



**MORGAN COUNTY**  
 COLORADO STATE UNIVERSITY  
 EXTENSION



June 2023

## To Make the Best Better

All 4-H families have a responsibility to read the 4-H newsletter and to understand the information and deadlines that apply to them.

Need help? Please check with your club leader or contact 4-H Agents at the Extension Office.

Be sure to stay in touch with your club leader and remain active in club meetings.

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# Morgan County 4-H Newsletter

## State 4-H Conference

State 4-H Conference is **June 20-23, 2023** at the CSU campus. Those scheduled to attend are **Clayton Barch, Raelynn Carlock, Katelynn Johnson** and **Sateen Keller**.



**Congratulations to Sateen Keller**, who was selected to attend Citizenship Washington Focus, **June 24 - June 30, 2023** in Washington D.C. CWF is a 4-H citizenship program for youth. She will spend the week touring the nations capital, participating in workshops, and meeting other youth from across the nation. Applications for CWF in 2024 will be available next January.

## Colorado 4-H Digital Photo Contest

The contest is a state contest. 4-H members do not need to qualify at their county fairs to enter. The contest opened on **May 15th** and closes on **July 14th**. Submit all entries to Colorado 4-H State Fair using the FairEntry system. Instructions are located at: [co4h.colostate.edu/statefair/4-HDigitalContest.pdf](http://co4h.colostate.edu/statefair/4-HDigitalContest.pdf)

### DATES TO REMEMBER

Concession Quiz - Online	May 22 – July 7
Breeding Poultry & Rabbits Primary Care Begins	June 1, by 4:00 pm
Photography Workshop - Jackson Lake	June 1, 6:30 pm
Cloverbud Workshop - Extension Office	June 9, 5:00-6:00 pm
Market Poultry & Rabbits, ID forms Due - Ext Office	June 26, 4:00 pm
Record Book Workshop - Extension Office	July 5, 5:30–7:00 pm
Cake Decorating Contest - MCFG 4-H Bldg	July 6, 3:00 pm
Livestock Fair Entries - Online	July 10, by 4:00 pm
Contest Entries - Online	July 12, by 4:00 pm
Livestock Record Books Due - Ext. Office	July 12, by 4:00 pm
Cloverbud T-shirt Workshop - MCFG 4-H Bldg	July 13, 1:30-3:00 pm
Fashion Revue Workshop - First Christian Church	July 17, 1:30 pm
Shooting Sports Banquet - MCFG MA Event Center	July 18, 6:00 pm
Fashion Revue Judging - First Christian Church	July 24, 1:00 pm
Interview Judging - MCFG MA Event Center	July 26, 8:30 am
Rocket Fly - MCFG Parking Lot	July 26, 8:30 am
Dog Obedience Show - MCFG Indoor Arena	July 27, 8:30 am
Creative Cooks - MCFG 4-H Bldg	July 27, 3:00 pm
Demonstration Contest - MCFG 4-H Bldg	July 27, 6:00 pm

*See inside for more details.*

Colorado State University Extension 4-H programs are available to all

# 4-H Activities

## Fair Youth Superintendents

We need the help of 4-H youth who would like to help with the 2023 Morgan County Fair events. This is a wonderful way to share your leadership and be part of the excitement of fair. Volunteer Application form is located on the Morgan County Website 4-H page or a hard copy will be available at the Extension Office. We need help with interview judging, exhibit display, marketing, and much, much more! Please fill out the google form application and submit to the Extension Office by **June 1, 2023**.

## June Cloverbuds

Cloverbuds workshop will be centered around Summer STEM and crafts.  
**June 9 from 5:00 - 6:00 pm** at the Extension Office. Please register in 4-H Online by **June 7th**.



## Yuma County Cake Show

**June 8, 2023**

Location: Yuma County Fairgrounds Concession Building, 410 Hoag, Yuma, CO.

If you want more practice and feedback on Cake Decorating, the Yuma County Cake Show is another opportunity to improve your cake decorating skills. You can enter a cake you might use for your fair exhibit and have it evaluated. For registration and entry please contact Yuma County Extension to register (970-332-4151).



## 2023 Morgan County 4-H Concession Stand

The concession schedule will be emailed to all 4-H Club leaders soon. The schedule is based on the number of members(8-18 yrs old) in your club and projects enrolled (to try to avoid conflicts with livestock exhibit times). Because of changes in number of members in a club as well as changes in when the

Concession Stands will be open in 2023, there will be some adjustment of hours working and day. New members, RSVP for concessions food safety in 4-H Online. Held at the Morgan County Fair Grounds, 4-H Building, **June 15th 6:30—7:30 pm**.

## Council Corner

The Morgan County 4-H Council held their May monthly meeting on Monday, May 15th at 6:45 PM at the Morgan County Extension Office. During the meeting members discussed plans for the 4-H County Fair Dance, and Family Fun Night, both to be held on Tuesday, August 1 at the Morgan County Fairgrounds.

If you have any questions about the Morgan County 4-H Council please contact Aimee at 970-542-3542.

# 4-H Activities and Information

## Dog Project Practices



A copy of your dog's vaccination records must be presented to the dog leaders before your dog attends its first practice. Practice schedule is set, 5:30-6:30 pm:

**June: 5** rally, **12** obedience, **19** question & answer, **26** showmanship - Indoor Arena

**July: 10** obedience, **17** rally, **24** question & answer - Indoor Arena

**Show: July 27th**

## 2023 County Fair Dates

Official fair dates are **July 28 - August 3, 2023**, BUT pre-fair activities will begin earlier in July including Interview Judging which is **Wednesday, July 26th**.

## Are You Ready for Fair?!

As a new member, or even a seasoned member, there are a lot of steps to be sure you are ready for Fair! For a checklist to make sure you have everything done, visit: <https://col.st/Fff7D>.

## Project Letters Were Mailed

All youth in General, Family Consumer Science and Natural Resource projects should have received information within the last week with details on preparing exhibits, doing record books, and score sheets as well as other resources to help be successful in this year's 4-H program. Be sure to read the information.



