opportunity.

Vision of Trees

Please join Morgan County 4-H Council in supporting Rising Up by donating to our "Gift of Warmth" tree! We will be taking donations of gloves, stocking caps, new socks, or small blankets (Walmart has great ones in a bin for a couple dollars) you may do so. We will collect donations until noon on **Friday, November 18th**. We are also looking for volunteers to help decorate the tree at **4 p.m. on November 18th**, contact Aimee if you want to help.

Christmas Parade

Fort Morgan's Annual Christmas Parade will be held on **December 1, 2022**. The Morgan County 4-H Council will have a float to promote 4-H! Float Decorating will take place on **November 21** at the Morgan County Extension Office. Watch for more information by email from Aimee in the coming weeks!

| | |
|----------------------------|---|
| Leaders Advisory Committee | Monday, November 21, 2022, 5:30 pm, via zoom, contact Katie |
| 4-H County Council | Monday, November 21, 2022, 6:00 pm, Ext Office |

Are you looking for a way to get involved and give back to the 4-H program of Morgan County? Offer a helping hand to Morgan County 4-H! Morgan County 4-H Funding Committee is looking for volunteers who care about 4-H and know the impact that it can have on developing youth in the way of camps, conferences, contests, trips, and workshops. LAC appropriates funds for 4-H youth and 4-H volunteers to participate in a variety of activities which are local, county, state and national. If you want to help the 4-H youth of Morgan County call Katie at 970-542-3544. **Everybody can be great! Because anybody can serve!**

Morgan County 4-H Funding Committee DBA LAC 2021-2022

Youth must participate in fundraisers in the 4-H year (Oct 2021-Sept 2022) to be eligible to receive funding from LAC for activities in the next 4-H year (Oct 2022-Sept 2023). This is done by selling 4 items of any fundraisers (butter braids or peaches). If youth did not sell 4 items, \$25 may be contributed by December 31, 2022 to be eligible for funding.

Youth who did not sell 4 items or contribute \$25 for the 4-H year (Oct 2021-Sept 2022) will receive a letter in the mail as a reminder they will not receive funding for activities in the next 4-H year (Oct 2022-Sept 2023).

4-H Judging Opportunities



Judging Opportunities for 4-H Members

Judging is a great opportunity for 4-H members to improve decision making, communication, problem solving and time management skills in a fun, team-oriented setting. Members do not have to be involved in any specific project to take part in judging programs. Some potential benefits of judging include college scholarships, opportunity to travel, personal and team awards. Check out one or more of these judging opportunities!

- **Consumer Choices Judging & Consumer Bowl**

Did you know that you are a consumer judge every time you buy something? Come join us and learn fun ways to become the smart and savvy shopper you know you are! In Consumer Choices Judging you will learn standards of quality for goods such as backpacks, toys, clothing, food, and much more, and then practice making comparisons. There are opportunities for Senior members of top placing teams to travel to national level contests. Consumer Choices is open to all senior 4-H members and in any project. For more information contact Katie at katie.seelhoff@colostate.edu. Interest will determine meeting dates and times; however, we'd like to start in early in 2023.

- **Parli Pro**

Parliamentary procedure provides a framework that encourages all members to have an equal voice in their club. The 4-H club model provides an excellent forum for youths to experience, practice, and effectively use life skills that will allow them to be successful in living productive and satisfying lives. Leading or participating in a club business meeting gives members an opportunity to plan, evaluate, discuss ideas, and set goals—all important life skills.

The members of the Morgan County Parliamentary Procedure team will compete at the State Conference in June 2022 where they will conduct a mock meeting and demonstrate their knowledge of correct Parliamentary Procedure. For more information or if you are interested contact Aimee at aimee.kanode@colostate.edu. Practice date and time will be determined based off interest but will begin early in 2023.

- **Meats Judging**

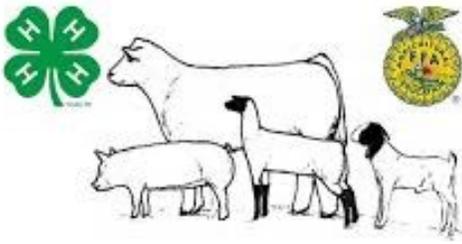
The Morgan County 4-H Meat Judging Team will begin practices soon. 4-H meat judging includes retail cut identification, judging classes of cuts and carcasses, and giving reasons. You don't have to be enrolled in a livestock project or know anything about meat or meat judging, you just need to be willing to learn. Practices will be held in preparation for the state contest held in late April/early May. If you are interested in participating please contact Marlin Eisenach at 970-542-3545 or marlin.eisenach@colostate.edu.

