



MORGAN COUNTY
 COLORADO STATE UNIVERSITY
 EXTENSION



May 2023

To Make the Best Better

All 4-H families have a responsibility to read the 4-H newsletter and to understand the information and deadlines that apply to them.

Need help? Please check with your club leader or contact 4-H Agents at the Extension Office.

Be sure to stay in touch with your club leader and remain active in club meetings.

Inside this issue:

4-H In-the-News	1
4-H Activities & Info	2
Shooting Sports Info	5
General & FCS Fair Info	7
MC 4-H Volunteer/Council	8
Livestock Information	9
MCF Livestock Info	13
Extension News	15
Calendar of Events	17

Morgan County 4-H Newsletter

Congratulations!



Congratulations to the 2023-2024 District 1 officer, **Sateen Keller** President! Officer Elections were held April 2nd at the Yuma County Fairgrounds, and the new officers will begin their year of service in late June.

Congratulations to **Morgan County 4-H Shooting Sports**, they have received \$6,900 from the Friends of NRA Foundation for the program.

Congratulations to the Morgan County 4-H **Graduating Seniors**: **Ethan Bohl, Raelynn Carlock, Delaney Draegert, Irvin Garcia, Nathan Gerken, Ty Griffith, Caiden Healey-Mitchell, Garrett Kalous, Sateen Keller, Kealy Langford, Danielle Moon, Braelynn Rule, Ryan Strauch, Madison Thomas** and **Myer Wickham**.

Congratulations to **Raelynn Carlock, Delaney Draegert, Danielle Moon** and **Madison Thomas** who were selected as the Morgan County 4-H Foundation Scholarship winners. Thank you to all that applied.

Congratulations to **Raelynn Carlock, Delaney Draegert and Garrett Kalous**, who were selected as the Morgan County Cattleman's Association Scholarship winners. Thank you to all that applied.

Congratulations to **Madison Dreier and Braelynn Rule** who were selected as the Mike Glenn Memorial Scholarship winners. Thank you to all that applied.

Horse and Dog ID Forms

All Horse and Dog ID Forms must be done on an annual basis through 4-H Online by **4:00pm, May 1st**. If you identified a horse or dog last year, you must activate each animal account. For the Dog ID, you will need to update and upload new vaccine information. Instructions are at: <https://morgan.extension.colostate.edu/wp-content/uploads/sites/28/2021/02/Animal-Entry.pdf>

Colorado State University Extension 4-H programs are available to all

4-H Activities and Information

State 4-H Conference - June 20-23, 2023 at the CSU campus.

The 2023 Colorado State 4-H Conference - "Opening Doors: To New Possibilities" - is now open! **Please review the workshop descriptions PRIOR to registration. Workshops are on a 1st come/1st served basis, and it is the responsibility of the individual to register for an OPEN time slot. Registration Deadline: May 17th @ 4:00 pm.** Registration is a flat fee of \$150. Aimee sent registration information to eligible participants on April 24.

Dog Project Practices

A copy of your dog's vaccination records must be presented to the dog leaders before your dog attends its first practice. Practice schedule is set, 5:30-6:30 pm:



May: 1 rally, **15** obedience, **22** showmanship - Indoor Arena

June: 5 rally, **12** obedience, **19** question & answer, **26** showmanship - Indoor Arena

July: 10 obedience, **17** rally, **24** question & answer - Indoor Arena

Show: July 27th

May Cloverbuds

Cloverbuds workshop will be centered around chemical reactions.

May 19 from 5:00 - 6:00 pm at the Extension Office. Please register in 4-H Online by **May 17th**.



Pollinator Habitat with Jackson Lake State Park

Morgan County 4-H is partnering up with Jackson Lake State Park to build a pollinator habitat. An informational meeting regarding the project will be held on **May 3 at 6:00 pm** at the Morgan County Extension Office Meeting Room. Please plan to join us to learn about this great community service opportunity.

Yuma County Cake Show

June 8, 2023

Location: Yuma County Fairgrounds Concession Building, 410 Hoag, Yuma, CO.

If you want more practice and feedback on Cake Decorating, the Yuma County Cake Show is another opportunity to improve your cake decorating skills. You can enter a cake you might use for your fair exhibit and have it evaluated. For registration and entry please contact Yuma County Extension to register (970-332-4151).

2023 State Syllabus Information

The 2023 State Syllabus is available. For specific project requirements, please look at the project syllabus <https://col.st/E0bqq> or you can find it in the Quick Links on the 4-H Record Book page of the Morgan County website at <https://morgan.extension.colostate.edu/4-h/records/>. For project descriptions go to: <http://co4h.colostate.edu/program-areas/colorado-4-h-project-information/>.

4-H Project ADD/DROP Deadline

The project add/drop deadline is May 15, 2023 at 4 pm.

To add or drop a project, please send an email to coopext_morgan@mail.colostate.edu, aimee.kanode@colostate.edu or katie.seelhoff@colostate.edu.

- Let the Extension Office know if you need manuals for the added projects.
- Return any unused project manuals after dropping a project.
- **Livestock projects the ADD/DROP deadline is the ID or primary care date. See page 11 of this newsletter.**

4-H Activities and Information

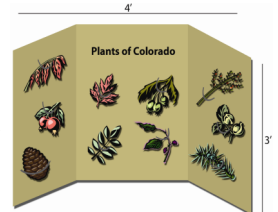
Manuals and Record Book Update

If you have not received your manuals for projects, contact your club leader first as they received packets to distribute at the club meetings. When you receive manuals/records, don't set aside until summer. Take time to read the manual NOW and the records to see what you need to do. Most projects require activities to be completed over a period of several months. You want to do more than just the one thing for your exhibit.