## NEW in 2023

This year the Morgan County 4-H Foundation is sponsoring an e-Record Cover for all youth in General, FCS, and Natural Resource Projects. These are available at the Extension Office! Please pick yours up by **July 3**.

## Record Book Workshop

With Fair right around the corner, now is the time to start working on your record books! We know that they can be challenging at times, and this year will be offering one workshop for 4-H youth to bring in their record books and get help from agents or others, in completing their record books. This workshop is open to all 4-H members in the General, Family Consumer Science and Natural Resource projects, and will be held at the Extension Office on: **July 5th – 5:30-7:00 p.m.** Please contact Aimee with any questions at 970-542-3542.

## Cake Decorating Boards

One exhibit requirement for Cake Decorating is the board for the cake **MUST** be a **solid, sturdy board which is cut in the same shape as the cake**. A typical cardboard cake board is not sturdy enough for fair exhibits and it can be difficult to get recycled cardboard which is thick enough. We recommend using 1/4 inch thick solid masonite board. These can be obtained at a hardware store or lumber yard.

## Reminder Important 2023 Fair Deadlines

ALL Livestock Entry Forms, Livestock Record Books, and entry forms for Demonstration Contest, Creative Cooks Contest, and Fashion Revue are **DUE Wednesday, July 12!**

## 4-H is for the Kids!

As fair approaches, we want to give a friendly reminder that the purpose of our 4-H projects is for youth to learn by doing. This means the goal is not the perfect end product, but the skills they learn along the way. Remember we are raising blue ribbon kids, not blue ribbon projects!

# 4-H Parents & Volunteers

## CONCESSION STAND FOOD SAFETY !!!

HANDS-ON PROGRAM IS VITAL FOR ALL PARENTS /LEADERS  
(who have not taken it):

**Thursday, June 15, 2023**

**6:30 to 7:30 p.m.**

**4-H Building, Fairgrounds**



- ◆ Morgan County Leaders' Advisory (LAC) recommends all 4-H leaders/parents/adults who help with or supervise 4-H members in the Fair Concession Stand to complete a 2 hour Hands-On Food Safety Training before working in the 4-H Concession Stand during the fair.
- ◆ After completing the Hands-On Food Safety Training one time, LAC also requires each year 4-H leaders/parents/adults must complete a refresher quiz (open booklet) before working in the concession stands the current year. We have a list of all who have attended trainings in past years so if you need to check your status, contact Katie.
- ◆ Clubs must RSVP by **Friday, June 9** which adults from your club will be attending the **June 15** training. RSVP through 4-H Online. Contact Katie at 542-3544 or email [katie.seelhoff@colostate.edu](mailto:katie.seelhoff@colostate.edu) with any questions.
- ◆ AND clubs must also give names of adults who will be helping in the Concession Stand for 2023 who have previously completed the Hands-On Food Safety Training. These individuals will need to complete the Food Safety Refresher Quiz during the month of June.
- ◆ The Refresher Quiz will be available digitally beginning **Monday, May 22<sup>nd</sup>** and will need to be completed by **Friday, July 7<sup>th</sup>**.

Thanks from Leaders' Advisory Committee for making sure that 4-H serves safe food during the fair.

Leaders Advisory Committee

Monday, June 19, 2023, 5:30 pm

4-H County Council

Monday, June 26, 2023, 6:45 pm



### Peach Sales

Watch for Palisade peach sale information in the updates, digital Family Fair packets, and July/August 4-H Newsletter.

### Attention Club Leaders!

#### Annual 4-H Club Chartering

Chartering for the 2023-2024 Calendar Year is coming up! Here is a list of all of the chartering documents your club will need. **Have your officers and members get involved in completing the documents!**

- ◆ Bylaws-TBD
- ◆ Financial Report-July 1, 2022-June 30, 2023
- ◆ Bank Statement-Copy of the statement showing the balance as of June 30, 2023
- ◆ Annual Review-July 1, 2022-June 30, 2023
- ◆ Group Assets-Any physical items your club owns valued over \$50
- ◆ Budget-Estimated Budget for 2023-2024 calendar year
- ◆ Annual Plan-Club plan for 2022-2023 calendar year
- ◆ Affirmative Action-Report on July 1, 2022-June 30, 2023

**CHARTERING DOCUMENTS WILL BE DUE TO THE MORGAN COUNTY OFFICE BY AUGUST 18, 2023.**

## 2023 Morgan County Fair PRE-FAIR SCHEDULE

- Friday, June 29** Cake Decorating Contest online registration due
- Thursday, July 6** Cake Decorating Contest, 3:00 pm, *Morgan County Fair Grounds, 4-H Building*
- Saturday, July 8** Skeet and Five Stand Shoots, *Washington County Gun Range, Akron*
- Sunday, July 9** Shotgun Contest, High Plains Trap Club
- Wednesday, July 12** Entry forms for Creative Cooks, Demonstration, and Fashion Revue Contests due to Extension Office.  
\*All animal record books (except dogs and cats) due to Ext Office
- Friday, July 14** Muzzleloading Contest, Morgan County Gun Club, *Muir Springs*
- Saturday, July 15** .22 Pistol and .22 Rifle (All Four Divisions) Contest, *Muir Springs*
- Sunday, July 16** Archery Contest Morgan County Fairgrounds, *Mitchell Property*  
Air Rifle and Air Pistol Contests Morgan County Fairgrounds,  
*Multi-Purpose Building*
- Tuesday, July 18** Shooting Sports Banquet – 6 p.m. *Morgan County Fairgrounds, Event Center*
- Saturday, July 22** 4-H Junior Horse Show Tie Breaker Test, 8:00 am, *Morgan County Fair Grounds, 4-H Building*  
4-H Junior Horse Show, 8:30 am, *Morgan County Fair Grounds, Indoor Arena*
- Sunday, July 23** 4-H Horse Gymkhana, 8:30 am, *Morgan County Fair Grounds, Indoor Arena*
- Monday, July 24** Fashion Revue Judging 1 to 2 p.m., *First Christian Church, Fort Morgan*  
Public Revue - 6:00 p.m.
- Tuesday, July 25** 4-H Ranch Horse, 8:30 am, *Morgan County Fair Grounds, Outdoor Arena*
- Wednesday, July 26** Interview Judging, *Morgan County Fairgrounds, Multi-Purpose Bldg*  
ALL 4-H General and Family & Consumer projects  
Dog e-records with Interview, *Morgan County Fairgrounds, Multi-Purpose Bldg*  
All Catch-It-Animal Interviews (except 1st year dairy) *Morgan County Fair Grounds, 4-H Building*
- Thursday, July 27** Dog Obedience Show 8:30 am, *Morgan County Fairgrounds, Indoor Arena*  
Creative Cooks Contest, *Morgan County Fairgrounds, 4-H Building*  
Judging Approximately 3 - 5:30  
Awards and Tasting Approximately 5:30 p.m.  
Demonstration Contest , Following Creative Cooks -Approximately 6 p.m.