- **Livestock Judging**

Workouts for Livestock Judging normally start in early March. Generally, the team will also compete in several county contests prior to the State contest in June, held in conjunction with the State 4-H Conference in Fort Collins. Team members will learn livestock evaluation skills for beef, goats, sheep and swine. Top placing teams have the opportunity to participate in national level contests. For further information contact Marlin at 970-542-3545 or marlin.eisenach@colostate.edu.

- **Horse Judging**

Learn the basics of how to evaluate a horse shown in halter and performance as well as give oral reasons to an official judge justifying how you placed a specific class of horses. If you demonstrate a passion for horses and an eagerness to learn, this is for you. There are 4 competitions in the state to participate in. Contact the Marlin at marlin.eisenach@colostate.edu more information.



Premises ID

Premises identification will provide quick and accurate traceability of livestock and locations in the event of an animal health concern, which will help maintain the health of all Colorado livestock. For this program, a premises is defined as a location or site where livestock are born, handled, housed, managed, marketed, processed, or exhibited. Premises ID is managed by the Colorado Department of Agriculture.

For the 2022 – 2023 project year, 4-H members with livestock projects (beef, dairy, goat, horse, sheep, swine, poultry, and rabbit) are strongly encouraged to obtain a Premises ID. It is required to exhibit at the Morgan County Fair and Colorado State Fair. It is also required for other livestock shows.

If you don't already have a Premises ID, you can obtain one by calling Marlin 542-3543 or go online to Colorado Location Identification (LID) Registration Form at <http://col.st/tzSZP>.

Animal Care and Housing Form

All 4-H members with animal projects will be required to have a completed, signed and approved animal Care and Housing Form for Colorado 4-H Livestock Projects form on file at the Extension Office. This form will be provided in two ways:

1. 4-H online for those that have their animals at their place of residence and
2. on our 4-H Website <http://morgan.extension.colostate.edu> for those that have their animals some place other than their residence.

If your animal project is housed at your place of residence you filled out this form while filling out your paperwork during the enrollment process online.

If your animal project is not housed at your place of residence then you will need to go to our 4-H Website, print the Animal Care and Housing form and fill out both sides of that form. This gives us additional information about your specific situation and helps with the approval process. Please give us detailed information or we will send them back for you to adjust your comments.

Talk to your club leader, or contact Marlin at 542-3543 if you have any questions.

Catch-It animals will only be distributed to those members that are enrolled and paid.

Catch-It Calf Distribution

Calves will be distributed in **November 19, 2023**. Participants have received an email with details. Participants, who feel they cannot fulfill their commitment, please notify Marlin immediately.

2023 HORSE ID'S

Due May 1, 2023 by 4:00 pm.

All Members with Horses are required to fill out ID's in 4-H Online, yearly. Three views of Horse are required.

If you identified a horse last year, you must activate each animal account.

Primary Care of Horses begins May 1, 2023.

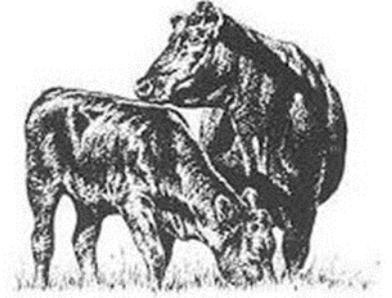
This includes leased horses.
Check with Marlin if you have questions.



BREEDING HEIFERS TO BE AWARDED TO QUALIFIED YOUTH

Deadline: December 1, 2022

The Morgan County Cattlemen's Association will donate two breeding heifers to two Morgan County 4-H/FFA youth that will be selected by their Board of Directors. Interested youth must submit a letter stating why they should be considered, to the Extension Office (Attn: Marlin Eisenach) no later than December 1 by 4 p.m. The heifers will be distributed early this winter.



Requirements for being awarded this heifer are:

- 1) Must be a Morgan County 4-H or FFA member in good standing.
- 2) Have adequate facilities, source of feed and experience with breeding beef.
- 3) Work with the Association to breed the heifer.
- 4) Recommended that the participant exhibits the heifer at the 2023 Morgan County Fair.
- 5) Include in your letter:
 - a) calculate cost of feed from January 1 until the heifer calves
 - b) how you will acquire these resources,
 - c) how it will be financed
 - d) include parent/guardian signature

The heifer will become the sole property of the recipient after the heifer calves or unless there are extenuating circumstances.

MCCA has the right to reject any or all applications.

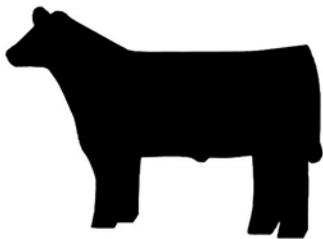
NATIONAL WESTERN STOCK SHOW

Premium books are available on-line. Visit the National Western Stock Show webpage at www.nationalwestern.com and be sure to check the changes they are making for the 2023 Junior Livestock Shows.