If you are uncertain of the exhibit requirement, check out this link: <http://co4h.colostate.edu/statefair/StateFairExhibitReq.pdf>. If you still have questions call the Extension Office so one of the Extension Agents can help you with information. In most projects, there are specific skills to learn and complete for the exhibit. If you believe you have enrolled in the wrong unit for what you wanted to learn, let us know ASAP. **Deadline for adding or dropping projects or changing units is May 15.**

Display Boards for sale

The Extension Office has the correct dimension display boards (show boards) that are used for 4-H projects, available for \$3.50 each.



NEW in 2023

This year the Morgan County 4-H Foundation will sponsor an e-Record Cover for all youth in General, FCS, and Natural Resource Projects. These are on order and will be available soon!

2023 County Fair Dates

Official fair dates are **July 28 - August 3, 2023**, BUT pre-fair activities will begin earlier in July including Interview Judging which is **Wednesday, July 26th**.

Fair Youth Superintendents

We need the help of 4-H youth who would like to help with the 2023 Morgan County Fair events. This is a wonderful way to share your leadership and be part of the excitement of fair. Volunteer Application form is located on the Morgan County Website 4-H page or a hard copy will be available at the Extension Office. We need help with interview judging, exhibit display, marketing, and much, much more! Please fill out the google form application and submit to the Extension Office by **June 1, 2023**.



2023 Morgan County 4-H Concession Stand

The concession schedule will be emailed to all 4-H Club leaders soon. The schedule is based on the number of members (8-18 yrs old) in your club and projects enrolled (to try to avoid conflicts with livestock exhibit times). Because of changes in number of members in a club as well as changes in when the Concession Stands will be open in 2023, there will be some adjustment of hours working and day. New members, RSVP for concessions food safety in 4-H Online. Held at the Morgan County Fair Grounds, 4-H Building, **June 15th 6:30—7:30 pm**.

4-H Activities and Information

Mario Jr. Day Camp

District 1 4-H is putting on a day camp for our Junior 4-H Members! This camp will be held in Burlington for youth ages 8-10 on **May 31, 2023**. The theme is Mario: Explore New Worlds with 4-H. The cost for the conference is \$10, and covers lunch, 4-H Swag, and the activities for the day. If your youth would like to attend, please register through 4HOnline by **May 15th**, and have the conference registration paid to the Morgan County Extension Office by **May 16th**. Transportation to and from the camp is being planned, however depending on the number of youth registered, we may need more drivers. Currently we have transportation room for 4 youth. To help transport youth, you must be an enrolled and approved volunteer with Morgan County 4-H.

Project Letters Coming Soon

All youth in General and Family and Consumer projects will receive information shortly after Add/Drop day (May 15) with details on preparing exhibits, doing record books, and it will include score sheets as well as other resources to help be successful in this year's 4-H program. Watch for the information and be sure to read it completely.

Cake Decorating Boards

One exhibit requirement for Cake Decorating is the board for the cake **MUST** be a **solid, sturdy board which is cut in the same shape as the cake**. A typical cardboard cake board is not sturdy enough for fair exhibits and it can be difficult to get recycled cardboard which is thick enough. We recommend using 1/4 inch thick solid masonite board. These can be obtained at a hardware store or lumber yard.

Model Rocketry Workshop – Saturday, May 20th 9:00-10:30

There will be another model rocketry workshop on **May 20th from 9:00-10:30 a.m.** at the Morgan County Extension Office. We will continue working on the Unit 1 activities that were not completed at the previous workshop. If you were not able to attend the first workshop, you can still come! Please RSVP through 4-H Online by **May 17th** if you plan to attend. Contact Katie Seelhoff if you have questions: (970) 542-3544 or Katie.seelhoff@colostate.edu

Artistic Clothing Workshop – Saturday, May 20th 11:00-12:00

During this workshop, we will learn about iron-on designs. Be sure to bring a t-shirt with you to decorate. You can bring your tie-dyed shirt from the previous workshop if you would like! You can bring an iron on design that you have already, or use the circuit die cut machine to create your own iron-on vinyl design! Please RSVP through 4-H Online by **May 17th** if you plan to attend. Contact Katie Seelhoff if you have questions: (970) 542-3544 or Katie.seelhoff@colostate.edu

Save the Date... Photography Workshop

Aimee will be hosting a photography workshop on **June 1 at 6:30 PM** at Jackson Lake State Park. This will be a great opportunity to explore the park and nature photography. More information will be emailed to participants in the project.



Record Book Workshop

With Fair right around the corner, now is the time to start working on your record books! We know that they can be challenging at times, and this year will be offering one workshop for 4-H youth to bring in their record books and get help from agents or others, in completing their record books. This workshop is open to any 4-H member regardless of their project, and will be held at the Extension Office on: **July 5th – 5:30-7:00 p.m.** Please contact Aimee with any questions at 970-542-3542.

4-H Shooting Sports



Signing up for Shooting Sports

There is a \$10 fee for every youth enrolled in shooting sports. Youth must be enrolled in each discipline they are participating in **before May 15th**.

MORGAN COUNTY SHOOTING SPORTS COUNTY FAIR ELIGIBILITY

1. All participants must be 4–H members currently enrolled in the 4–H Shooting Sports Projects.
2. Juniors: 8 - 13 years old as of 12/31/22 Seniors: 14 - 18 years old as of 12/31/22
3. All participants must attend a mandatory safety training prior to their first practice.
4. Appropriate safety equipment is the shooter's responsibility.
5. All youth **MUST** complete record books and participate in interview judging and must receive at least a Red Ribbon on their interview project for scores to count for participation at Colorado State Fair.
6. All youth must have a Hunter's Safety Card to shoot at the County Fair Shoot.

You must have participated in at least three (3) County *Certified shoots in each of the divisions entered to compete at the County Fair. For safety reasons, a shotgun shooter must shoot at least three (3) practices in each class they want to compete in. *Certified shoots are shoots shot in front of the contest superintendent or assistant superintendent of the discipline.

*For emergency situations, the superintendent and shooting sports committee will take it under consideration for county only results. Youth not participating in county shoots will not be eligible for State Fair Shoot.