Enjoy the afternoon at the fair, sample the Creative Cooks' entries, watch the Demonstration Contest, and see the results of Interview Judging.

# 4-H Fair Information



## Interview Judging Day

General & Natural Resources,  
Family Consumer Science and County Projects  
Wednesday, July 26, 2023, 8:30 a.m.-4:00 p.m.

Interview times have been scheduled for you.

All Family Consumer Science, General and Natural Resources, and County Projects will be interview judged and entered at the Multi-purpose Building. This includes Dog Obedience members. Only the exhibitor will be allowed with the judge at the time of the interview; **no parents or leaders**. Please let us know if accommodations are needed by **July 12th**.

Exhibitors unable to be interview judged that day must make prior arrangements and complete an absentee interview form, available at the Extension Office. The form must be filled out and brought in to the Extension Office on or before, **Monday, July 24, 2023**.

**Catch-It animal participants have an interview scheduled on Wednesday, July 26th, in the 4-H Building.** Catch-It Dairy participants, only 2nd year, will be interviewed.

## Project Exhibit Requirements

If you haven't already started on your fair project exhibit, it's time to get serious about it. If you are uncertain of the exhibit requirement, check out this link: <http://co4h.colostate.edu/statefair/StateFairExhibitReq.pdf>. If you still have questions call the Extension Office so one of the Extension Agents can help you with information. In most projects, there are specific skills to learn and complete for the exhibit. If you believe you have enrolled in the wrong unit for what you wanted to learn, let us know ASAP. **Deadline for adding or dropping projects was May 15.**

The requirements will also be in the 2023 Morgan County Fair Book, it will be available mid-June. If your project exhibit and record book requires additional activities, you'll need to have plenty of time to get all completed.

## Manual or Record Book?

There is often confusion about whether a member turns in their Manual or their Record Book. All projects require a record book but not all require the use of the manual; the manual, in most cases, serves as a learning guide for the completion of the project. If your project requires the manual for completion, that will be indicated in the project exhibit requirements. Record books (E-records) are available online for Animal record books at <https://morgan.extension.colostate.edu/4-h/records/>, General and Natural and Family Consumer Science record book at <http://co4h.colostate.edu/program-areas/projects/e-records-general/>. Some Record Books require pieces from the manual and this information can be found looking at the exhibit scoresheets at <http://co4h.colostate.edu/program-areas/state-fair-information/score-sheets/> For Shooting Sports, if you find discrepancies on rules between the manuals and the Morgan County or Colorado 4-H rule books, the rule books take precedence. If you have any questions regarding this, please contact Aimee at 970-542-3542.

# 4-H Fair Information

Display boards are great ways to share that information, but when viewers walk by, they spend only 60-90 seconds looking at each display board. Make yours stand out by highlighting the main points of your project in a fun, interesting way.

*Follow these guidelines to create a display board for the state fair.*

**SHAPE**  
Design your exhibit so information fits on the display.  
Remember, you have 1 large surface, and 2 smaller side wings

**SPACE**  
Your display should only discuss one main topic.  
This will help it look neat and un-crowded

**ATTACHMENTS**  
When attaching pictures or objects to your board make sure they are secure. Use glue for pictures and paper, and consider wires, zip ties or staples to attach bulkier items.  
Do not attach items that are so heavy that your board can't stand.

**TEXT**  
Make sure that all the text on your display is easy to read. Use a large font for the title, and smaller fonts for the headings and body text.  
Text must be readable from 3-5 feet away. Use large bold letters. Dark letters on a light background works best.

**SIZE**  
Display boards for the state fair must measure 4 ft. wide x 3 ft. tall. They should be made of lightweight cardboard, but not poster board. Pre-cut boards are available at most craft and shopping centers.  
No part of your display may extend beyond these boundaries.

## DISPLAY BOOKS

Your e-record book should accompany your board. You may use 3-ring binders or other notebook that will keep the pages securely inside.  
You may not use slider-type binders.

## Display Boards for sale

The Extension Office has the correct dimension (4'X 3')display boards (show boards) that are used for 4-H projects, available for \$3.50 each.

# 4-H Fair Information

## **PLAN NOW** - Demonstration Contest, Creative Cooks, & Cake Decorating Contest

The 2023 4-H Demonstration Contest and Creative Cooks Contest will be Thursday afternoon, **July 27, 2023**. This will be held following the 4-H Dog Show starting mid-afternoon. We will open the Event Center, **July 27, 2023** following Creative Cooks awards so families can see results from Interview Judging. Entries are due to the Extension Office on Wednesday, July 12th. If your club would like a presentation on any of the above listed contests for a club meeting, Call for details and to set a date: Aimee (542-3542) and/or Katie (542-3544).

**The 2023 Cake Decorating Contest** will be held on **Thursday, July 6th at 3:00 p.m.** in the 4-H Building at the Morgan County Fair Grounds. Entries will be due on **Wednesday, June 29<sup>th</sup>**. Open to all 4-H members. Class Champions will be eligible for State Fair. Additional information will be available on our website.

## **MARK THESE FAIR DATES**

Here are the tentative dates events related to the General and Family and Consumer Projects.

