



MORGAN COUNTY
 COLORADO STATE UNIVERSITY
 EXTENSION



July/August 2023

To Make the Best Better

All 4-H families have a responsibility to read the 4-H newsletter and to understand the information and deadlines that apply to them.

Need help? Please check with your club leader or contact 4-H Agents at the Extension Office.

Be sure to stay in touch with your club leader and remain active in club meetings.

Morgan County Fair Edition

2023 Morgan County Fair July 28th - August 3rd

2023 Colorado State Fair August 25th – September 4th

This is a special ***Morgan County Fair Edition*** of the 4-H Newsletter. The purpose of this edition is to provide information of interest to everyone. **This newsletter is not intended to replace the Fair Premium Book or 4-H Project Syllabus.** You will still need to look up specific rules and times in the Fair Book.

If you have any questions about articles in this edition or items in the Fair Book, please call (970) 542-3540.

Are You Ready for Fair?!

As a new member, or even a seasoned member, there are a lot of steps to be sure you are ready for Fair! For a checklist to make sure you have everything done, visit: <https://col.st/Fff7D>.

INCLUDED IN FAIR EMAIL:

- July/August Newsletter
- Interview Judging Schedule
- MQA Certification
- Livestock, Horse, Rabbit & Dog Entry Forms
- Parent Permission Form (Market Livestock participants only)
- Peach Order Form
- Contest Entry Forms
- (Copies available at the Extension Office upon request.)

IMPORTANT DATES TO REMEMBER ON PAGE 2.

Pre-Fair Schedule

2023 Morgan County Fair PRE-FAIR SCHEDULE

- Friday, June 28** Cake Decorating Contest online registration due
- Thursday, July 6** Cake Decorating Contest, 3:00 p.m., *Morgan County Fair Grounds, 4-H Building*
- Saturday, July 8** Skeet and Five Stand Shoots, *Washington County Gun Range, Akron*
- Sunday, July 9** Shotgun Contest, *High Plains Trap Club, Fort Morgan*
- Monday, July 10** Entry forms for all Livestock projects due Online
- Wednesday, July 12** Entry forms for Creative Cooks, Demonstration, and Fashion Revue Contests due to Extension Office.
*All animal record books (except dogs and cats) due to Ext Office by 4:00 p.m.
- Friday, July 14** Muzzleloading Contest, *Muir Springs, Fort Morgan*
- Saturday, July 15** .22 Pistol and .22 Rifle (All Four Divisions) Contest, *Muir Springs, Fort Morgan*
- Sunday, July 16** Archery Contest, *Morgan County Fairgrounds, Mitchell Property*
Air Rifle and Air Pistol Contests, *Morgan County Fairgrounds, Multi-Purpose Building*
- Tuesday, July 18** Shooting Sports Banquet – 6:00 p.m. *Morgan County Fairgrounds, Event Center*
- Saturday, July 22** 4-H Junior Horse Show Tie Breaker Test, 8:00 a.m., *Morgan County Fair Grounds, 4-H Building*
4-H Junior Horse Show, 8:30 am, *Morgan County Fair Grounds, Indoor Arena*
- Sunday, July 23** 4-H Horse Gymkhana, 8:30 am, *Morgan County Fair Grounds, Outdoor Arena*
- Monday, July 24** Fashion Revue Judging 1 to 2 p.m., *First Christian Church, Fort Morgan*
Public Revue - 6:00 p.m.
- Tuesday, July 25** 4-H Ranch Horse, 8:30 am, *Morgan County Fair Grounds, Outdoor Arena*
- Wednesday, July 26** Interview Judging, *Morgan County Fairgrounds, Multi-Purpose Bldg*
ALL 4-H General and Family & Consumer projects
Dog e-records Interview, *Morgan County Fairgrounds, Multi-Purpose Bldg*
All Catch-It-Animal Interviews (except 1st year dairy) *Morgan County Fair Grounds, 4-H Building*
- Thursday, July 27** Dog Obedience Show 8:30 a.m., *Morgan County Fairgrounds, Indoor Arena*
Creative Cooks Contest, *Morgan County Fairgrounds, 4-H Building*
Judging Approximately 3 - 5:30 p.m.
Awards and Tasting Approximately 5:30 p.m.
Demonstration Contest, Following Creative Cooks -Approximately 6 p.m.
- Enjoy the afternoon at the fair, sample the Creative Cooks' entries, watch the Demonstration Contest, and see the results of Interview Judging.



4-H is for the Kids!

As fair approaches, we want to give a friendly reminder that the purpose of our 4-H projects is for youth to learn by doing. This means the goal is not the perfect end product, but the skills they learn along the way. Remember we are raising blue ribbon kids, not blue ribbon projects!

Reminder Important 2023 Fair Deadlines

ALL Livestock Entry Forms, DUE online Monday, July 10. ALL Livestock Record Books, and entry forms for Demonstration Contest, Creative Cooks Contest, and Fashion Revue are **DUE Wednesday, July 12!**

Fair Books, 4-H Project Syllabus & Entry Forms

The 2023 Morgan County Fair Book contains vital information about the fair – including a schedule of events, how to enter, contest rules, award sponsors, exhibit requirements, and department superintendents. Departments and class numbers can be found in the Fair Book for all 4-H, and livestock entries. Fair Books, 4-H project syllabi and entry forms are available in the Extension office. Livestock/Horse/Rabbit/Dog Entry forms should be used for: market and breeding beef, sheep, swine, goats, dairy, showmanship and horse –and are in your Family Fair Packet email.

2023 Morgan County Fair Book

The Fair Book will be available on our website at <https://morgan.extension.colostate.edu/morgan-county-fair/> or you may purchase a hard copy for \$5.00 at the Extension Office.

Score Sheets

Copies of the Score Sheets used for interview judging were included in the 4-H project packets mailed out in late May and are available online or at the office. Call the office to let us know which score sheet you need so we will have time to make your copies or you can access on the State 4-H Website at <http://co4h.colostate.edu/program-areas/state-fair-information/score-sheets/>.

Record Book Workshop

With Fair right around the corner, now is the time to start working on your record books! We know that they can be challenging at times, and this year will be offering one workshop for 4-H youth to bring in their record books and get help from agents or others, in completing their record books. This workshop is open to all General and Family Consumer Science projects, and will be held at the Extension Office on: **July 5th – 6:00-7:30 p.m.** Please contact Aimee with any questions at 970-542-3542.