*Guidelines for Classes and equipment will be same as the current rulebook. You may view the Colorado Shooting Sports Rule Book at: <http://co4h.colostate.edu/program-areas/shooting-sports/>. Click on rulebook, forms, and notices.

Colorado 4-H Shooting Sports Ambassador Videos:

- ♦ Exhibit ideas <https://drive.google.com/file/d/14hmV3Jx7blysMUAE3QBnS3ICObIa-6m7/view>
- ♦ MAT https://drive.google.com/file/d/1MaXw4cTR2mbkdX2eOVoomOwU4_TaAN55/view
- ♦ Archery Release Practice String https://drive.google.com/file/d/1b_WFF_Ane6jz9dL2le2dM6JjMcxSV8CU/view
- ♦ Parts of a rifle https://drive.google.com/file/d/1H3RGCaPE4YXgGZ6by_59yicr94kpt8EX/view

2023 Colorado State 4-H Shooting Sports Championships

- **SAVE THE DATE:** The tentative dates for the 2023 State 4-H Shooting Sports Championships are **August 19-20** (Archery, Air Rifle, Air Pistol, .22 Rifle, Muzzleloader) & **September 2-3** (.22 Pistol & Shotgun).
- More information regarding the State Championships will be sent out in the near future.

4-H Shooting Sports

2023 Shooting Sports Dates

<u>Discipline</u>	<u>Contact</u>	<u>Additional Volunteers</u>	<u>Shooting Practice Times</u>	<u>May</u>	<u>June</u>	<u>July</u>	<u>Fair Shoots</u>
.22 Rifle - Muir Springs 18918 CR 16, Fort Morgan	David Bohl 370-3151	DJ Eicher Kortney Venzke Justin Lowe	8:30 am -12:30 pm	May 13 May 20	June 3 June 17	July 8	Saturday, July 15 Check-in 7:30 am Muir Springs
.22 Pistol - Muir Springs 18918 CR 16, Fort Morgan	DJ Eicher 380-1288	Danielle Eggleston Alison Gorrell	12:30 pm - 2:00 pm	May 13 May 20	June 3 June 17	July 8	Saturday, July 15 Check-in 2:00 pm Muir Springs
Air Rifle MC Fairgrounds 750 Ellsworth	DJ Eicher 380-1288	Ryan Eggleston Kortney Venzke Justin Lowe	6:00 pm - 8:30 pm 1st & 3rd Thursdays	May 4 May 18	June 1 June 15 June 29	July 6 July 13*	Sunday, July 16 Check-in 7:30 am MC Fairgrounds
Air Pistol MC Fairgrounds 750 Ellsworth	Owen Eggleston 370-1669	Danielle Eggleston Alison Gorrell	6:00 pm - 8:30 pm 1st & 3rd Thursdays	May 4 May 18	June 1 June 15 June 29	July 6 July 13*	Sunday, July 16 Check-in 7:30 am MC Fairgrounds
Muzzleloading - Muir Springs 18918 CR 16, Fort Morgan	DJ Eicher 380-1288	Andy Larrick	7:00 am - 8:30 am	May 13 May 20	June 3 June 17	July 8	Friday, July 14 Check-in 5:00 pm Muir Springs
Shotgun - Trap 12710 MCR W.5 Weldona	Paul Oliveira 645-2157	Jay Marshall Stefani Oliveira	4:30 pm - 6:30 pm 1st & 3rd Wednesdays	May 3 May 17 May 31	June 7 June 21	July 5	Sunday, July 9 Check-in 7:30 am High Plains Trap Club
Shotgun Games - Skeet 12710 MCR W.5, Weldona	Levi Dixon 768-1931	Andy Larrick Paul Oliveira	5:30 pm - 6:30 pm 1st & 3rd Wednesdays	May 3 May 17 May 31	June 7 June 21	July 5	Saturday, July 8 Check-in 8:00 am Washington County Gun Club
Archery - Weldona 12710 MCR W.5	Paul Oliveira 645-2157	Levi Dixon Chad Lorenzini Katie Lorenzini Stefani Oliveira	4:30 pm - 6:30 pm 1st & 3rd Tuesdays	May 2 May 16 May 30	June 6 June 20	July 11 July 12	Sunday, July 16 Check-in 7:30 am MC Fairgrounds
Archery - Brush 750 Ellsworth	Justin Lowe 719-469-4722 Dale Chacon 970-571-3637	Jesse Koch	4:00 pm - 6:00 pm Friday	May 5 May 19	June 2 June 9 June 23	July 7 July 14	Sunday, July 16 Check-in 7:30 am MC Fairgrounds

SHOOTING SPORTS AWARDS POTLUCK
July 18, 2023, 6 pm, Morgan County Fairgrounds, Event Center

SHOOTING SPORTS INTERVIEW JUDGING
All youth enrolled in shooting sports must participate in Interview Judging, **July 26, 2023.**

PLAN NOW - Demonstration Contest, Creative Cooks, & Cake Decorating Contest

The 2023 4-H Demonstration Contest and Creative Cooks Contest will be Thursday afternoon, **July 27, 2023**. This will be held following the 4-H Dog Show starting mid-afternoon. We will open the Event Center following Creative Cooks awards so families can see results from Interview Judging on **July 27, 2023**. Entries are due to the Extension Office on Wednesday, July 12th.

If your club would like a presentation on any of the above listed contests for a club meeting, Call for details and to set a date: Aimee (542-3542) and/or Katie (542-3544).

The 2023 Cake Decorating Contest will be held on **Thursday, July 6th at 3:00 p.m.** in the Extension Office. Entries will be due on Wednesday, June 29th. Open to all 4-H members. Class Champions will be eligible for State Fair. Additional information will be available on our website.

MARK THESE FAIR DATES

Here are the tentative dates events related to the General and Family and Consumer Projects.