**Cake Decorating Contest – Thursday, July 6th at 3 pm**

**Fashion Revue - Monday, July 24th**

**Judging 1-4 pm**

**Public Revue at 6 pm**

**Creative Cooks – Thursday, July 27th at 3 pm**

**Demonstration - Thursday, July 27th at 6 pm**



## ***Fair Opportunities***

All the details haven't been worked out, but Cloverbud members can plan on participating in these activities connected with Morgan County Fair.

### **Cake Decorating Contest – Thursday, July 6th at 3 pm**

Cloverbuds will decorate a cake with edible decorations.

### **T-Shirt Workshop**

**Thursday, July 13th, 1:30 - 3 pm**

Cloverbuds will decorate a t-shirt and do other fun activities. There will be a small registration fee to cover supplies. They can show others what they made by being in the 4-H Fashion Revue on **Monday, July 24**.

### **Fashion Revue**

**Monday, July 24th**

**First Christian Church, Fort Morgan**

Cloverbuds can show others their t-shirts that they decorated at the July workshop.

### **Creative Cooks**

**Thursday, July 27th**

**4-H Building, Morgan County Fairgrounds**

Cloverbuds will fix their favorite no-bake/no-cook snack and participate in 4-H Creative Cooks. This is a fun way to share your favorite snack and learn more about other 4-H activities.



# 4-H Shooting Sports



## Signing up for Shooting Sports

There is a \$10 fee for every youth enrolled in shooting sports. Youth must be enrolled in each discipline they are participating in **before May 15th**.

## MORGAN COUNTY SHOOTING SPORTS COUNTY FAIR ELIGIBILITY

1. All participants must be 4–H members currently enrolled in the 4–H Shooting Sports Projects.
2. Juniors: 8 - 13 years old as of 12/31/22 Seniors: 14 - 18 years old as of 12/31/22
3. All participants must attend a mandatory safety training prior to their first practice.
4. Appropriate safety equipment is the shooter's responsibility.
5. All youth **MUST** complete record books and participate in interview judging and must receive at least a Red Ribbon on their interview project for scores to count for participation at Colorado State Fair.
6. All youth must have a Hunter's Safety Card to shoot at the County Fair Shoot.

You must have participated in at least three (3) County \*Certified shoots in each of the divisions entered to compete at the County Fair. For safety reasons, a shotgun shooter must shoot at least three (3) practices in each class they want to compete in. \*Certified shoots are shoots shot in front of the contest superintendent or assistant superintendent of the discipline.

\*For emergency situations, the superintendent and shooting sports committee will take it under consideration for county only results. Youth not participating in county shoots will not be eligible for State Fair Shoot.

\*Guidelines for Classes and equipment will be same as the current rulebook. You may view the Colorado Shooting Sports Rule Book at: <http://co4h.colostate.edu/program-areas/shooting-sports/>. Click on rulebook, forms, and notices.

## Colorado 4-H Shooting Sports Ambassador Videos:

- ♦ Exhibit ideas <https://drive.google.com/file/d/14hmV3Jx7blysMUAE3QBnS3ICObIa-6m7/view>
- ♦ MAT [https://drive.google.com/file/d/1MaXw4cTR2mbkdX2eOVoomOwU4\\_TaAN55/view](https://drive.google.com/file/d/1MaXw4cTR2mbkdX2eOVoomOwU4_TaAN55/view)
- ♦ Archery Release Practice String [https://drive.google.com/file/d/1b\\_WFF\\_Ane6jz9dL2le2dM6JjMcxSV8CU/view](https://drive.google.com/file/d/1b_WFF_Ane6jz9dL2le2dM6JjMcxSV8CU/view)
- ♦ Parts of a rifle [https://drive.google.com/file/d/1H3RGCaPE4YXgGZ6by\\_59yicr94kpt8EX/view](https://drive.google.com/file/d/1H3RGCaPE4YXgGZ6by_59yicr94kpt8EX/view)

## 2023 Colorado State 4-H Shooting Sports Championships

- **SAVE THE DATE:** The tentative dates for the 2023 State 4-H Shooting Sports Championships are **August 19-20** (Archery, Air Rifle, Air Pistol, .22 Rifle, Muzzleloader) & **September 2-3** (.22 Pistol & Shotgun).
- More information regarding the State Championships will be sent out in the near future.

# 4-H Shooting Sports

## 2023 Shooting Sports Dates

<u>Discipline</u>	<u>Contact</u>	<u>Additional Volunteers</u>	<u>Shooting Practice Times</u>	<u>June</u>	<u>July</u>	<u>Fair Shoots</u>
.22 Rifle - Muir Springs 18918 CR 16, Fort Morgan	David Bohl 370-3151	DJ Eicher Kortney Venzke Justin Lowe	8:30 am -12:30 pm	June 3 June 17	July 8	Saturday, July 15 Check-in 7:30 am Muir Springs
.22 Pistol - Muir Springs 18918 CR 16, Fort Morgan	DJ Eicher 380-1288	Danielle Eggleston Alison Gorrell	12:30 pm - 2:00 pm	June 3 June 17	July 8	Saturday, July 15 Check-in 2:00 pm Muir Springs
Air Rifle MC Fairgrounds 750 Ellsworth	DJ Eicher 380-1288	Ryan Eggleston Kortney Venzke Justin Lowe	6:00 pm - 8:30 pm 1st & 3rd Thursdays	June 1 June 15 June 29	July 6 July 13*	Sunday, July 16 Check-in 7:30 am MC Fairgrounds
Air Pistol MC Fairgrounds 750 Ellsworth	Owen Eggleston 370-1669	Danielle Eggleston Alison Gorrell	6:00 pm - 8:30 pm 1st & 3rd Thursdays	June 1 June 15 June 29	July 6 July 13*	Sunday, July 16 Check-in 7:30 am MC Fairgrounds
Muzzleloading - Muir Springs 18918 CR 16, Fort Morgan	DJ Eicher 380-1288	Andy Larrick	7:00 am - 8:30 am	June 3 June 17	July 8	Friday, July 14 Check-in 5:00 pm Muir Springs
Shotgun - Trap 12710 MCR W.5 Weldona	Paul Oliveira 645-2157	Jay Marshall Stefani Oliveira	4:30 pm - 6:30 pm 1st & 3rd Wednesdays	June 7 June 21	July 5	Sunday, July 9 Check-in 7:30 am High Plains Trap Club
Shotgun Games - Skeet 12710 MCR W.5, Weldona	Levi Dixon 768-1931	Andy Larrick Paul Oliveira	5:30 pm - 6:30 pm 1st & 3rd Wednesdays	June 7 June 21	July 5	Saturday, July 8 Check-in 8:00 am Washington County Gun Club
Archery - Weldona 12710 MCR W.5	Paul Oliveira 645-2157	Levi Dixon Chad Lorenzini Katie Lorenzini Stefani Oliveira	4:30 pm - 6:30 pm 1st & 3rd Tuesdays	June 6 June 20	July 11 July 12	Sunday, July 16 Check-in 7:30 am MC Fairgrounds
Archery - Brush 750 Ellsworth	Justin Lowe 719-469-4722 Dale Chacon 970-571-3637	Jesse Koch	4:00 pm - 6:00 pm Friday	<del>June 2</del> June 9 June 23	July 7 July 14	Sunday, July 16 Check-in 7:30 am MC Fairgrounds

