



MORGAN COUNTY
 COLORADO STATE UNIVERSITY
 EXTENSION



September 2023

To Make the Best Better

All 4-H families have a responsibility to read the 4-H newsletter and to understand the information and deadlines that apply to them.

Need help? Please check with your club leader or contact 4-H Agents at the Extension

Be sure to keep in touch with your club leader and remain active in club meetings this fall.

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Morgan County Newsletter

IN THE NEWS!

County Fair - Top County Shooters

Overall shooters were announced at the 4-H Shooting Sports Awards Program. Recipients were **Chad Schilling**; Senior Grand Champion and **Ethan Bohl**; Senior Reserve Champion. Junior winners were **Saxson Keller**; Junior Grand Champion and **Kaine Eicher**; Junior Reserve Champion. **Outstanding Youth Participants**; .22 Pistol - **Eli Williams**, .22 Rifle - **Saxson Keller**, Air Pistol - **Kaine Eicher**, Air Rifle - **Danielle Moon**, Archery - **Wyatt Chacon**, Muzzleloading - **Arisa Eicher**, and Shotgun- **Americo Lorenzini**.



The Extension Office staff wants to thank the Fair Board members, superintendents, Morgan County Commissioners and many others who helped make the 2023 Morgan County Fair a fun and successful event.

THANK YOU to Leaders Advisory Committee members

who spent many, many hours planning for the concession and overseeing it during the fair – **Molly Arndt, Nancy Cable, Elise Gerken, Jordan Riley, Lana Schamberger, and Jodie Schoemaker.**

State Fair Exhibitors

We want to congratulate all the members on their hard work. The quality of the exhibits was outstanding. This is confirmed by reviewing the list of awards that the youth received this year at the Colorado State Fair on the next page.

To view the full State results for the 4-H projects you can visit <http://co4h.colostate.edu/program-areas/state-fair-information/>

State Fair Project Judging Results



SENIOR GRAND CHAMPION, FILMMAKING - Jaxen Reynolds
JUNIOR GRAND CHAMPION, GARDENING - Everlee Tramp
SENIOR RGC, LEADERSHIP - Sateen Keller
INTERMEDIATE RGC, VETERINARY SCIENCE – Thea Covelli-Carter
INTERMEDIATE RGC, WILDLIFE – Christian Schmeackle



RGC=Reserve Grand Champion; C=Champion; RC-Reserve Champion; Q=Qualifier

Artistic Clothing	Lozier, Evy	3	Leathercraft	Keller, Saxson	3	Shooting Sports	Bridges, Nathaniel	8
	Sears, Lexy	6	L	Hollis, Shawn	Q		Zink, Jackson	C
	Gleason, Jynnaya	7	Metalworking	Keller, Soul	5		Grotzky, Shariyah	C
Cake Decorating	Kauffman, Aubrey	8	Model Rocketry	Larrick, Gavyn	3		Moon, Danielle	C
	Garcia, Kayla	C		Sears, Thomas	4		Ramirez, Abby	C
	Williams, Averie	Q		Schreiner, Rylan	4		Brindisi, Jasmine	C
	Norman, Garrett	Q		Crispin, Landon	6		Eggleston, Brooklyn	C
	Eicher, Arisa	Q		Larrick, Bentley	7		Arndt, Edward	Q
Cats	Farnik, Ella	10	Photography	Thiel, Rebekah	2		Bridges, Lilyana	Q
	Thiel, Madison	C		Powell, Kaylie	3		Nilsen, Odin	Q
Clothing Construction	Strauch, Millie Anne	6		Whitney, Elizabeth	5		Werner, Anna	Q
	Norman, Elise	10		Koch, Lorin	6		Johnson, Katelynn	Q
	Lozier, Evy	RC		Koch, Morgin	Q		Williams, Averie	Q
Computer Science	Crispin, Landon	RC		Amen, Haylee	Q		Bohl, Ethan	Q
Electricity	Makings, Luke	C		Schmeackle, Elizabeth	RC		Oliver, Tate	RC
Filmmaking	Reynolds, Jaxen	GC	Robotics and Engineering	Higgins, Gabriel	C		Schilling, Chad	RC
Foods and Nutrition	Werner, Anna	3		Makings, Todd	C		Olivere, Jaelyn	RC
	Covelli-Carter, Thea	4		Richardson, Collin	C	Small Engines	Ashlock, Dustin	4
	Strauch, Millie Anne	6	Scrapbooking	Wickham, Taryn	4		Whitney, Seth	6
	Higgins, Natalie	7	Shooting Sports	Larrick, Shyllynn	3	Sportfishing	Cozad, Carter	3
	Oliver, Tessa	C		Lorenzini, Axel	3		Fox, Tyson	C
Gardening	Tramp, Everlee	GC		Jones, Katelyn	3	Veterinary Science	Schwindt, Addyson	6
	Poland, Payson	RC		Garcia, Kayla	4		Covelli-Carter, Thea	RGC
Heritage Arts	Whitney, Elizabeth	3		Reed, Greysen	4	Visual Arts	Heid, Kimber	8
	Hansen, Ellie	4		Meyer, Kash	6	Wildlife	Schmeackle, Christian	RGC
Home Design and Decor	Higgins, Natalie	5		Keller, Soul	6	Woodworking	Makings, Todd	7
Leadership	Keller, Sateen	RGC		Thiel, Mikaela	7		Bellendir, Teegan	9
				Reynolds, Maddex	7			