NEW in 2023

This year the Morgan County 4-H Foundation is sponsoring an e-Record Cover for all youth in General, FCS, and Natural Resource Projects. These are available at the Extension Office! Please pick yours up by **July 3.**



Display Boards and Record Covers

The Extension Office has display boards (show boards) available for \$3.50 each.

Cake Decorating Boards

One exhibit requirement for Cake Decorating is the board for the cake **MUST** be a **solid, sturdy board which is cut in the same shape as the cake**. A typical cardboard cake board is not sturdy enough for fair exhibits and it can be difficult to get recycled cardboard which is thick enough. We recommend using 1/4 inch thick solid Masonite board. These can be obtained at a hardware store or lumber yard. The cake board must be covered with a food safe material - such as aluminum foil or contact paper.

4-H Information

Manuals and Record Book Update

If you have not received your manuals for projects, did you add or drop a project after February 3rd? Please contact the Extension Office to get your manual today! When you receive manuals/records, don't set them aside. Take time to read the manual NOW and the records to see what you need to do. Most projects require activities to be completed over a period of several months. You want to do more than just the one thing for your exhibit.



Interview Judging Day

Catch-It animal participants have an interview already scheduled on Wednesday, July 26th, in-person. Catch-It Dairy participants, only 2nd year, will be interviewed. **Catch-it animal participants must attend and CANNOT complete absentee judging.**

General & Natural Resources, Family Consumer Science and County Projects

Wednesday, July 26, 2023, 8:30 a.m.-4:00 p.m.

All Family Consumer Science, General and Natural Resources, Dog, and County Projects will be interview judged in-person this year. The schedule has been set for you and will be available in the Family Fair Packet email. Be sure to have your project AND your e-record completed for your interview. Show up on time, look nice, and be prepared to discuss your project with a judge. If you have questions about interview judging, contact the Extension Office today at 970-542-3540.

Members must be interviewed with their projects to be eligible for unit champions. Members unable to be interview judged that day must make prior arrangements and complete an absentee interview form, available at the Extension Office. The form must be filled out and returned to the Extension Office on or before, **Monday, July 24, 2023.**

*If you cannot be there, Notify the Extension Office of your conflict and request the written interview questionnaire to include in your e-record — and leave project to be judged!

e-Records – be sure to use the 2022-2023 version of the e-Record. Note: There are specific record books for certain projects—including the supplement pages.

Review the project requirements, score sheets, and include all necessary information or supplements. To see criteria the judges will use, go to the 4-H Website <http://co4h.colostate.edu/>. Hover over the “4-H Program/Projects” box. Click on “Colorado 4-H Project Information” and click on the associated image to find e-records and tips. Or hover over the “4-H Program/Projects” box, hover over “Colorado 4-H State Fair Info” Then click on contest or general score sheets.

Notebooks or Record Binders: use any sturdy binder or folder that has three fasteners or three rings to secure your records. This year the Morgan County 4-H Foundation is sponsoring an e-Record Cover for all youth in General, FCS, and Natural Resource Projects. These are available at the Extension Office! Please pick yours up by **July 3.**

Please put your name, age, project, and unit on the front cover. You may use a photo, if you like, too.

Projects Must Be Labeled

All General and FCS project exhibits **MUST** be labeled with name, age, county, project and unit of the 4-H member. Information **MUST** be written or typed on a label and securely attached to your exhibit. Labels for Clothing & Heritage Arts were mailed out in the 4-H project packets in late May and are available from the Extension Office and must be attached at the garments or items. This will assist in identifying exhibit items and getting them displayed accurately.

Example:

John Doe (12 yrs.)
Morgan County
Woodworking Unit 3 - Intermediate

Display Board Guidelines for County & State Fair

Display boards are great ways to share that information, but when viewers walk by, they spend only 60-90 seconds looking at each display board. Make yours stand out by highlighting the main points of your project in a fun, interesting way.

Follow these guidelines to create a display board for the state fair.

SHAPE
Design your exhibit so information fits on the display. Remember, you have 1 large surface, and 2 smaller side wings

SPACE
Your display should only discuss one main topic. This will help it look neat and un-crowded

ATTACHMENTS
When attaching pictures or objects to your board make sure they are secure. Use glue for pictures and paper, and consider wires, zip ties or staples to attach bulkier items. Do not attach items that are so heavy that your board can't stand.

TEXT
Make sure that all the text on your display is easy to read. Use a large font for the title, and smaller fonts for the headings and body text. Text must be readable from 3-5 feet away. Use large bold letters. Dark letters on a light background works best.

SIZE
Display boards for the state fair must measure 4 ft. wide x 3 ft. tall. They should be made of lightweight cardboard, but not poster board. Pre-cut boards are available at most craft and shopping centers. No part of your display may extend beyond these boundaries.

DISPLAY BOOKS

Your e-record book should accompany your board. You may use 3-ring binders or other notebook that will keep the pages securely inside. You may not use slider-type binders.

Fair Contests

Cake Decorating Contest will be held on **Thursday, July 6th at 3:00 p.m.** in the 4-H Building at the Morgan County Fair Grounds. **Entries were due on Wednesday, June 28th.** Open to all 4-H members. Class Champions will be eligible for State Fair. Additional information will be available on our website. Contact Katie if you have questions.

Cloverbuds Fair Opportunities

All the details haven't been worked out, but Cloverbud members can plan on participating in these activities connected with Morgan County Fair.

T-Shirt Workshop

Thursday, July 13th, 1:30 - 3 pm

Cloverbuds will decorate a t-shirt and do other fun activities.

They can show others what they made by being in the 4-H Fashion Revue on **Monday, July 24.** There will be a small registration fee to cover supplies. Register through 4-H Online.

Creative Cooks

Thursday, July 27th

4-H Building, Morgan County Fairgrounds

Cloverbuds will fix their favorite no-bake/no-cook snack and participate in 4-H Creative Cooks. This is a fun way to share your favorite snack and learn more about other 4-H activities. Registration information is in the digital Family Fair Packet.



Fashion Revue Contest

Our theme for this year is "**Fashion Fiesta.**" To help 4-Hers get ready and understand what to expect for this year's Fashion Revue, we will have a Fashion Revue workshop on **July 18th at 1:30pm.** This is designed to answer any questions and help give modeling tips and tricks. The entry form and narrative are due **Wednesday July 12th by 4:00 pm.** Judging will take place **Monday, July 24th.** Please email katie.seelhoff@colostate.edu or call 970-542-3544 for more information.