### SHOOTING SPORTS AWARDS POTLUCK

July 18, 2023, 6 pm, Morgan County Fairgrounds, Event Center

### SHOOTING SPORTS INTERVIEW JUDGING

All youth enrolled in shooting sports must participate in Interview Judging, **July 26, 2023.**



## Premises ID

Premises identification will provide quick and accurate traceability of livestock and locations in the event of an animal health concern, which will help maintain the health of all Colorado livestock. For this program, a premises is defined as a location or site where livestock are born, handled, housed, managed, marketed, processed, or exhibited. Premises ID is managed by the Colorado Department of Agriculture.

If you don't already have a Premises ID, you can obtain one by going online to Colorado Location Identification (LID) Registration Form at <http://col.st/tzSZP>.

## Animal Care and Housing Form

All 4-H members with animal projects will be required to have a completed, signed and approved animal Care and Housing Form for Colorado 4-H Livestock Projects form on file at the Extension Office. If your animal project is housed at your place of residence you filled out this form while filling out your paperwork during the enrollment process online.

**If your animal project is not housed at your place of residence then you will need to go to our 4-H Website, print the Animal Care and Housing form and fill out both sides of that form and turned back in to the Extension Office yearly by the Primary Care date.** This gives us additional information about your specific situation and helps with the approval process. Please give us detailed information or we will send them back for you to adjust your comments.

Contact Marlin at 542-3543 if you have any questions.

**Morgan County Livestock Project Tip Sheets** have been developed and are available on the 4-H Livestock page on our website at <https://morgan.extension.colostate.edu/4-h-livestock/>.

## Livestock Clinics/Shows/Workshops

The information is available in our weekly 4-H Updates and at: <https://col.st/wFbto>.

## Weighing Market Animals

**July 5-7 and July 10-14**

The scale at the fairgrounds will be available to weigh your market beef, goat, lamb and swine projects from **8:00 a.m. to 2:00 p.m.** If you want to weigh your animals at an earlier time, please contact Marlin at 970-542-3543 or 970-768-5154 to make an appointment.

## Livestock Record Books

Anyone needing help with the 4-H Breeding or Market Livestock, Horse, Rabbit or Poultry record books, please contact Marlin to set up an appointment by **July 10, 2023**. The Fair Board is requiring that the record books be up to date as of **July 12, 2023**. Don't let record books be too frustrating.

## Catch-It Chicken Distribution

First part of June.

## Catch-It Rabbit Distribution

Mid June.



**MARKET RABBIT & MARKET POULTRY  
ID FORMS DUE JUNE 26, 2023 4:00 P.M.**



ALL 4-H AND FFA MEMBERS WHO WILL BE EXHIBITING A MARKET RABBIT OR MARKET POULTRY MUST SUBMIT AN IDENTIFICATION FORM TO THE EXTENSION OFFICE.

Marlin will take care of ID'S for Catch-It Chickens or Catch-It Rabbits.

# Livestock



## Horse Levels Testing

Horse Members that need to take written level tests must contact **Marlin 542-3543** to schedule an appointment. Members must pass written test before taking the riding test.

## 2023 Organized 4-H Horse Practice Schedule

Indoor arena and outdoor arena when weather permits

**June 1, 8, 15, 22, 29**

**July 13**

**Fair 4-H Horse Show, July 22**

**Fair 4-H Gymkhana, July 23**

**Fair 4-H Ranch Horse, July 25**

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## Colorado State Fair

DNA envelopes for goats, lambs and swine had to have been ordered by **May 14th**. Members with Lambs, Goats or Swine that want to exhibit at the Colorado State Fair must have nomination forms turned in to Marlin by **June 1, 2023**. Return DNA to the Colorado State Fair Livestock Office by **June 1, 2023**. The tentative 2023 livestock schedule can be accessed at their website: [www.coloradostatefair.com](http://www.coloradostatefair.com). You are encouraged to visit the website for a complete listing of rules.

## Colorado Dairy Youth Extravaganza

The Colorado Dairy Youth Extravaganza will be held **June 11 - 13, 2023** at Island Grove Regional Park in Greeley. Event information and entry forms can be found online at [www.weldextension.com](http://www.weldextension.com), then click on Colorado Dairy Youth Extravaganza.

## Massey Lamb and Goat Camp

Lambs-**June 19-20, 2023** and/or

Goats-**June 21-22, 2023**

Applications and registrations are done at: <http://www.masseyshowlambcamp.com/registration.html> This “hands-on” two day event with J.B. Massey will be held at the Morgan County Fair Grounds.

This “hands-on” two day event with J.B. Massey will be held at the Morgan County Fair Grounds. We will be covering Feeding and Nutrition, Showmanship, Fitting and Clipping. Space is limited, so registration today.

