



Colorado State University Extension

Morgan County Extension Office

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For Immediate Release

CLUB BOOK RESULTS

During the Morgan County Fair, on Wednesday the 26th, 4-H Clubs had the opportunity to turn in their club books from the year for judging. This includes their Secretary Book, Treasurers Book, Community Pride Book, and Scrapbook. These books are the records that are kept by their respective elected officers for the 4-H Year. The 4-H Year runs October 1 – September 30.

In the Secretary Book Contest, Weldon Valley 4-H Club placed 1st, Lads ‘N’ Lassies 4-H Club, 2nd; and Winning Edge 4-H Club, 3rd. The Champion Secretary Record Book award is sponsored by FMS Bank.

The Treasurer Book Contest had four entries. Placing 1st is Lads N Lassies 4-H Club; Travelers 4-H Club, 2nd; Winning Edge 4-H Club, 3rd; Morgan Sandburs 4-H Club, 4th; and Wildcat 4-H Club, 5th.

Clubs that enter their Club Scrapbook all receive a \$20 gift certificate from Impressions By Bird and Leader’s Advisory Committee to use towards future scrapbooks or other stationary for their club. The clubs that exhibited scrapbooks at the 2023 Morgan County Fair were Lads N Lassies 4-H Club, Snyder Pioneers 4-H Club, Trailblazers 4-H Club, Weldon Valley 4-H Club, Wiggins Cornerstone, and Winning Edge 4-H Club.

Our final area that clubs can enter is Community Pride. Each club completes a minimum of one community service project each year, and the Community Pride contest allows the clubs to develop a book showcasing their community service. This years’ winner of the Community Pride award, which is sponsored by KSIR Radio, is the Weldon Valley 4-H Club. With Lads ‘N’ Lassies coming in 2nd and Winning Edge, 3rd.

All of these books are on display in the Mark Arndt Event Center at the Morgan County Fair Grounds for the remainder of the 2023 Morgan County Fair which is held July 28-August 3.

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