Rocket Fly Contest

The Rocket Fly Competition will be held before interview judging on **July 26.** All members in the Model Rocketry project will have the opportunity to participate in the Rocket Fly Contest and have been pre-assigned times for this on the interview judging schedule. (Contact the Extension Office or check fair book for more information.) Youth winners in their category may compete at the Colorado State Fair on **Sunday, August 20.** If you wish to participate, bring another rocket (other than fair exhibit) an engine, igniters, and wadding. Rockets are evaluated on construction, flight stability, range safety, deployment, landing, and altitude. If you have any questions or would like help with this project, contact Katie (katie.seelhoff@colostate.edu or (970) 542-3544.)

Dog Practice and Fair Contest



YouTube instructional videos have been posted at : Morgan County 4-H Dog Obedience on Facebook.

Attention Dog Project Members! Classes will be on Tuesday evenings at the Morgan County Fair Grounds-Indoor Arena, 6:30 pm. A schedule of the dog training classes is listed below.

July: 10 obedience, **17** rally, **24** question & answer - Indoor Arena
Show: July 27th

 **MORGAN COUNTY EXTENSION**

4-H CAKE DECORATING CONTEST

JULY 6TH, 2023
3:00 P.M.
MORGAN COUNTY FAIRGROUNDS, 4-H BUILDING



Register for the contest by
June 29th at:
<https://col.st/y6dJ6>



HAVE QUESTIONS? CONTACT KATIE SEELHOFF AT
(970) 542-3544 OR KATIE.SEELHOFF@COLOSTATE.EDU

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ColSt/11013

HEY CLOVERBUDS, DECORATE YOUR T-SHIRT

THURSDAY JULY 13,
1:30-3:00 P.M.
4-H BUILDING, BRUSH FAIRGROUNDS
RSVP THROUGH 4-H ONLINE BY JULY 10

FUN, SNACKS, ACTIVITIES
COST \$3.00 PER CLOVERBUD

BRING A PLAIN WHITE SHIRT (NO DESIGNS AND 1 SIZE LARGER THAN NORMAL).
WASH AND DRY SHIRT BEFORE ATTENDING WORKSHOP (NO FABRIC SOFTENER). FEE INCLUDES ALL DECORATING SUPPLIES AND ACTIVITIES.

PARENTS: PLEASE STAY FOR THE ENTIRE WORKSHOP.
SHOW OFF YOUR DECORATED SHIRT - 4-H FASHION REVUE, JULY 24.
GET DETAILS AT THIS WORKSHOP.

NEED MORE INFORMATION?
CALL (970) 542 - 3540



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ColSt/1013

FASHION REVUE

PRACTICE AND WORKSHOP

TUESDAY, JULY 18, 2023
1:30-3:30 P.M.
FIRST CHRISTIAN CHURCH, 225
W. BIJOU AVE. FORT MORGAN,
CO

- LEARN THE DO'S AND DON'TS OF MODELING
- PRACTICE YOUR NARRATIVE
- ASK QUESTIONS

NO WORKSHOP FEE!
BRING YOUR OUTFIT AND ACCESSORIES (ESPECIALLY SHOES)

ANYONE MAKING A WEARABLE GARMENT/ACCESSORY IN CLOTHING CONSTRUCTION, DECORATE YOUR DUDS, CREATIVE SEWING, HERITAGE ARTS, SHOOTING SPORTS, LEATHERCRAFT, OR OTHER PROJECTS IS ENCOURAGED TO ATTEND AND PREPARE FOR FASHION REVUE!

REGISTER BY JULY 12 AT:
[HTTPS://COL.ST/VW7KE](https://col.st/vw7ke)



QUESTIONS? CONTACT KATIE AT (970) 542-3544 OR
KATIE.SEELHOFF@COLOSTATE.EDU



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ColSt/1013

Fair Contests



Creative Cooks Contest

July 27, Judging begins at 3:00 pm

Fill out the Google entry form by **July 12th**.

Pick a theme, plan a menu, and design a place setting. Then prepare and serve one dish for the judge! Make additional servings to share with spectators.

Demonstration Contest

July 27, at 6:00 pm

It's time to encourage one or two members from your club in each age group who are great at giving demonstrations to polish up their demonstration or illustrated talk for the Demonstration contest to be held in-person. Individuals and teams of 4-H members may demonstrate on any 4-H topic. Winners of the junior, intermediate, and senior divisions will be eligible to compete at the State Contest. Fill out the Google entry form to register. Contact Aimee, 542-3542 if you have further questions. Seniors who win at the State Contest have an opportunity to attend National Western Roundup, an awards program/conference. Entries due to the Extension Office by **July 12th**.

4-H Club Community Pride, Secretary's Books, Treasurer's Books

July 26, 2023

Entries: 10:00 a.m. to 12 Noon at the Morgan County Fairgrounds, Multi-Purpose Building

Judging: 1:00 p.m.

Club leaders, encourage your officers to complete their books and turn them in. Club premiums are available for the top five placings.

4-H Club Scrapbooks

Club leaders, encourage your Club to complete a Scrapbook to be displayed at Fair. Each club entered will receive a gift certificate for their hard work.

Open Class Opportunities

All youth enrolled in 4-H and FFA are also eligible to enter in the fair as an Open Class Exhibitor. This may be in Agriculture; FCS and Horticulture Department (includes art, crafts, baking, garden, etc.). This is a great place to exhibit any gardening, sewing, artwork, or other hobby work that you have made or grown this year. Enter your Home Ec. items on **Thursday, July 27th, 6:30-8 pm or Friday, July 28th 8-11 am**. Floriculture items can be entered, **Friday, July 28th, 6:30-8 pm or Saturday, July 29th, 8-11 am**; Crops and Garden items, **Friday, July 28th, 6:30-8 pm or Saturday, July 29th, 8-11 am**.

Morgan County Fair

ROCKET FLY



Come launch your rocket for a chance to go to State Fair!

Wednesday, July 26, 2023
8:30 A.M.
Morgan County Fairgrounds
North of Mark Arndt Event Center

Deadline to enter is
Wednesday, July 13!



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CREATIVE COOKS CONTEST

THURSDAY, JULY 27TH, 2023
3:00 P.M.
MORGAN COUNTY
FAIRGROUNDS, 4-H BUILDING

PICK A FUN THEME
PLAN A MENU
DESIGN A PLACE SETTING
PREPARE AND SERVE 1 DISH

OPEN TO EVERYONE IN 4-H!
 WINNERS ELIGIBLE TO REPRESENT MORGAN COUNTY AT THE COLORADO STATE FAIR

DEADLINE TO ENTER IS
WEDNESDAY, JULY 12, 2023!
REGISTER AT:
HTTPS://COL.ST/IKYBP



QUESTIONS? CALL KATIE
(970) 542-3544



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2023 MORGAN COUNTY FAIR

Demonstration Contest

THURSDAY, JULY 27, 2023
6:00 P.M.
MORGAN COUNTY FAIRGROUNDS,
4-H BUILDING

Deadline to enter is Wednesday, July 12, 2023!