## AK-SAR-BEN Stock Show Entry Deadlines

**Ak-Sar-Ben is scheduled for September 21-24, 2023** and is for exhibitors 9-19 years old (as of January 1, 2023). Exhibitors can be a member of 4-H, FFA, a junior association or non-affiliated individuals. Exhibitors must order DNA packets from Aksarben directly. **NEW in 2023! ALL LIVE-STOCK (beef, swine, sheep, and goats, including breeding stock, market stock, and feeder calves) MUST have DNA nominated to be eligible to enter.** DNA envelope orders will close **June 28th**.

**DNA Envelopes are due June 30th, 2023 - ALL SPECIES - ALL STATES. Completed DNA Envelopes must be postmarked no later than June 30th. \*No late DNA orders will be accepted.**

For detailed information about ordering DNA packets, please visit: [https://](https://www.aksarbenstockshow.com/p/events/403)

[www.aksarbenstockshow.com/p/events/403](http://www.aksarbenstockshow.com/p/events/403)

# 2023 Fair Livestock Information

## Identification and Weigh-In Dates 2023

All ID's must be turned into the Extension Office by 4:00 pm on the due date. ID forms can always be accepted early.

Species	Primary Care Begins	Optional Weigh-In	I.D.'s by 4:00 pm
Market Beef	March 4	March 4	March 6
Horse	May 1		May 1
Dairy Cattle	May 1		May 1
Breeding Beef	May 1		May 1
Breeding Goats and Sheep	May 1		May 1
Breeding Swine	May 1		May 1
Market Goats and Sheep	May 6	May 6	May 8
Market Swine - *Tag-In Only*	May 6		May 8
Breeding Rabbits & Poultry	June 1		n/a
Meat Rabbit - Single Fryer	June 26		June 26
Pen of Meat Poultry	June 26		June 26

### 2023 Morgan County Fair

The 2023 Morgan County Fair is July 28th through August 3rd. The Junior Livestock Sale will be held on Thursday, August 3rd.

### FAIR SCHEDULE & RULE CHANGES

#### Beef

- Bottle Calf, Goat, Lamb Show at 3:00 pm or 30 minutes after the conclusion of the Beef Show, whichever is later.

#### Goat & Sheep - Breeding and Market

- All breeding and market goats and sheep must have scrapie tag in their ear when checked at the Morgan County Fair.
- Clear adhesive glue will be allowed on legs only.

#### Poultry

- Pen of 3 Market Chickens - fryers 9 lbs. to less than 18 lbs. and broilers 18 lbs. to 30 lbs.

#### Livestock Record Books

- Every youth in animal projects must fill out one record book. If they have multiple animal projects, they can choose which one record book they want to complete. The rest of the animal projects must complete the question/story page and insert them in the one completed record book and turn in.
- Youth in Catch-It animal projects must complete and turn in that book. If you have a Catch-It Dairy heifer along with another Catch-It animal youth must turn in both books.



# 2023 Fair Livestock Information

## 2023 Livestock Information

<u>Species</u>	<u>Beginning Primary Care/ID's Due</u>	<u>Vet Check in Transit</u>	<u>Enter in Barn after Vet Check</u>	<u>Weigh-ins after Vet Check &amp; Entry</u>	<u>Weights</u>	<u>Show Date and Times</u>
Western and English Horse	May 1, 2023 by 4:00 pm	Saturday, July 22nd, 7:00 am	N/A	N/A	N/A	Saturday, July 22nd, 8:30 am
Gymkhana Horse	May 1, 2023 by 4:00 pm	Sunday, July 23rd, 7:30 am	N/A	N/A	N/A	Sunday, July 23rd, 8:30 am
Ranch Horse	May 1, 2023 by 4:00 pm	Tuesday, July 25th, 7:30 am	N/A	N/A	N/A	Tuesday, July 25th, 8:30 am
Breeding Poultry	Primary Care June 1, 2023	N/A	Friday, July 28th, 7:30 - 8:30 am	N/A	N/A	Friday, July 28th, 8:30 am
Market Poultry	June 26, 2023 by 4:00 pm	N/A	Friday, July 28th, 7:30 - 8:30 am	Friday, July 28th, 7:30 - 8:30 am	Varies on Species	Friday, July 28th, 8:30 am
Breeding Rabbit	Primary Care June 1, 2023	N/A	Friday, July 28th, 7:30 - 8:30 am	N/A	N/A	Friday, July 28th, 10:00 am
Market Rabbit	June 26, 2023 by 4:00 pm	N/A	Friday, July 28th, 7:30 - 8:30 am	Friday, July 28th, 7:30 - 8:30 am	3.5 - 5.5 lbs	Friday, July 28th, 10:00 am
Single Fryer	May 1, 2023 by 4:00 pm	Friday, July 28th, 5:30 - 7:00 pm	Friday, July 28th, 5:30 - 7:00 pm	N/A	N/A	Saturday, July 29th, Immediately following the Market Show
Breeding Goats	May 8, 2023 by 4:00 pm	Friday, July 28th, 5:30 - 7:00 pm	Friday, July 28th, 5:30 - 7:00 pm	Friday, July 28th, 5:30 - 7:00 pm	N/A	Saturday, July 29th, 9:00 am with Showmanship, Market Show
Market Goats	May 1, 2023 by 4:00 pm	Saturday, July 29th, 5:30 - 7:00 pm	Saturday, July 29th, 5:30 - 7:00 pm	N/A	60 - 120 lbs.	Sunday, July 30th, 3:00 pm, followed by Showmanship
Breeding Sheep	May 8, 2023 by 4:00 pm	Saturday, July 29th, 5:30 - 7:00 pm	Saturday, July 29th, 5:30 - 7:00 pm	Saturday, July 29th, 5:30 - 7:00 pm	N/A	Sunday, July 30th, Immediately after Sheep Showmanship
Market Sheep	May 1, 2023 by 4:00 pm	Sunday, July 30th, 8:30 - 10:30 am	Sunday, July 30th, 8:30 - 10:30 am	N/A	100 - 175 lbs.	Monday, July 31st, 3:00 pm, followed by Showmanship
Breeding Swine	May 8, 2023 by 4:00 pm	Sunday, July 30th, 8:30 - 10:30 am	Sunday, July 30th, 8:30 - 10:30 am	N/A	N/A	Monday, July 31st, Immediately following Showmanship
Market Swine	May 1, 2023 by 4:00 pm	Sunday, July 30th, 8:30 - 10:30 am	Sunday, July 30th, 8:30 - 10:30 am	Sunday, July 30th, 8:30 - 10:30 am	230 - 300 lbs.	Tuesday, August 1st, 10:00 am
Breeding Beef	May 1, 2023 by 4:00 pm	Monday, July 31st, 8:00 - 9:30 am	Monday, July 31st, 8:00 - 9:30 am	N/A	N/A	Tuesday, August 1st, 10:00 am
Breeding Beef	March 6, 2023 by 4:00 pm	Sunday, July 30th, 1:00 - 2:00 pm	Sunday, July 30th, 1:00 - 2:00 pm	Monday, July 31st, 9:30 am	1000 - 1550 lbs.	Tuesday, August 1st, Immediately after Breeding Beef Show
Market Beef	March 6, 2023 by 4:00 pm	Monday, July 31st, 8:00 - 9:30 am	Monday, July 31st, 8:00 - 9:30 am	Monday, July 31st, 9:30 am	1000 - 1550 lbs.	Tuesday, August 1st, Immediately after Breeding Beef Show
Dairy Cattle	May 1, 2023 by 4:00 pm	Sunday, July 30th, 1:00 - 2:00 pm	Sunday, July 30th, 1:00 - 2:00 pm	N/A	N/A	Wednesday, August 2nd, 9:00 am
Dairy Cattle	May 1, 2023 by 4:00 pm	Monday, July 31st, 8:00 - 9:30 am	Monday, July 31st, 8:00 - 9:30 am	N/A	N/A	Wednesday, August 2nd, 9:00 am