Cake Decorating Contest – Thursday, July 6th at 3 pm

Fashion Revue - Monday, July 24th

Judging 1-4 pm

Public Revue at 6 pm

Creative Cooks – Thursday, July 27th at 3 pm

Demonstration - Thursday, July 27th at 6 pm



Fair Opportunities

All the details haven't been worked out, but Cloverbud members can plan on participating in these activities connected with Morgan County Fair.

Cake Decorating Contest – Thursday, July 6th at 3 pm

Cloverbuds will decorate a cake with edible decorations.

T-Shirt Workshop

Thursday, July 13th, 1:30 - 3 pm

Cloverbuds will decorate a t-shirt and do other fun activities. They can show others what they made by being in the 4-H Fashion Revue on **Monday, July 24**. There will be a small registration fee to cover supplies.

Creative Cooks

Thursday, July 27th

4-H Building, Morgan County Fairgrounds

Cloverbuds will fix their favorite no-bake/no-cook snack and participate in 4-H Creative Cooks. This is a fun way to share your favorite snack and learn more about other 4-H activities.

4-H Volunteers/County Council

Are you looking for a way to get involved and give back to the 4-H program of Morgan County? Offer a helping hand to Morgan County 4-H! Morgan County 4-H Funding Committee is looking for volunteers who care about 4-H and know the impact that it can have on developing youth in the way of camps, conferences, contests, trips, and workshops. LAC appropriates funds for 4-H youth and 4-H volunteers to participate in a variety of activities which are local, county, state and national. If you want to help the 4-H youth of Morgan County call Katie at 970-542-3544. **Everybody can be great! Because anybody can serve!**

CONCESSION STAND FOOD SAFETY !!!

HANDS-ON PROGRAM IS VITAL FOR ALL PARENTS /LEADERS

(who have not taken it):

Thursday, June 15, 2023

6:30 to 7:30 p.m.

4-H Building, Fairgrounds



Morgan County Leaders' Advisory (LAC) recommends all 4-H leaders/parents/adults who help with or supervise 4-H members in the Fair Concession Stand to complete a 2 hour Hands-On Food Safety Training before working in the 4-H Concession Stand during the fair.

After completing the Hands-On Food Safety Training one time, LAC also requires each year 4-H leaders/parents/adults must complete a refresher quiz (open booklet) before working in the concession stands the current year. We have a list of all who have attended trainings in past years so if you need to check your status, contact Katie.

Clubs must RSVP by **Friday, June 9** which adults from your club will be attending the **June 15** training. RSVP through 4-H Online. Contact Katie at 542-3544 or email katie.seelhoff@colostate.edu with any questions.

AND clubs must also give names of adults who will be helping in the Concession Stand for 2023 who have previously completed the Hands-On Food Safety Training. These individuals will need to complete the Food Safety Refresher Quiz during the month of June.

The Refresher Quiz will be available digitally beginning **Monday, May 22nd** and will need to be completed by **Friday, July 7th**.

Thanks from Leaders' Advisory Committee for making sure that 4-H serves safe food during the fair.

Leaders Advisory Committee

Monday, May 15, 2023, 5:30 pm

4-H County Council

Monday, May 15, 2023, 6:45 pm

Council Corner

The Morgan County 4-H Council held their April monthly meeting on Monday, April 17th at 6:45 PM at the Morgan County Extension Office. During the meeting members finalized plans for the County Council Activity Night which was held on Saturday, April 22nd from 7:00 pm - 9:30 pm at the Morgan County Fairgrounds. Activities included a dance, corn hole, and more!

If you have any questions about the Morgan County 4-H Council please contact Aimee at 970-542-3542.

Premises ID

Premises identification will provide quick and accurate traceability of livestock and locations in the event of an animal health concern, which will help maintain the health of all Colorado livestock. For this program, a premises is defined as a location or site where livestock are born, handled, housed, managed, marketed, processed, or exhibited. Premises ID is managed by the Colorado Department of Agriculture.

For the 2022 – 2023 project year, 4-H members with livestock projects (beef, dairy, goat, horse, sheep, swine, poultry, and rabbit) are strongly encouraged to obtain a Premises ID. It is required to exhibit at the Morgan County Fair and Colorado State Fair. It is also required for other livestock shows.

If you don't already have a Premises ID, you can obtain one by calling Marlin 542-3543 or go online to Colorado Location Identification (LID) Registration Form at <http://col.st/tzSZP>.



Animal Care and Housing Form

All 4-H members with animal projects will be required to have a completed, signed and approved animal Care and Housing Form for Colorado 4-H Livestock Projects form on file at the Extension Office. This form will be provided in two ways:

1. 4-H online for those that have their animals at their place of residence and
2. on our 4-H Website <http://morgan.extension.colostate.edu> for those that have their animals some place other than their residence.

If your animal project is housed at your place of residence you filled out this form while filling out your paperwork during the enrollment process online.

If your animal project is not housed at your place of residence then you will need to go to our 4-H Website, print the Animal Care and Housing form and fill out both sides of that form and turned back in to the Extension Office yearly by the Primary Care date. This gives us

additional information about your specific situation and helps with the approval process. Please give us detailed information or we will send them back for you to adjust your comments.

Talk to your club leader, or contact Marlin at 542-3543 if you have any questions.

MQA Certification/Recertification Program

The Meat Quality Assurance (MQA) dates for Morgan County will be **May 15 and 16, between 4:30-6:30 p.m. at the Morgan County Fair Grounds, 4-H Building**. If you are new to 4-H livestock projects, you are required to participate in the training the first year of your project. You will need to recertify when you are 14 years old as of December 31, 2022.

Livestock and small animal projects that require MQA training include: beef, dairy cattle, goats, poultry, rabbits, sheep, and swine.

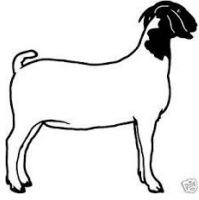
If you haven't met this requirement, you will not be eligible to show at fair.