Digital Photography

4-H in Action - **Kenadee Kohler**, 1st
 4-H in Action - **Elizabeth Whitney**, 7th
 Animals - **Elizabeth Whitney**, 10th
 Architecture - **Elizabeth Whitney**, 9th
 Landscape - **Ashlyn Chacon**, Qualifier

Landscape - **Kenadee Kohler**, Qualifier
 Landscape - **Elizabeth Whitney**, Qualifier
 People - **Kenadee Kohler**, 2nd
 People - **Elizabeth Whitney**, 5th
 Plant Life - **Elizabeth Whitney**, Qualifier

State Fair 4-H Contest Results



Dog Showmanship

Jaden Baker—Participant
Morgin Koch— Participant
Addyson Schwindt—Qualifier

Rocket Fly Day

Gavyn Larrick—4th
Bentley Larrick—1st
Rylan Schreiner—4th

Dog Obedience

Addyson Schwindt—Qualifier

Dog Rally

Morgin Koch—Participant
Addyson Schwindt—Participant

Creative Cooks

Luke Makings - Qualifier
Bentley Larrick - Qualifier
Shylynn Larrick - Qualifier
Arisa Eicher - Qualifier
Rylan Schreiner - 2nd

DID YOU KNOW?



The 4-H Pledge and Motto were approved by Congressional Act in 1922.



The 4-H clover is pictured in a stained glass window in the National Cathedral in Washington, DC.



4-H offers more educational leadership and citizenship activities and programs than any other extracurricular youth program in the country.



Everyone benefits from 4-H experiences; youth, families, volunteers and the community.



There are over 42 4-H projects available in Morgan County.

Shooting Sports Championship Results

Air Rifle – Junior

Saxson Keller - 9th in 3P, 6th in 4P, 6th in Utility

Team awards were 3rd in 4P, 3rd in Utility.

Junior participants in air rifle were Arisa Eicher, Kaine Eicher, Fowler Farnam, Wyatt Johnson, Saxson Keller, Bentley Larrick, Shylynn Larrick, Tate Oliver, Cora Paris, Maddex Reynolds, Seth Whitney



Air Rifle – Senior

Ethan Bohl - 4th in 3P, 5th in 4P, 6th in Olympic Offhand, 3rd in Utility, National Qualifier

Danielle Moon - 2nd in Utility, 5th in Olympic Offhand, 2nd in 3P, 6th in 4P, National Qualifier

Team awards were 3rd in Utility, 3rd in 4P, 2nd in 3P, 2nd in Olympic Offhand

Senior participants were Ethan Bohl, Jasmine Brindisi, Wyatt Gorrell, Kayla Garcia, Katelynn Johnson, Sateen Keller, Soul Keller, Danielle Moon, and Chad Schilling.