# Fair Week Additional Activities

## BUCKERS UNLIMITED LLC



### BULL RIDING

Friday, July 28, 20233

Outdoor Arena

6:00 p.m. Yearling Bull, Women's, and Two-Year Old Futurity Event-Free

Saturday, July 29, 2023

Outdoor Arena, Tickets for evening event available

at gate, Morning event is Free

9:00 a.m. Yearling Bull, Women's, and

Two-Year Old Futurity Event

5:00 p.m. Gates Open

6:00 p.m. Bull Riding (ticket needed for entry)



## PORK BURGER CONCESSIONS BRUSH LIONS

TBD

4:00 p.m., Outside the Multi-Purpose Building



## FARM BUREAU BREAKFAST

Tuesday, August 1, 2023

7:30 a.m. - 9:30 a.m., Outside West of the Grandstands

Free Breakfast



## MORGAN COUNTY CATTLEMAN'S ASSOCIATION CONCESSION

Tuesday, August 1, 2023

11:00 a.m. - 1:00 p.m., Outside North of the Indoor Arena



## OPEN CLASS BOTTLE CALF, LAMB, KID SHOW

Tuesday, August 1, 2023

3:00 p.m., Indoor Arena

(Arrival 2:00 p.m. - 3:00 p.m./Departure after the show)

NO pre-registrations required

Participants under 8 years old.

All animals must be tame.

Animals must be born after January 1, 2023.

This is not a sanctioned 4-H or FFA event.

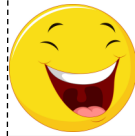


## FAMILY FUN

Tuesday, August 1, 2023

4:00 p.m. - 6:00 p.m. Indoor Arena

Sponsored by Morgan County 4-H Council



## Entertainment - TBD

Tuesday, August 1, 2023

6:00 p.m. - 9:00 p.m. Indoor Arena



## MUD VOLLEYBALL

TBD

12:30 p.m. Doty Ponds

Sponsored by City of Brush!



## CRICKET RACES

Wednesday, August 2, 2023

Starting: 2:00 p.m.

Multi-Purpose Building

Superintendent: TBD



## PEDAL TRACTOR PULL CONTEST

Wednesday, August 2, 2023

Starting: 3:00 p.m.

Multi-Purpose Building

NO pre-registration required



## STEAK FRY

Wednesday, August 2, 2023

5:00 p.m. - 7:00 p.m.

Indoor Arena-Tickets \$5.00

Come and enjoy the steak fry and visit with family and friends.



## BARN DANCE

Wednesday, August 2, 2023

8:00 p.m. - 11:00 p.m. Indoor Arena

Featuring **Southern Fried Band**.

Sponsored by City of Brush!, and Morgan County Fair Board.

## FOOD CONCESSIONS

4-H Concessions and local Food Trucks will be available throughout the week of Fair.



# Extension News

**Fresh Conversations** – Fresh Conversations provides a new, or fresh, newsletter each month. Each issue focuses on a current health topic and offers practical tips and sensible solutions to everyday problems that get in the way of doing what most people want to do: eat well and live well. During each series, we will review the newsletter, discuss a certain topic, for example April's was eggs, and sample a new food!

Upcoming classes: **June 8<sup>th</sup> 2:00** Gene Doty Senior Center

**July 11<sup>th</sup> 2:00** Gene Doty Senior Center

**Cottage Food Safety Training** - This training covers specifics of the Colorado Cottage Food Act and how to safely operate a food business from a home kitchen. Participants learn food safety guidelines and the specifics for operating a home based cottage food business from a home kitchen. Participants also learn about the most current Colorado Cottage Food Act guidelines and best practices. Cost: \$40 and the next Online class available:

Courses will be offered online on the following dates. Click each date below to register and learn more about the program.

CSU Extension Cottage Food Safety Training Online:

**June 1**, 1:00 pm - 5:00 pm

**June 6**, 10:00 am - 1:30 pm, in-person in Colorado Springs



In 2020, Colorado State University and CSU Master Gardeners started the Grow & Give project, which are modern Victory Gardens where homeowners grow their own food, and donate their excess produce to local food banks. Victory Gardens were vegetable, fruit, and herb gardens planted at private residences and public parks during World War I & II. These gardens were planted not only to supplement individuals rations but to also help boost morale. With the uncertainty surrounding COVID-19, CSU Master Gardeners felt that this was a great way to help supplement local food banks across our state. In 2020, there was around 700 gardens across 32 counties that participated and donated over 55,000 pounds of produce. For more information on how to participate in 2023 visit <https://growgive.extension.colostate.edu/>.