Come show off your demonstration and practice your speaking skills!

Enter as an individual or a team!

Get a chance to go to State Fair!

Questions?
 Contact Aimee at
 (970) 542-3542




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Fair Information

2023 Concession Stand

The concession schedule was emailed to all 4-H Club leaders. The schedule is based on the number of members(8-18 yrs old) in your club and projects enrolled (to try to avoid conflicts with livestock exhibit times). Because of changes in number of members in a club as well as changes in when the Concession Stands will be open in 2023, there will be some adjustment of hours working and day.

As you prepare for Fair . . . think about

The fair is a celebration of your hard work and accomplishments through 4-H. Fair week is busy and stressful with less than adequate sleep. Remember to give everyone an extra measure of grace. The county fair is a great educational experience that builds character, encourages responsibility, and good sportsmanship.

Take notice of the volunteers and leaders who are giving their time and effort so you may participate. Say thanks or send a note to that 4-H leader, fair superintendent, or fair board member in addition to those trophy sponsors. Have a great Fair!

Fair Thank You Notes



ALL 4-H members are reminded, it is important to send a THANK YOU to Award Sponsors and Livestock Buyers who support 4-H. A short invitation to last year's sponsors to come to the Fair would be a nice gesture as well.

All youth receiving any award and/or selling a market animal MUST turn in a stamped, addressed, ready-to-mail thank you note OR a copy of the note if it has already been mailed before receiving premium money. Con-

tact information for all awards is included on a label with the award.

Premium money will be available at the Extension Office from 8 a.m. to 4 p.m. beginning **Tuesday, August 15 until Friday, September 29.**

Thank you notes to sponsors and buyers are important, as we would not be able to have such a successful fair without their support!

Ribbons and Placing Premiums

Ribbons and Placing Premiums will be available at the Extension Office **August 15th thru September 29th, 8 am - 4 pm.** Please bring award and/or buyer thank you cards to the Extension Office to be checked off the lists, before you will receive your ribbon premiums.

Project Release Times

4-H General and Family Consumer Science Projects, and ALL Open Class Entries MUST be picked up: either **Wednesday, August 2nd, 8:00 pm - 8:30 pm** or **Thursday, August 3rd, 8:00 –10:00 a.m.** **The Exhibit Building will be closed at 10:00 a.m. on Thursday, August 3rd.** The Extension Office is not responsible for any items not picked up and may be dispose of them at 10:00 am. Please make arrangements for someone else to pick them up for you if necessary.

4-H Shooting Sports Information

MORGAN COUNTY SHOOTING SPORTS COUNTY FAIR ELIGIBILITY

1. All participants must be 4–H members currently enrolled in the 4–H Shooting Sports Projects.
2. Juniors: 8 - 13 years old as of 12/31/22 Seniors: 14 - 18 years old as of 12/31/22
3. All participants must attend a mandatory safety training prior to their first practice.
4. Appropriate safety equipment is the shooter’s responsibility.
5. All youth MUST complete record books and participate in interview judging and must receive at least a Red Ribbon on their interview project for scores to count for participation at Colorado State Fair.

6. All youth must have a Hunter’s Safety Card to shoot at the County Fair Shoot.

You must have participated in at least three (3) County *Certified shoots in each of the divisions entered to compete at the County Fair. For safety reasons, a shotgun shooter must shoot at least three (3) practices in each class they want to compete in. *Certified shoots are shoots shot in front of the contest superintendent or assistant superintendent of the discipline.

*For emergency situations, the superintendent and shooting sports committee will take it under consideration for county only results. Youth not participating in county shoots will not be eligible for State Fair Shoot.

*Guidelines for Classes and equipment will be same as the current rulebook. You may view the Colorado Shooting Sports Rule Book at: <http://co4h.colostate.edu/program-areas/shooting-sports/>. Click on rulebook, forms, and notices.

2023 Shooting Sports Dates

Discipline	Contact	Additional Volunteers	Shooting Practice Times	July	Fair Shoots
.22 Rifle - Muir Springs 18918 CR 16, Fort Morgan	David Bohl 370-3151	DJ Eicher Kortney Venzke Justin Lowe	8:30 am -12:30 pm	July 8	Saturday, July 15 Check-in 7:30 am Muir Springs
.22 Pistol - Muir Springs 18918 CR 16, Fort Morgan	DJ Eicher 380-1288	Danielle Eggleston Alison Gorrell	12:30 pm - 2:00 pm	July 8	Saturday, July 15 Check-in 2:00 pm Muir Springs
Air Rifle MC Fairgrounds 750 Ellsworth	DJ Eicher 380-1288	Ryan Eggleston Kortney Venzke Justin Lowe	6:00 pm - 8:30 pm 1st & 3rd Thursdays	July 6 July 13*	Sunday, July 16 Check-in 7:30 am MC Fairgrounds
Air Pistol MC Fairgrounds 750 Ellsworth	Owen Eggleston 370-1669	Danielle Eggleston Alison Gorrell	6:00 pm - 8:30 pm 1st & 3rd Thursdays	July 6 July 13*	Sunday, July 16 Check-in 7:30 am MC Fairgrounds
Muzzleloading - Muir Springs 18918 CR 16, Fort Morgan	DJ Eicher 380-1288	Andy Larrick	7:00 am - 8:30 am	July 8	Friday, July 14 Check-in 5:00 pm Muir Springs
Shotgun - Trap 12710 MCR W.5 Weldona	Paul Oliveira 645-2157	Jay Marshall Stefani Oliveira	4:30 pm - 6:30 pm 1st & 3rd Wednesdays	July 5 July 6	Sunday, July 9 Check-in 7:30 am High Plains Trap Club
Shotgun Games - Skeet 12710 MCR W.5, Weldona	Levi Dixon 768-1931	Andy Larrick Paul Oliveira	5:30 pm - 6:30 pm 1st & 3rd Wednesdays	July 5	Saturday, July 8 Check-in 8:00 am Washington County Gun Club
Archery - Weldona 12710 MCR W.5	Paul Oliveira 645-2157	Levi Dixon Chad Lorenzini Katie Lorenzini Stefani Oliveira	4:30 pm - 6:30 pm 1st & 3rd Tuesdays	July 11 July 12	Sunday, July 16 Check-in 7:30 am MC Fairgrounds
Archery - Brush 750 Ellsworth	Justin Lowe 719-469-4722 Dale Chacon 970-571-3637	Jesse Koch	4:00 pm - 6:00 pm Friday	July 7 July 14	Sunday, July 16 Check-in 7:30 am MC Fairgrounds