For anyone interested in showing at national shows or out-of-state shows, double check the show's Meat Quality requirements. There are some shows that are now requiring Youth for the Quality Care of Animals (YQCA). At this point, the Colorado State Fair is still accepting our current MQA program to meet their requirements.

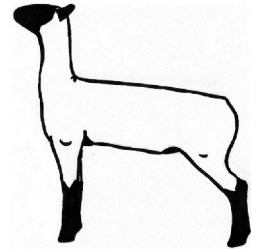
Please contact Marlin with any questions, 970-542-3543.

Livestock

2023 4-H and FFA Market Goat and Lamb Weigh-In/Tag-In



Option A: Attend traditional goat and lamb weigh-in on **Saturday, May 6th, 8:00-11:00 am** at the Morgan County Fairgrounds. ID forms, tags and DNA hair sample envelopes are available. ID forms, DNA envelopes (with at least 30 hair follicles) and Photos are the responsibility of the goat and lamb exhibitor's family. All information can be turned in at weigh-in or due to the Morgan County Extension Office no later than **Monday, May 8th at 4:00 pm.**

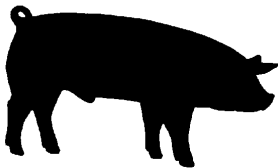


Option B: Exhibitors can pick up ID forms, tags and DNA hair sample envelopes at the Morgan County Extension Office. Tag applicators are available to borrow, but must be returned asap. Turn in ID forms, DNA envelopes and Photos to the Morgan Extension Office no later than **Monday, May 8th at 4:00 pm.**

***Anyone wanting to enter Rate-of-Gain contest for market goats and market lambs must weigh in on Saturday, May 6th, 8:00-11:00 am at the Morgan County Fairgrounds.**

ID Forms, DNA Envelopes and Photos Due: May 8th by 4:00 pm at the Morgan Extension Office.

- Exhibitors can pick up ID forms, tags and DNA hair sample envelopes at the Extension office. Tag applicators are available to borrow.
- A quality readable picture of the Morgan County tag in the animal's ear must be included with ID form.



2023 4-H and FFA Market Swine

Exhibitors must pick up ID forms, tags and DNA hair sample envelopes at the Morgan County Extension Office. Tag applicators are available to borrow, but must be returned asap. Turn in ID forms, DNA envelopes (with at least 30 hair follicles) and Photos to the Morgan Extension Office no later than **Monday, May 8th at 4:00 pm.** No Rate-of-Gain for Swine. A quality readable picture of the Morgan County tag in the animal's ear must be included with ID form.

Livestock Sale Information

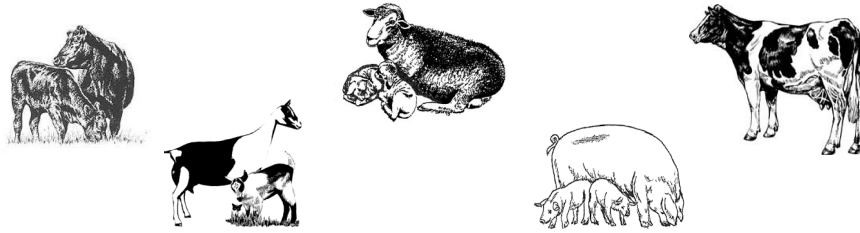
The information is available in our weekly 4-H Updates and at: <https://col.st/Yp0bf>.

Livestock Clinics/Shows/Workshops

The information is available in our weekly 4-H Updates and at: <https://col.st/wFbto>.

Colorado State Fair

Order DNA envelopes for goats, lambs and swine through **May 14th**. Members with Lambs, Goats or Pigs that want to exhibit at the Colorado State Fair must have nomination forms turned in to Marlin by **June 1, 2023**. Return DNA to the Colorado State Fair Livestock Office by **June 1, 2023**. The tentative 2023 livestock schedule can be accessed at their website: www.coloradostatefair.com. You are encouraged to visit the website for a complete listing of rules.



ID FORMS DUE

--Breeding Beef --Breeding Goat -- Breeding Sheep

-- Breeding Swine -- Dairy Cattle

DUE MAY 1, 2023 4:00 P.M.

All 4-H and FFA members enrolled in the Morgan County breeding goat or breeding sheep project must submit a picture identification form to the Extension Office. Breeding swine project must submit an ear notch form to the Extension Office. Forms are available on our website at: <https://morgan.extension.colostate.edu/4-h-livestock/>

Catch-It Dairy heifers are excluded from this requirement. Beef or Dairy Animals that have already been recorded as a project do not need to submit an ID form.



Horse Levels Testing

Horse Members that need to take written level tests must contact **Marlin 542-3543** to schedule an appointment. Members must pass written test before taking the riding test.

Horse Judging Practice

Practice will start on **Wednesday, May 10th** at the Extension Office from 6 - 8 pm.

2023 HORSE ID'S

Due May 1, 2023 by 4:00 pm.

All Members with Horses are required to fill out ID's in 4-H Online, yearly. Three views of Horse are required.

If you identified a horse last year, you must activate each animal account.

Primary Care of Horses begins May 1, 2023.

This includes leased horses.
Check with Marlin if you have questions.

2023 Organized 4-H Horse Practice Schedule

Indoor arena and outdoor arena when weather permits

May 4, 11, 18, 25

June 1, 8, 15, 22, 29

July 13

Fair 4-H Horse Show, July 22

Fair 4-H Gymkhana, July 23

Fair 4-H Ranch Horse, July 25

Livestock

Catch-It animals distribution dates are tentative at this time. Information will be emailed out upon date confirmation. Participants, who feel they cannot fulfill their commitment, please notify Marlin immediately.

Catch-It Rabbit Distribution

Mid-May to the 1st of June.

Catch-It Goat, Lamb & Swine Meetings & Distribution

Catch-It Lamb Meeting, **Saturday, May 6th at 9:00 am**

Catch-It Goat Meeting, **Saturday, May 6th at 9:00 am**

Goats and Lambs will be distributed on **Saturday, May 6th after the meeting.**



Catch-It Chicken Distribution

First part of June.