2023 NATIONAL WESTERN STOCK SHOW Catch-a-Calf Program

NWSS will be awarding 40 steers to participants. Youth must be 12 years old by December 31, 2022 and enrolled 4-H members for the 2022/2023 4-H year to participate. The deadline to submit entries is December 15, 2022. The applications to participate in this year's Catch-a-Calf program at the NWSS are now available online at <https://nationalwestern.com/catch-a-calf-program/>.

Selecting and Starting a Market Beef Project



Over the next few months many of you will be selecting a calf for your market beef project to be shown at your county fair next year. The decisions you make now have a tremendous effect on the success of your overall project. There are many important things to consider when you begin the project. First of all, with the increased cost of purchasing a calf and higher feed costs you need to be sure that you have the financial backing to be able to successfully complete the project. On the conservative side, you can have over \$1500 invested in your beef project and may well expect to spend over \$2500 purchasing and feeding your calf.

You will want to discuss this with your parents prior to purchasing the calf and be sure you will be able to follow through. To finish reading the article, go to <http://col.st/WNf78>.

Scholarship Opportunities

Putting 4-H Experience on Your Resume

Projects and programs in 4-H teach young people life skills. **Communication, citizenship, decision-making, leadership, interpersonal relations, and community/global awareness** are central to 4-H participation. These skills help prepare young people for their next steps, whether in school or in the workplace. Sometimes translating the experiences in 4-H to an employment, award, or school application can seem difficult. Unpaid experiences at any level can count toward your next goal. Here are answers to common questions about how to transfer 4-H skills, knowledge and insight to the workplace <http://extension.colostate.edu/docs/pubs/consumer/09150.pdf>.

Colorado Farm Show Scholarship

The Colorado Farm Show is offering over \$25,000 in scholarships to Colorado High School Seniors graduating in the winter of 2022 or the spring of 2023. Applicants must be pursuing a degree in an Agricultural field of study at the college or university of their choice. To date, the Farm Show has awarded a total of \$314,000 in scholarships! Scholarship applications and guidelines can be found at

www.coloradofarmshow.com. Applications must be postmarked no later than **November 1, 2022**. Applications that are incomplete or late will not be considered.



Colorado 4-H Foundation Scholarships

The Colorado 4-H Foundation will be offering scholarships for 2023. Applications need to be completed by **March 1, 2023**. Each applicant must have two references (other than your Extension Agent) and a recent/current photograph. The photograph will be used for media purposes. Go to: <https://co4h.colostate.edu/about-us/scholarships/> for more information.

By submitting this one application form, students will be considered for all appropriate scholarships at the University level. The online application process began on October 1, 2022. You do not have to attend CSU to be eligible for scholarships. Take time during your vacation days to see what scholarships that you may be eligible for.

CSU Scholarships

To apply for most of the scholarships offered through Colorado State University for the 2023-2024 academic year, applicants should complete the CSU Scholarship Application available online at: <https://financialaid.colostate.edu/csu-scholarship-application-csusa/>.

By submitting this one application form, students will be considered for all appropriate scholarships at the University level. Due Date: **March 1, 2023**.

Look for more information for the following scholarships in the Extension Google Drive in all weekly 4-H Updates:

- ♦ [Colorado Association of Fairs and Shows Scholarship](#)
- ♦ [Jonathan Marr 4-H Memorial Scholarship](#), One \$500.00 scholarship will be awarded annually to a 4-H Member who has been enrolled in Shooting Sports for a minimum of four years. Due **April 1, 2023**
- ♦ [Morgan County 4-H Foundation Scholarship](#), coming soon
- ♦ [Morgan County Cattlemen's Association Scholarship](#), coming soon
- ♦ [Livestock Exchange, LLC Scholarship](#) - Applications must be received or post marked by **April 5, 2023**.

Cottage Food Safety Training - This training covers specifics of the Colorado Cottage Food Act and how to safely operate a food business from a home kitchen. Participants learn food safety guidelines and the specifics for operating a home based cottage food business from a home kitchen. Participants also learn about the most current Colorado Cottage Food Act guidelines and best practices. Cost: \$40 and the next Online class available:

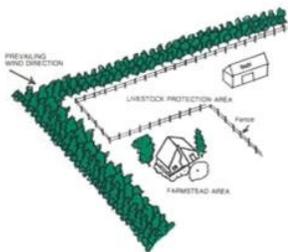
- o **November 2nd – 5:00 p.m.** Registration link: <http://cottage-food-safety.eventbrite.com/>
- o **December 2nd – 9:00 a.m.** Registration link: <http://cottage-food-safety.eventbrite.com/>



A ServSafe Food Handler Training is being offered **November 3rd** at the Morgan County Fairgrounds in Brush. The training is from 9:00 a.m. – 3:00 p.m. Pre-registration is required by contacting the Yuma County Extension Office at 970-332-4151.