SHOOTING SPORTS AWARDS POTLUCK

July 18, 2023, 6:00 pm,
Morgan County Fairgrounds,
Event Center

SHOOTING SPORTS INTERVIEW JUDGING

All youth enrolled in shooting sports must participate in Interview Judging, **July 26, 2023.**

2023 Colorado State 4-H Shooting Sports Championships

- **SAVE THE DATE:** The tentative dates for the 2023 State 4-H Shooting Sports Championships are **August 19-20** (Archery, Air Rifle , Air Pistol, .22 Rifle, Muzzleloader) & **September 2-3** (.22 Pistol & Shotgun).

• More information regarding the State Championships will be sent out in the near future.

State Fair Project and Contest Information

Colorado State Fair

Teen Clerk applications are open in 4-H Online **June 15th - July 30th** and Camp Tobin information will be available soon. Other decisions are yet to be made. Please check the CSF website for updates <http://www.coloradostatefair.com/>

No hard copies of the Contestant's Premium Book for the Colorado State Fair will be printed or mailed. The Premium Book is available on-line. The web-site is: <http://www.coloradostatefair.com/>.



State Fair Qualifiers

More information will be provided as State Fair approaches. The dates below are tentative.

4-H General, Shooting Sports and 4-H Family Consumer Projects (except for foods and cake decorating) marked State Fair eligible, must be returned to the Extension Office on **Friday, August 11th**, or it will NOT go to State Fair. Please take your ribbons and the judge's comment sheets home with you. Leave **ONLY** the exhibit and record book. The food/cake exhibit portion of this display must be back to the Extension Office by **10:00 am Tuesday, August 15th**.

Be sure to read the county fair judge's recommendations for changes or revisions in your exhibit or record. Score sheets will be available **Tuesday, August 1 through Thursday, August 3** at Fair. During the fair is the perfect time to visit with Agents to review your judging sheet so you'll know exactly what should be changed before State Fair. After Fair, score sheets will be at the Extension Office beginning the week of **August 7th**.

If your cake is eligible to compete at the Colorado State Fair, it is your responsibility to have the cake in a secure box for transport to Pueblo. The box and packing materials need to be able to support the cake in its travel to the State Fair. It should be able to withstand highway speed on rough roads, along with quick stops. You do not know what might happen. If you don't have the cakes packed for shipment, they will not be taken to State Fair.

Other projects that must be secured in a box include Foods, Ceramics, and Model Rocketry. If you are worried about your project, it is best to pack it yourself.

Volunteer needed to help transport 4-H projects to State Fair on August 15th or 16th. Vehicle needs to be a SUV or Van size. Please call Aimee, 970-542-3542 or Katie, 970-542-3544, if you are interested.



2023 Organized 4-H Horse Practice Schedule

Indoor arena and outdoor arena when weather permits

Practice July 13

Fair 4-H Horse Show, July 22

Fair 4-H Gymkhana, July 23

Fair 4-H Ranch Horse, July 25

HORSE LEVEL TESTING

To participate in riding events at Morgan County Fair, youth must have a Level I card. Those individuals that need to pass a written Level I Exam, must make an appointment with Marlin by **July 6th**. Members must pass written test before taking the riding test. Those participants that do not have a Level I card can **ONLY** enter in Showmanship and Halter Classes at the County Fair.

HORSE SHOW TIE BREAKER TEST SATURDAY JULY 22th 8:00 a.m.

FAIR GROUNDS, 4-H BUILDING

The County Fair Horse Show will use a written test to determine placing if a tie occurs. The highest test score on the written test is the first tie breaker; second tie breaker will be showmanship. Only one test will be given. Project members are encouraged to take this test, but it is **NOT** mandatory. Must be on time, no late entry or testing will be allowed.



Poultry Show

There will be a Non-Terminal Breeding and Market Poultry Show for the 2023 Morgan County Fair.

WEIGHING MARKET ANIMALS

JULY 5-7 AND JULY 10-14

THE MORGAN COUNTY FAIR BOARD WILL HAVE THE SCALE AVAILABLE AT THE FAIRGROUNDS TO WEIGH YOUR MARKET BEEF, SWINE, GOAT AND LAMB PROJECTS FROM

8:00 A.M. TO 2:00 P.M.

ONLY ON THESE DATES!!

Hoof Trimming for Beef and Dairy cattle

July 8, 2023 by appointment only.

Cost is \$25 per head.

Please call Megan Chard at Cattleman's Resource to schedule, 970-842-0274.

Greg Smith from Yuma will be the Hoof Trimmer again this year.

Scale will be opened to weigh your beef or dairy animal.

SHEEP AND GOAT MEMBERS

To be eligible to show at the Morgan County Fair and Colorado State Fair all Sheep and Goats, must comply with the Federal Scrapie Eradication Program. The rule states that you must have a scrapie ear tag in each animal that is issued by the USDA that corresponds back to the breeder (owner) of the animal. For more information, contact Marlin, 542-3543.

Livestock

Livestock Entries & Record Books

Livestock record books (this includes all Catch-it-Animal participants) and ALL entry forms are due **July 10 online, by 4:00 p.m.** Livestock (including horses, rabbits, and poultry) must be up-to-date through **July 12** to be eligible to compete at the County Fair. Leader's signature is NOT required. **Use the following market values to complete your record book.**

All pages within the record book must be completed. Breeding animals, horses, and small animals need to have an estimated value.

Market Beef	\$1.70/pound
Market Hogs	\$.50/pound
Market Goats	\$2.00/pound
Market Lambs	\$1.50/pound
1st Yr. Catch-It Dairy	\$1000.00/head
2nd Yr. Catch-It Dairy	\$1500.00/head
Catch-It Chickens	\$5.00/head
Catch-It Rabbits	\$50.00/head

Remember that all age groups should be using the **Morgan County livestock record books**. They can be picked up at the Extension Office or downloaded from our website <https://morgan.extension.colostate.edu/4-h/records/>. Click on the record book and you can download and print the book to complete by hand –OR- download and complete by computer in pdf. The books will be judged after fair and returned at our achievement program in October.