.....
Morgan County Livestock Project Tip Sheets have been developed and are available on the 4-H Livestock page on our website at <https://morgan.extension.colostate.edu/4-h-livestock/>.

Colorado Dairy Youth Extravaganza

The Colorado Dairy Youth Extravaganza will be held **June 11 - 13, 2023** at Island Grove Regional Park in Greeley. Event information and entry forms can be found online at www.weldextension.com, then click on Colorado Dairy Youth Extravaganza.

Massey Lamb and Goat Camp

Lambs-**June 19-20, 2023** and/or

Goats-**June 21-22, 2023**

Applications and registrations are done at: <http://www.masseyshowlambcamp.com/registration.html> This “hands-on” two day event with J.B. Massey will be held at the Morgan County Fair Grounds.

This “hands-on” two day event with J.B. Massey will be held at the Morgan County Fair Grounds. We will be covering Feeding and Nutrition, Showmanship, Fitting and Clipping. Space is limited, so registration today.

AK-SAR-BEN Stock Show Entry Deadlines

Ak-Sar-Ben is scheduled for September 21-24, 2023 and is for exhibitors 9-19 years old (as of January 1, 2023). Exhibitors can be a member of 4-H, FFA, a junior association or non-affiliated individuals. Exhibitors must order DNA packets from Aksarben directly. **NEW in 2023! ALL LIVESTOCK (beef, swine, sheep, and goats, including breeding stock, market stock, and feeder calves) MUST have DNA nominated to be eligible to enter. DNA envelope orders will open Friday, March 31st. And close June 28th. DNA Envelopes are due June 30th, 2023 - ALL SPECIES - ALL STATES. Completed DNA Envelopes must be postmarked no later than June 30th. *No late DNA orders will be accepted.** For detailed information about ordering DNA packets, please visit: <https://www.aksarbenstockshow.com/p/events/403>

2023 Livestock Information

Identification and Weigh-In Dates 2023

All ID's must be turned into the Extension Office by 4:00 pm on the due date. ID forms can always be accepted early.

Species	Primary Care Begins	Optional Weigh-In	I.D.'s by 4:00 pm
Market Beef	March 4	March 4	March 6
Horse	May 1		May 1
Dairy Cattle	May 1		May 1
Breeding Beef	May 1		May 1
Breeding Goats and Sheep	May 1		May 1
Breeding Swine	May 1		May 1
Market Goats and Sheep	May 6	May 6	May 8
Market Swine - *Tag-In Only*	May 6		May 8
Breeding Rabbits & Poultry	June 1		n/a
Meat Rabbit - Single Fryer	June 26		June 26
Pen of Meat Poultry	June 26		June 26

2023 Morgan County Fair

The 2023 Morgan County Fair is July 28th through August 3rd. The Junior Livestock Sale will be held on Thursday, August 3rd.

FAIR SCHEDULE & RULE CHANGES

Beef

- Bottle Calf, Goat, Lamb Show at 3:00 pm or 30 minutes after the conclusion of the Beef Show, whichever is later.

Goat & Sheep - Breeding and Market

- All breeding and market goats and sheep must have scrapie tag in their ear when checked at the Morgan County Fair.
- Clear adhesive glue will be allowed on legs only.

Poultry

- Pen of 3 Market Chickens - fryers 9 lbs. to less than 18 lbs. and broilers 18 lbs. to 30 lbs.

Livestock Record Books

- Every youth in animal projects must fill out one record book. If they have multiple animal projects, they can choose which one record book they want to complete. The rest of the animal projects must complete the question/story page and insert them in the one completed record book and turn in.
- Youth in Catch-It animal projects must complete and turn in that book. If you have a Catch-It Dairy heifer along with another Catch-It animal youth must turn in both books.