## **Calling All Volunteers**

With 2023 Morgan County Fair just around the corner, we're always looking for volunteers. There are lots of opportunities to share your time and have a commitment to help make the fair a success. We are especially looking for additional volunteers to help with the Open Class Divisions on **July 28th - 29th**, but can also use volunteers for other times during the fair. If you, or someone you know would be interested, call the Extension Center at 542-3540.



# CALENDAR OF EVENTS

## JUNE

### 1 - Breeding Rabbit and Poultry, Primary Care Begins

- 1 - Fair Youth Superintendent applications due
- 1 - State Fair Nominations Goat, Sheep, & Swine due, Ext. Office
- 9 - Cloverbuds Workshop, 5:00 - 6:00 pm, Extension Office
- 11-13 - Colorado Dairy Youth Extravaganza, Island Grove Park
- 11 - 16 Host Minnesota 4-H Exchange Youth
- 15 - Concession Stand Food Safety Training, MCFG 4-H Building

### 19 - Juneteenth - Extension Office Closed

- 19-20 - Massey Lamb Camp, MCFG
- 19 - Leaders Advisory Committee Meeting, 5:30 pm, Ext Office
- 19 - 4-H Council Meeting, 6:45 pm, Extension Office
- 20-23 - State 4-H Conference, Fort Collins
- 21-22 - Massey Goat Camp, MCFG

### 26 - Meat pen of Poultry and Market Rabbit ID's Due, 4 pm, Ext Office

- 29 - Cake Decorating Contest registration deadline, 4:00 pm, Ext Off

## JULY

- 1 - 4-H Family Fair Packets Available
- 2-4 - Morgan County 4-H Foundation Concession Booth at Brush Rodeo
- 4 - INDEPENDENCE DAY OBSERVED, EXT. OFFICE CLOSED**
- 5 - 4-H Record Book Workshop, 5:30 - 7:00 pm, Extension Office
- 6 - Morgan County Fair Cake Decorating Contest, 3:00 pm, Extension Office
- 7 - Concession Stand Food Safety Quizzes due, 4:00 pm, Online
- 8 - Morgan County Fair Shotgun Games Shoot, Washington County Gun Club
- 9 - Morgan County Fair Shotgun Shoot, High Plains Trap Club
- 12 - Livestock Record Books and Entry Forms DUE, Extension Office**
- 13 - Cloverbuds T-shirt Workshop, 1:30 - 3:00 pm, MCFG 4-H Building
- 14 - Morgan County Fair Muzzleloading Shoot, Muir Springs
- 15 - Morgan County Fair .22 Rifle and .22 Pistol Shoots, Muir Springs
- 16 - Morgan County Fair Air Pistol, Air Rifle and Archery Shoots, MCFG
- 18 - Fashion Revue Workshop, 1:30 pm, First Christian Church, FM
- 18 - Shooting Sports Potluck, 6:00 pm, MCFG Event Center
- 20 - Dog Contest Entries due, Online**
- 22 - Morgan County Fair Horse Show
- 23 - Morgan County Fair Horse Gymkhana
- 24 - Morgan County Fair Fashion Revue Judging & Public Revue
- 25 - Morgan County Fair Ranch Horse Event
- 26 - 28 EXTENSION OFFICE CLOSED**
- 26 - Interview Judging of all 4-H General & FCS projects & Dog Project e-record, 8:30 - 4:00 pm, MCFG, Multi-Purpose Building
- 26 - Interview Judging of all Catch-It Animals (except 1st yr Catch-It Dairy), 8:30 am, Morgan County Fair Grounds, 4-H Building
- 27 - Morgan County Fair Dog Obedience Show
- 27 - Morgan County Fair Creative Cooks Contest
- 27 - Morgan County Fair Demonstration Contest
- 28 - Aug. 3 - 2023 MORGAN COUNTY FAIR**

## AUGUST

### 1-3 - 2023 MORGAN COUNTY FAIR

### 1-4 - EXTENSION OFFICE CLOSED

- 2 - Catch-It Contests for 2024
- 3 - Jr Livestock Sale
- 14 - 4-H Exhibits for State Fair DUE to Extension Office
- 15 - Livestock Sale Buyer information available
- 15 - Sept. 29 - Fair Ribbon Premiums Available**

## Morgan County

### CSU Extension

PO BOX 517

914 E Railroad Ave

Fort Morgan, CO 80701

**Phone:** (970) 542-3540

**Fax:** (970) 542-3541

### E-Mail:

[coopext\\_morgan@mail.colostate.edu](mailto:coopext_morgan@mail.colostate.edu)

### Web Page:

[www.morgan.extension.colostate.edu/](http://www.morgan.extension.colostate.edu/)

**Hours:** Monday thru Friday

8:00 a.m. – 4:00 p.m.

May be closed for lunch from  
11:30-12:30.

### Extension Staff:

**Robin Halley** - Extension Director/Livestock

**Jamie Dixon**-Administrative Technician

**Marlin Eisenach**-Livestock Agent

**Aimee Kanode**-4-H and Youth/  
Horticulture Agent

**Katie Seelhoff**-Family Consumer  
Science Agent

### Morgan County Fair Grounds (MCFG)

750 Ellsworth

Brush, CO 80723

Colorado State University Extension is an equal opportunity provider. | Colorado State University Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English. | CSU's Office of Engagement and Extension does not discriminate on the basis of disability and its committed to providing reasonable accommodations. | Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.

# 4-H GROWS HERE

The 4-H logo is a green four-leaf clover. Each leaf contains a white letter: the top leaf has 'H', the right leaf has 'H', the bottom leaf has 'H', and the left leaf has '4'. The text '4-H' is written in a small font above the top leaf.

Morgan County Extension  
914 E. Railroad Ave  
P.O. Box 517  
Fort Morgan, CO 80701

**Morgan County Fair**  
**July 28 - August 3, 2023**