Catch-It books were distributed at the meetings/distributions. All catch-it books need to be turned in by **4:00 p.m., Wednesday, July 12, 2023.**

PREMISES ID:

The Fair Board voted to continue the rule: ***ALL LIVESTOCK EXHIBITORS (including horses, rabbits and poultry) MUST HAVE A PREMISES ID TO EXHIBIT AT THE MORGAN COUNTY FAIR.***

If you don't already have a Premises ID, you can obtain one by going online to Colorado Location Identification (LID) Registration Form at <http://col.st/tzSZP>.

Ultrasound Sale Goats, Lambs & Swine

August 3rd 8:00 a.m.

Youth that make sale **MUST** be present (or a parent or other 4-H/FFA member) to take their animals to have the ultrasound done. Animals that are not brought to ultrasound will not be in contest.

Morgan County Fair Dress Code:

All livestock exhibitors are required to wear appropriate show attire when competing. Shorts, tank tops, low cut shirts, shear blouses, flip flops, t-shirts, shirts with inappropriate messages and/or logos, ball caps, hats or bare midriffs are not acceptable show attire and therefore may not be worn during a show event. Recommended dress is as follows: long or short sleeved button shirt or blouse, clean jeans or slacks with belt, hard soled closed toed shoes or boots for safety. Rabbit and Chickens: jeans or slacks and long sleeved shirts are preferred for safety. Dairy Cattle and Dairy Goats: white shirts and pants are recommended. Horse: dress code is found in the Colorado 4-H Horse Show Rule Book.

Judges for Fair

Breeding & Market Poultry – **Terry Tormohlen**
Breeding & Market Rabbit – **Kandi Atwater**
Breeding & Market Sheep and Breeding & Market Goat – **TBD**
Performance Horse Show – **Rhonda Johnson**
Ranch Horse Show - **Cole Briggs**
Breeding & Market Swine – **Stu Dildine**
Breeding and Market Beef – **Kinlie Lewis**
Dairy Cattle – **Josh Docheff**



2024 Catch-it-Animals

Applications for 2024 are available at the Extension Office for beef, chickens, dairy cattle, goats, lambs, rabbits, sheep and swine.

Entry deadline is 6:00 p.m., Tuesday, August 1st at the 4-H Fair Office. All participants must enroll in 4-H for 2024.

If more than twice as many individuals as animals per species, there will be a drawing to determine who is eligible to participate.

Age as of December 31, 2023	
Rabbit	8-9
Chicken	8-11
Pig	9-11
Goat	9-14
Dairy	10-18
Lamb	12-14
Beef	15-18
Youth in the correct age bracket must select one species at time of entry.	

Extra Livestock

All market livestock **NOT SOLD** through the Youth Livestock Sale will remain the possession of the youth exhibitor. Exhibitors will need to make **PRIVATE** arrangements **AS SOON AS POSSIBLE** for any extra animals you wish to process.

The processing facilities will not be available to handle extra livestock at the fair weigh-ins. Our local processors will only handle animals for which prior arrangements have been made. Contact your processing facility now to reserve a harvest date for your animals. If packers are willing to pick-up your prearranged extra livestock at fair time, it is up to you to make sure the correct animal(s) are on the appropriate trailer.

Marketing of livestock **NOT SOLD** through the Youth Livestock Sale is the responsibility of the exhibitor. The Morgan County Fair is **NOT** responsible for the marketing of these extra animals.

Live Streaming

The Morgan County Fair Board has made arrangements for the Livestock Shows and the Jr. Livestock Sale to be live streamed on Facebook, Youtube, and recorded for later viewing. Links will be provided at a later date.

Master Showmanship/Round Robin

Round Robin is a showmanship competition designed to challenge the winners of the junior, intermediate and senior divisions of beef, dairy, goat, sheep, swine and horse. If you place 1st in your showmanship class, you are eligible to compete. Eligible contestants must let the Marlin or Jamie know if you intend to participate in round robin—if the winners do not wish to compete, the alternate will be the next highest placing youth. If you win showmanship in two different species, you must let the office know which species you'll be entering. The deadline for entering is **Wednesday, August 2nd by 12:00 p.m.** Round Robin is **Wednesday, August 2nd at 1:30 p.m.**