2023 Livestock Information

2023 Livestock Information

<u>Species</u>	<u>Beginning Primary Care/ID's Due</u>	<u>Vet Check in Transit</u>	<u>Enter in Barn after Vet Check</u>	<u>Weigh-ins after Vet Check & Entry</u>	<u>Weights</u>	<u>Show Date and Times</u>
Western and English Horse	May 1, 2023 by 4:00 pm	Saturday, July 22nd, 7:00 am	N/A	N/A	N/A	Saturday, July 22nd, 8:30 am
Gymkhana Horse	May 1, 2023 by 4:00 pm	Sunday, July 23rd, 7:30 am	N/A	N/A	N/A	Sunday, July 23rd, 8:30 am
Ranch Horse	May 1, 2023 by 4:00 pm	Tuesday, July 25th, 7:30 am	N/A	N/A	N/A	Tuesday, July 25th, 8:30 am
Breeding Poultry	Primary Care June 1, 2023	N/A	Friday, July 28th, 7:30 - 8:30 am	N/A	N/A	Friday, July 28th, 8:30 am
Market Poultry	June 26, 2023 by 4:00 pm	N/A	Friday, July 28th, 7:30 - 8:30 am	Friday, July 28th, 7:30 - 8:30 am	Varies on Species	Friday, July 28th, 8:30 am
Breeding Rabbit	Primary Care June 1, 2023	N/A	Friday, July 28th, 7:30 - 8:30 am	N/A	N/A	Friday, July 28th, 10:00 am
Market Rabbit	June 26, 2023 by 4:00 pm	N/A	Friday, July 28th, 7:30 - 8:30 am	Friday, July 28th, 7:30 - 8:30 am	3.5 - 5.5 lbs	Friday, July 28th, 10:00 am
Single Fryer	May 1, 2023 by 4:00 pm	Friday, July 28th, 5:30 - 7:00 pm	Friday, July 28th, 5:30 - 7:00 pm	N/A	N/A	Saturday, July 29th, Immediately following the Market Show
Breeding Goats	May 8, 2023 by 4:00 pm	Friday, July 28th, 5:30 - 7:00 pm	Friday, July 28th, 5:30 - 7:00 pm	Friday, July 28th, 5:30 - 7:00 pm	N/A	Saturday, July 29th, 9:00 am with Showmanship, Market Show
Market Goats	May 1, 2023 by 4:00 pm	Saturday, July 29th, 5:30 - 7:00 pm	Saturday, July 29th, 5:30 - 7:00 pm	N/A	60 - 120 lbs.	Sunday, July 30th, 3:00 pm, followed by Showmanship
Breeding Sheep	May 8, 2023 by 4:00 pm	Saturday, July 29th, 5:30 - 7:00 pm	Saturday, July 29th, 5:30 - 7:00 pm	Saturday, July 29th, 5:30 - 7:00 pm	N/A	Sunday, July 30th, Immediately after Sheep Showmanship
Market Sheep	May 1, 2023 by 4:00 pm	Sunday, July 30th, 8:30 - 10:30 am	Sunday, July 30th, 8:30 - 10:30 am	N/A	100 - 175 lbs.	Monday, July 31st, 3:00 pm, followed by Showmanship
Breeding Swine	May 8, 2023 by 4:00 pm	Sunday, July 30th, 8:30 - 10:30 am	Sunday, July 30th, 8:30 - 10:30 am	N/A	N/A	Monday, July 31st, Immediately following Showmanship
Market Swine	May 1, 2023 by 4:00 pm	Sunday, July 30th, 8:30 - 10:30 am	Sunday, July 30th, 8:30 - 10:30 am	Sunday, July 30th, 8:30 - 10:30 am	230 - 300 lbs.	Tuesday, August 1st, 10:00 am
Breeding Beef	May 1, 2023 by 4:00 pm	Monday, July 31st, 8:00 - 9:30 am	Monday, July 31st, 8:00 - 9:30 am	N/A	N/A	Tuesday, August 1st, 10:00 am
Breeding Beef	March 6, 2023 by 4:00 pm	Sunday, July 30th, 1:00 - 2:00 pm	Sunday, July 30th, 1:00 - 2:00 pm	Monday, July 31st, 9:30 am	1000 - 1550 lbs.	Tuesday, August 1st, Immediately after Breeding Beef Show
Market Beef	March 6, 2023 by 4:00 pm	Monday, July 31st, 8:00 - 9:30 am	Monday, July 31st, 8:00 - 9:30 am	Monday, July 31st, 9:30 am	1000 - 1550 lbs.	Tuesday, August 1st, Immediately after Breeding Beef Show
Dairy Cattle	May 1, 2023 by 4:00 pm	Sunday, July 30th, 1:00 - 2:00 pm	Sunday, July 30th, 1:00 - 2:00 pm	N/A	N/A	Wednesday, August 2nd, 9:00 am
Dairy Cattle	May 1, 2023 by 4:00 pm	Monday, July 31st, 8:00 - 9:30 am	Monday, July 31st, 8:00 - 9:30 am	N/A	N/A	Wednesday, August 2nd, 9:00 am

Fresh Conversations – Fresh Conversations provides a new, or fresh, newsletter each month. Each issue focuses on a current health topic and offers practical tips and sensible solutions to everyday problems that get in the way of doing what most people want to do: eat well and live well. During each series, we will review the newsletter, discuss a certain topic, for example April's was eggs, and sample a new food!

Upcoming classes: **May 24th 2:00** Gene Doty Senior Center

June 8th 2:00 Gene Doty Senior Center

July 11th 2:00 Gene Doty Senior Center

Cottage Food Safety Training - This training covers specifics of the Colorado Cottage Food Act and how to safely operate a food business from a home kitchen. Participants learn food safety guidelines and the specifics for operating a home based cottage food business from a home kitchen. Participants also learn about the most current Colorado Cottage Food Act guidelines and best practices. Cost: \$40 and the next Online class available: Courses will be offered online on the following dates. Click each date below to register and learn more about the program.

CSU Extension Cottage Food Safety Training Online:

May 4, 10:30 am - 2:30 pm

May 20, 9:00 am - 1:00 pm

June 1, 1:00 pm - 5:00 pm

June 6, 10:00 am - 1:30 pm, in-person in Colorado Springs



In 2020, Colorado State University and CSU Master Gardeners started the Grow & Give project, which are modern Victory Gardens where homeowners grow their own food, and donate their excess produce to local food banks. Victory Gardens were vegetable, fruit, and herb gardens planted at private residences and public parks during World War I & II. These gardens were planted not only to supplement individuals rations but to also help boost morale. With the uncertainty surrounding COVID-19, CSU Master Gardeners felt that this was a great way to help supplement local food banks across our state. In 2020, there was around 700 gardens across 32 counties that participated and donated over 55,000 pounds of produce. For more information on how to participate in 2023 visit <https://growgive.extension.colostate.edu/>.



Calling All Volunteers

With 2023 Morgan County Fair just around the corner, we're always looking for volunteers. There are lots of opportunities to share your time and have a commitment to help make the fair a success. We are especially looking for additional volunteers to help with the Open Class Divisions on **July 28th - 29th**, but can also use volunteers for other times during the fair. If you, or someone you know would be interested, call the Extension Center at 542-3540.

EXPLORE NEW WORLDS WITH 4-H

Sponsored by Colorado 4-H District One

WEDNESDAY, MAY 31

9:30 AM-3:30 PM

BURLINGTON COMMUNITY CENTER

340 S 14th St, Burlington, CO 80807



**OPEN TO 4-H MEMBERS
8-10 YEARS OLD**

\$10/MEMBER

REGISTRATION INCLUDES LUNCH

HERE WE GO!