Dining with Diabetes

Join us for an introductory class covering Dining with Diabetes during the Holiday Season on **November 15, 2022**, from 5:30-7:00 p.m. Please RSVP to Katie Seelhoff by **November 11th** at (970) 542-3544 or Katie.seelhoff@colostate.edu.



Seedling Tree Sales

The annual sale of seedling trees has begun, and many trees sell out fast. If you would like to be put on the mailing list to receive an order form please contact Aimee at aimee.kanode@colostate.edu.

Colorado State University Extension will offer a continuing education program on crop production and soil management **Thursday, December 8th and Friday, December 9th**. The program will run from 8:00am to 4:30pm each day. The program will be held at the Weld County Extension office at Island Grove Regional Park, 525 N 15th Ave, Greeley, CO 80631. The meeting will be held in the Weld County 4-H room. The program will also be offered in a virtual format via Zoom.

This program is designed for crop producers, agronomists and certified crop advisors. Fourteen continuing education credits (CEU) will be offered for certified crop advisors in Agriculture Insect Control (101), Plant Disease (102), and Agriculture Weed Control (103). Crop and soil specialists from Colorado State University, Kansas State University and the Ag industry will present technical information on major crop production practices.

Stay tuned for more information on the agenda and registration at:
<https://goldenplains.extension.colostate.edu/programs/agriculture/crop/>

CALENDAR OF EVENTS

NOVEMBER

- 4 - County Council Officer Retreat, 5:30 pm, Extension Office
- 11 - HOLIDAY, Extension Office Closed**
- 11 - 13 - Colorado Leadership Camp, Glenwood Springs
- 16 - Cloverbuds Workshop, 4:30 - 5:30 pm, Extension Office
- 18 - Vision of Trees Setup, 4:00 - 5:00 pm, Life Fellowship
- 19 - Vision of Trees Teardown, 4:00 - 5:00 pm, Life Fellowship
- 20 - 4-H Exchange Meeting, 4:00 pm, Extension Office
- 21 - MC 4-H LAC meeting, 5:30 pm, Zoom
- 21 - MC 4-H County Council Meeting, 6:00 pm, Extension Office
- 24-25 - HOLIDAY, Extension Office Closed**

DECEMBER

- 1 - Morgan County 4-H Council Float in Christmas Parade
- 3 - 4-H Club Officer Training, MCFG
- 15 - NWSS Catch-A-Calf application deadline
- 26 - HOLIDAY, Extension Office Closed**
- 28 - Cloverbuds Workshop

JANUARY

- 2 - HOLIDAY, Extension Office Closed**
- 16 - HOLIDAY, Extension Office Closed**
- 16 - Leaders Advisory Committee Meeting, 5:30 pm, Ext Office
- 16- 4-H Council Meeting, 6:45 pm, Extension Office
- 28-30 - Leadership Development Conference (14-18 year olds)

FEBRUARY

- 1 - Last Day to Enroll in 4-H in order to participate in the 2023 Morgan County Fair**
- TBD - Citizenship Washington Focus applications due
- 16 - Shooting Sports Orientation and Safety Training, 5:30, MCFG
- 20 - Leaders Advisory Committee Meeting, 5:30 pm, Ext Office
- 20 - 4-H Council Meeting, 6:45 pm, Extension Office
- 20 - HOLIDAY, Extension Office Closed**

Morgan County

CSU Extension

PO BOX 517

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Fort Morgan, CO 8070

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Fax: (970) 542-3541

E-Mail:

coopext_morgan@mail.colostate.edu

Web Page:

www.morgan.extension.colostate.edu/

Hours: Monday thru Friday

8:00 a.m. – 4:00 p.m.

May be closed for lunch from 11:30-12:30.

Extension Staff:

Jamie Dixon-Administrative Technician

Marlin Eisenach-Livestock Agent & Interim Director

Aimee Kanode-4-H and Youth/Horticulture Agent

Katie Seelhoff-Family Consumer Science Agent

Morgan County Fair Grounds (MCFG)

750 Ellsworth

Brush, CO 80723

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4-H GROWS HERE



Morgan County Extension
914 E. Railroad Ave
P.O. Box 517
Fort Morgan, CO 80701

Enroll Online Today!