2022 Fair Livestock Information

2023 Livestock Information

<u>Species</u>	<u>Beginning Primary Care/ID's Due</u>	<u>Vet Check in Transit</u>	<u>Enter in Barn after Vet Check</u>	<u>Weigh-ins after Vet Check & Entry</u>	<u>Weights</u>	<u>Show Date and Times</u>
Western and English Horse	May 1, 2023 by 4:00 pm	Saturday, July 22nd, 7:00 am	N/A	N/A	N/A	Saturday, July 22nd, 8:30 am
Gymkhana Horse	May 1, 2023 by 4:00 pm	Sunday, July 23rd, 7:30 am	N/A	N/A	N/A	Sunday, July 23rd, 8:30 am
Ranch Horse	May 1, 2023 by 4:00 pm	Tuesday, July 25th, 7:30 am	N/A	N/A	N/A	Tuesday, July 25th, 8:30 am
Breeding Poultry	Primary Care June 1, 2023	N/A	Friday, July 28th, 7:30 - 8:30 am	N/A	N/A	Friday, July 28th, 8:30 am
Market Poultry	June 26, 2023 by 4:00 pm	N/A	Friday, July 28th, 7:30 - 8:30 am	Friday, July 28th, 7:30 - 8:30 am	Varies on Species	Friday, July 28th, 8:30 am
Breeding Rabbit	Primary Care June 1, 2023	N/A	Friday, July 28th, 7:30 - 8:30 am	N/A	N/A	Friday, July 28th, 10:00 am
Market Rabbit	June 26, 2023 by 4:00 pm	N/A	Friday, July 28th, 7:30 - 8:30 am	Friday, July 28th, 7:30 - 8:30 am	3.5 - 5.5 lbs	Friday, July 28th, 10:00 am
Single Fryer	May 1, 2023 by 4:00 pm	Friday, July 28th, 5:30 - 7:00 pm	Friday, July 28th, 5:30 - 7:00 pm	N/A	N/A	Saturday, July 29th, Immediately following the Market Show
Breeding Goats	May 8, 2023 by 4:00 pm	Friday, July 28th, 5:30 - 7:00 pm	Friday, July 28th, 5:30 - 7:00 pm	Friday, July 28th, 5:30 - 7:00 pm	N/A	Saturday, July 29th, 9:00 am with Showmanship, Market Show
Market Goats	May 1, 2023 by 4:00 pm	Saturday, July 29th, 5:30 - 7:00 pm	Saturday, July 29th, 5:30 - 7:00 pm	N/A	60 - 120 lbs.	Sunday, July 30th, 3:00 pm, followed by Showmanship
Breeding Sheep	May 8, 2023 by 4:00 pm	Saturday, July 29th, 5:30 - 7:00 pm	Saturday, July 29th, 5:30 - 7:00 pm	Saturday, July 29th, 5:30 - 7:00 pm	100 - 175 lbs.	Sunday, July 30th, Immediately after Sheep Showmanship
Market Sheep	May 1, 2023 by 4:00 pm	Sunday, July 30th, 8:30 - 10:30 am	Sunday, July 30th, 8:30 - 10:30 am	N/A	N/A	Monday, July 31st, 3:00 pm, followed by Showmanship
Breeding Swine	May 8, 2023 by 4:00 pm	Sunday, July 30th, 8:30 - 10:30 am	Sunday, July 30th, 8:30 - 10:30 am	N/A	N/A	Monday, July 31st, Immediately following Showmanship
Market Swine	May 1, 2023 by 4:00 pm	Sunday, July 30th, 1:00 - 2:00 pm	Sunday, July 30th, 1:00 - 2:00 pm	N/A	230 - 300 lbs.	Tuesday, August 1st, 10:00 am
Breeding Beef	May 1, 2023 by 4:00 pm	Monday, July 31st, 8:00 - 9:30 am	Monday, July 31st, 8:00 - 9:30 am	N/A	N/A	Tuesday, August 1st, 10:00 am
Breeding Beef	March 6, 2023 by 4:00 pm	Sunday, July 30th, 1:00 - 2:00 pm	Sunday, July 30th, 1:00 - 2:00 pm	Monday, July 31st, 9:30 am	1000 - 1550 lbs.	Tuesday, August 1st, Immediately after Breeding Beef Show
Market Beef	March 6, 2023 by 4:00 pm	Monday, July 31st, 8:00 - 9:30 am	Monday, July 31st, 8:00 - 9:30 am	Monday, July 31st, 9:30 am	1000 - 1550 lbs.	Tuesday, August 1st, Immediately after Breeding Beef Show
Dairy Cattle	May 1, 2023 by 4:00 pm	Sunday, July 30th, 1:00 - 2:00 pm	Sunday, July 30th, 1:00 - 2:00 pm	N/A	N/A	Wednesday, August 2nd, 9:00 am
Dairy Cattle	May 1, 2023 by 4:00 pm	Monday, July 31st, 8:00 - 9:30 am	Monday, July 31st, 8:00 - 9:30 am	N/A	N/A	Wednesday, August 2nd, 9:00 am

2023 Fair Livestock Information



AUGUST 25 – SEPTEMBER 4, 2023

COLORADO STATE FAIR:

2023 Livestock

Tentative Schedule

STATE FAIR LIVESTOCK ENTRY DEADLINES

2023 Livestock Entries Must Be Completed Online by: **Monday, July 31, 2023**

For more information contact: Livestock 800-876-4567 or email: robyn.toft@state.co.us; Horse Show Dept. 719-404-2035.

ENTRIES WILL NOT BE ACCEPTED WITHOUT FULL PAYMENT AND COMPLETED W-9 FORM.

MARKET ANIMALS

See the full Livestock Schedule on the Colorado State Fair website: www.coloradostatefair.com for more details!

August 23 - Market Hogs -Move In & Check In

August 24 - Market Lambs –Move In & Check In; Market Swine Showmanship

August 25 - Market Goats –Move In & Check In; Market Swine Show; Market Lamb Showmanship

August 26 - Market Beef –Move In & Check In; Market Lamb Show; Market Goat Showmanship

August 27 - Market Goat Show; Jr. Breeding Heifers & FFA Heifer Wrangle –Move In & Check In; Market Beef Showmanship

August 28 - Market Beef Show; Jr. Breeding Heifer & FFA Heifer Wrangle –Show

August 29 - Junior Market Sale

September 2 - NWSS Catch-A-Calf –Move In & Check In

4-H HORSE SHOW

See the full Horse Schedule on the Colorado State Fair website: <https://coloradostatefair.com/4h-horseshow/> for more details!

August 24 - Horses Move in English Horse Show

August 25 - Western Horse Show

August 26 - Ranch Horse Show

August 27 - Gymkhana Competitions

Fair Activities

BUCKERS UNLIMITED LLC, BULL RIDING

Friday, July 28, 2023
Outdoor Arena
 6:00 p.m. Yearling Bull, Women's, and Two-Year Old Futurity Event-Free
 Saturday, July 29, 2023
Outdoor Arena, Tickets for evening event available at gate, Morning event is Free
 9:00 a.m. Yearling Bull, Women's, and Two-Year Old Futurity Event
 5:00 p.m. Gates Open
 6:00 p.m. Bull Riding (ticket needed for entry)



PORK BURGER CONCESSIONS BRUSH LIONS

Monday, July 31, 2023
 4:00 p.m., *Outside the Multi-Purpose Building*



FARM BUREAU BREAKFAST

Tuesday, August 1, 2023
 7:30 a.m. - 9:30 a.m., *Outside West of the Grandstands*
 Free Breakfast



MORGAN COUNTY CATTLEMAN'S ASSOCIATION CONCESSION

Tuesday, August 1, 2023
 11:00 a.m. - 1:00 p.m., *Outside North of the Indoor Arena*

OPEN CLASS BOTTLE CALF, LAMB, KID SHOW



Tuesday, August 1, 2023
 3:00 p.m., *Indoor Arena*
 (Arrival 2:00 p.m. - 3:00 p.m./
 Departure after the show)
 NO pre-registrations required
 Participants under 8 years old.



All animals must be tame.

Animals must be born after January 1, 2023.

This is not a sanctioned 4-H or FFA event.



FAMILY FUN EVENT

Tuesday, August 1, 2023
 4:00 p.m. - 6:00 p.m. *Indoor Arena*
 Sponsored by Morgan County 4-H Council

ADULT CORN HOLE TOURNAMENT (16 yrs & older)



Tuesday, August 1, 2023
 6:00 p.m. - ?, *Indoor Arena*
 Sponsored by Fair Board



MUD VOLLEYBALL

Wednesday, August 2, 2023
 12:30 p.m. *Doty Ponds*
 Sponsored by City of Brush!