REGISTER THROUGH 4-H ONLINE

CONTACT YOUR 4-H AGENT FOR
MORE INFORMATION



**COLORADO STATE UNIVERSITY
EXTENSION**



CALENDAR OF EVENTS

MAY

- 1 - **Horse & Dog ID's due, in 4-H Online by 4 pm**
- 1 - **Breeding Beef, Goat, Sheep, Swine and Dairy Cattle ID's due to Ext. Office by 4 pm**
- 6 - **Market Goat & Sheep Weigh-in, 8 - 11 am, MCFG**
- 8 - **Market Goat, Sheep & Swine ID's Due to Ext Office by 4:00 pm**
- 15 - **4-H PROJECT ADD/DROP DEADLINE IN 4-H ONLINE**
- 15 - Leaders Advisory Committee Meeting, 5:30 pm, Ext Office
- 15 - 4-H Council Meeting, 6:45 pm, Extension Office
- 15-16 - MQA 4-6:30 pm, MCFG 4-H Building
- 17 - State 4-H Conference registration deadline in 4-H Online
- 19 - Cloverbuds Workshop, 5:00 - 6:00 pm, Extension Office
- 29 - **Memorial Day Observance – Extension Office Closed**
- 31 - Mario Jr Day Camp - Burlington, CO

JUNE

- 1 - **Breeding Rabbit and Poultry, Primary Care Begins**
- 1 - Fair Youth Superintendent applications due
- 1 - State Fair Nominations Goat, Sheep, & Swine due, Ext. Office
- 9 - Cloverbuds Workshop, 5:00 - 6:00 pm, Extension Office
- 11-13 - Colorado Dairy Youth Extravaganza, Island Grove Park
- 11 - 16 Host Minnesota 4-H Exchange Youth
- 15 - Concession Stand Food Safety Training, , MCFG 4-H Building
- 19 - **Juneteenth - Extension Office Closed**
- 19-20 - Massey Lamb Camp, MCFG
- 19 - Leaders Advisory Committee Meeting, 5:30 pm, Ext Office
- 19 - 4-H Council Meeting, 6:45 pm, Extension Office
- 20-23 - State 4-H Conference, Fort Collins
- 21-22 - Massey Goat Camp, MCFG
- 26 - **Meat pen of Poultry and Market Rabbit ID's Due, 4 pm, Ext Office**
- 29 - Cake Decorating Contest registration deadline, 4:00 pm, Ext Off

JULY

- 1 - 4-H Family Fair Packets Available
- 2-4 - Morgan County 4-H Foundation Concession Booth at Brush Rodeo
- 4 - **INDEPENDENCE DAY OBSERVED, EXT. OFFICE CLOSED**
- 5 - 4-H Record Book Workshop, 5:30 - 7:00 pm, Extension Office
- 6 - Morgan County Fair Cake Decorating Contest, 3:00 pm, Extension Office
- 7 - Concession Stand Food Safety Quizzes due, 4:00 pm, Online
- 8 - Morgan County Fair Shotgun Games Shoot, Washington County Gun Club
- 9 - Morgan County Fair Shotgun Shoot, High Plains Trap Club
- 12 - **Livestock Record Books and Entry Forms DUE, Extension Office**
- 13 - Cloverbuds T-shirt Workshop, 1:30 - 3:00 pm, MCFG 4-H Building
- 14 - Morgan County Fair Muzzleloading Shoot, Muir Springs
- 15 - Morgan County Fair .22 Rifle and .22 Pistol Shoots, Muir Springs
- 16 - Morgan County Fair Air Pistol, Air Rifle and Archery Shoots, MCFG
- 18 - Fashion Revue Workshop, 1:30 pm, First Christian Church, FM
- 18 - Shooting Sports Potluck, 6:00 pm, MCFG Event Center
- 20 - **Dog Contest Entries due, Online**
- 22 - Morgan County Fair Horse Show
- 23 - Morgan County Fair Horse Gymkhana
- 24 - Morgan County Fair Fashion Revue Judging & Public Revue
- 25 - Morgan County Fair Ranch Horse Event
- 26 - **28 EXTENSION OFFICE CLOSED**
- 26 - Interview Judging of all 4-H General & FCS projects & Dog Project e-record, 8:30 - 4:00 pm, MCFG, Multi-Purpose Building
- 26- Interview Judging of all Catch-It Animals (except 1st yr Catch-It Dairy), 8:30 am, Morgan County Fair Grounds, 4-H Building
- 27 - Morgan County Fair Dog Obedience Show
- 27 - Morgan County Fair Creative Cooks Contest
- 27 - Morgan County Fair Demonstration Contest
- 28 - **Aug. 3 - 2023 MORGAN COUNTY FAIR**
- 28 - Morgan County Fair Poultry and Rabbit Shows
- 28 - Morgan County Fair Open Class Home Economics
- 29 - Morgan County Fair Jr. and Open Class Horticulture
- 29 - Morgan County Fair Breeding and Market Goat Show
- 30 - Morgan County Fair Breeding and Market Sheep Show
- 31 - Morgan County Fair Breeding and Market Swine Show

Morgan County

CSU Extension

PO BOX 517

914 E Railroad Ave

Fort Morgan, CO 80701

Phone: (970) 542-3540

Fax: (970) 542-3541

E-Mail:

coopext_morgan@mail.colostate.edu

Web Page:

www.morgan.extension.colostate.edu/

Hours: Monday thru Friday

8:00 a.m. – 4:00 p.m.

May be closed for lunch from
11:30-12:30.

Extension Staff:

Robin Halley - Extension Director/Livestock

Jamie Dixon-Administrative Technician

Marlin Eisenach-Livestock Agent

Aimee Kanode-4-H and Youth/
Horticulture Agent

Katie Seelhoff-Family Consumer
Science Agent

Morgan County Fair Grounds (MCFG)

750 Ellsworth

Brush, CO 80723

Colorado State University Extension is an equal opportunity provider. | Colorado State University Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English. | CSU's Office of Engagement and Extension de discapacidad y se compromete a proporcionar adaptaciones razonables. | Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.

4-H GROWS HERE



Morgan County Extension
914 E. Railroad Ave
P.O. Box 517
Fort Morgan, CO 80701

**4-H Project
Add/Drop Deadline
May 15, 2023**