CRICKET RACES

Wednesday, August 2, 2023
 Starting: 2:00 p.m.
Multi-Purpose Building
 Superintendent: TBD



PEDAL TRACTOR PULL CONTEST

Wednesday, August 2, 2023
 Starting: 3:00 p.m.
Multi-Purpose Building
 NO pre-registration required



STEAK FRY

Wednesday, August 2, 2023
 5:00 p.m. - 7:00 p.m.
Indoor Arena-Tickets \$5.00
 Come and enjoy the steak fry and visit with family and friends.



BARN DANCE

Wednesday, August 2, 2023
 8:00 p.m. - 11:00 p.m. *Indoor Arena*
 Featuring **Southern Fried Band**.
 Sponsored by City of Brush!, and Morgan County Fair Board.

FOOD CONCESSIONS

4-H Concessions and Food Trucks will be available throughout the week of Fair.





Ag Mechanics Competition

The ag mechanics competition is open to all 4-H and FFA members in Morgan County. A number of classes will be offered for projects constructed of either wood or metal, new or repaired, labor saving devices and unique ideas. Judging will be based on evidence of sound planning, number and degree of skills used, practicality of entry, and quality of workmanship. Entries will be accepted at the Multi-Purpose Building, **Wednesday, August 2, 2023, 8:00-11:00 am**, and judged at **1:00 pm**. Entries will need to be removed on **Wednesday, August 2nd, 8:00 – 8:30 am**.

State Fair Contests

State Fair Contest dates and information can be found at <http://co4h.colostate.edu/statefair/StateFairContestRequirements.pdf>.

Exhibiting at Colorado State Fair

Did you know anyone can exhibit in the Creative Arts Division of the Colorado State Fair? Entries DO NOT have to be shown at the County Fair before going to State Fair.

*The Extension Office will no longer transport entries to Pueblo.

There are specific instructions for how entries need to be packaged and entry forms completed, so please go to the State Fair website for details before sending your exhibits to the State Fair. You may also transport them yourself.

Creative Arts includes all types of needle arts, clothing, quilting, porcelain art, arts and crafts such as ceramics, jewelry, tole/decorative painting, scrapbooking, dolls, and all categories of food preservation and baked foods.

There are special classes for senior citizens (over 65) as well as youth, so 4-H members may want to enter some extra items they have made during the year as they practiced on project exhibits.

State Fair classes can be found at www.coloradostatefair.com or at the Extension Office after June 1.

Calling All Volunteers

With 2023 Morgan County Fair just around the corner, we're always looking for volunteers. There are lots of opportunities to share your time and have a commitment to help make the fair a success. We are especially looking for additional volunteers to help with the Open Class Divisions on July 28th - 29th, but can also use volunteers for other times during the fair. If you, or someone you know would be interested, call the Extension Center at 542-3540.

Where is the Extension Office during fair?

We are located in the northeast corner of the Events Center Wednesday, July 26th - Thursday, August 3rd. The Extension Office in Fort Morgan will be closed during Fair this year.

The cell phone number to use during Fair, July 26th - August 3rd is 970-768-4942.

CALENDAR OF EVENTS

JULY

- 2-4 - Morgan County 4-H Foundation Concession Booth at Brush Rodeo
4 - INDEPENDENCE DAY OBSERVED, EXT. OFFICE CLOSED
5 - 4-H Record Book Workshop, 5:30 - 7:00 pm, Extension Office
6 - Morgan County Fair Cake Decorating Contest, 3:00 pm, Extension Office
8 - Cattle Hoof Trimming, by appointment only, MCFG Cattle Barn
8 - Morgan County Fair Shotgun Games Shoot, 8:30 am, Washington County Gun Club
9 - Morgan County Fair Shotgun Shoot, 8:00 am, High Plains Trap Club
10 - Livestock Entry Forms DUE, Online-Google Forms
12 - Livestock Record Books DUE, Extension Office
12 - Creative Cooks, Demonstration, Fashion Revue Contest Entries due Online
13 - Cloverbuds T-shirt Workshop, 1:30 - 3:00 pm MCFG, 4-H Building
14 - Morgan County Fair Muzzleloading Shoot, 5:00 pm, Muir Springs
15 - Morgan County Fair .22 Rifle Shoot, 8:00 am, Muir Springs
15 - Morgan County Fair .22 Pistol Shoot, 2:30 pm, Muir Springs
16 - Morgan County Fair Air Pistol, Air Rifle and Archery Shoots, 8:00 am, Morgan County Fair Grounds
18 - Fashion Revue Workshop, 1:30 pm, First Christian Church, FM
18 - Shooting Sports Potluck, 6:00 pm, MCFG MA Event Center
20 - Dog Contest Entries due, Online
26 - 28 EXTENSION OFFICE CLOSED
26 - Interview Judging of all 4-H General & FCS projects & Dog Project e-record, 8:30 - 4:00 pm, MCFG, Multi-Purpose Building
26- Interview Judging of all Catch-It Animals (except 1st yr Catch-It Dairy), 8:30 am, Morgan County Fair Grounds, 4-H Building
28 - Aug. 3 - 2023 MORGAN COUNTY FAIR
28 - Open Class Home Economics
29 - Open Class Horticulture

AUGUST

- 1-3 - 2023 MORGAN COUNTY FAIR**
1-4 - EXTENSION OFFICE CLOSED
2 - Catch-It Contests for 2024
3 - Jr Livestock Sale, 5:30 pm, MCFG Multi-Purpose Building
8 - Livestock Sale Buyer information available
9 - Peach orders due by 4:00 pm, Extension Office
11 - 4-H Exhibits for State Fair DUE to Extension Office
15 - Sept. 29 - Fair Ribbon Premiums Available

SEPTEMBER

- 4 - LABOR DAY, EXTENSION OFFICE CLOSED**
6 - Pick up projects returned from State Fair
29 - Last day to pick up Fair Ribbon Premium Money



Morgan County

CSU Extension

PO BOX 517

914 E Railroad Ave

Fort Morgan, CO 8070

Phone: (970) 542-3540

Fax: (970) 542-3541

E-Mail:

coopext_morgan@mail.colostate.edu

Web Page:

www.morgan.extension.colostate.edu/

Hours: Monday thru Friday

8:00 a.m. – 4:00 p.m.

May be closed for lunch from 11:30-12:30.

Extension Staff:

Robin Halley - Extension Director/Livestock

Jamie Dixon-Administrative Technician

Marlin Eisenach-Livestock Agent

Aimee Kanode-4-H and Youth/Horticulture Agent

Katie Seelhoff-Family Consumer Science Agent

Faye Klenda—Summer Intern

Morgan County Fair Grounds (MCFG)

750 Ellsworth

Brush, CO 80723