Air Pistol – Junior

Junior members participating in air pistol were Brooklyn Eggleston, Arisa Eicher, Kaine Eicher, Wyatt Johnson, Shylynn Larrick, and Raylan Neal.

Air Pistol – Senior

Talan Hall, 5th Place, National Qualifier

Senior participants in air pistol were Wiley Eicher, Shariyah Grotzky, Talan Hall, Chad Schilling, and Rylan Schreiner.

Archery – Junior

Members on the Junior Recurve Traditional team were Carter Cozad, Bentley Larrick, and Jacob Whitney.

Junior participants in compound traditional were Faith Dalrymple, Arisa Eicher, Kaine Eicher, Wesson Farnik, Evan Ferguson, Cora Paris. Their team placed 3rd.

Members competing in Compound Limited were Dillon Curtis, Axel Lorenzini, Greysen Reed, Brayden Sauer, Cason Tow, and Anna Werner.



Archery – Senior

Max Curtis - Compound Traditional, 1st

Cole Koch - Compound Traditional, 5th

Aiden Deiker - Compound Traditional, 10th

Senior participants in recurve traditional were Jasmine Brindisi and Elizabeth Whitney.

Senior Participants in Compound Traditional was Max Curtis, Aiden Deiker, Wyatt Gorrell, Cole Koch. The team placed 1st.

Senior participants in compound limited were Wyatt Chacon, Cole Curtis, Ceri Dixon, Americo Lorenzini, Tenleigh Lorenzini, and Kirstin Powell.

Continued on next page

Shooting Sports Championship Results

.22 Rifle – Junior

Kaine Eicher - 10th in 3P

Saxson Keller - 9th in 3P, 3rd in 4P, 3rd in Hunt

Ben Werner - 5th in Scope, and 9th in 4P, 3rd in 3P

Team awards were 3rd in Scope and 3rd in 3P.

Junior participants in .22 Rifle were Danica Bledsoe, Caden Cozad, Arisa Eicher, Kaine Eicher, Saxson Keller, Bentley Larrick,, Adrian Montes, Maddex Reynolds and Ben Werner.



.22 Rifle – Senior

Ethan Bohl—6th in Scope

Danielle Moon - 3rd in 3P, 4th in Scope, 5th in 4P, and a National Qualifier.

Team awards were 2nd in 3P, 3rd in Scope, and 2nd in 4P.

Senior participants were Ethan Bohl, Jasmine Brindisi, Kayla Garcia, Wyatt Gorrell, Shawn Hollis, Katelynn Johnson, Sateen Keller, Soul Keller, Danielle Moon, and Chad Schilling.

Muzzleloader – Junior

3rd Place Team

Junior participants in Muzzleloader were Danica Bledsoe Arisa Eicher, Kaine Eicher, Saxson Keller, Bentley Larrick, and Ben Werner.



Muzzleloader – Senior

Senior participants were Ethan Bohl, Jasmine Brindisi, Chad Schilling, Rylan Schreiner.

Shooting Sports Opportunity



Colorado 4-H Shooting Sports Ambassadors

"The Colorado 4-H Ambassador Program is an excellent opportunity for veteran 4-H Shooting Sports members to further develop their leadership and citizenship skills while helping promote the 4-H Shooting Sports Program state wide."

The Colorado 4-H Shooting Sports Ambassadors represent 4-H and specifically 4-H Shooting Sports for public relations purposes at special events such as donor/supporter functions and with the general public, peer groups, 4-H groups, community service groups, schools

and media contacts.

Ambassadors serve as spokespersons for the 4-H Shooting Sports program, helping to make 4-H and the 4-H Shooting Sports programs more visible. The ambassador's also use the experiences they gain to further develop their skills in leadership, public presentation, citizenship, community service, public relations and team building.

Members must be 15-18 years old as of December 31st.

To see all of the requirements and to apply, please visit <https://co4h.colostate.edu/ss/forms/ss-ambassador-expectations.pdf>. The application is lengthy, so start today. Applications are due by **October 15, 2023**.

Fair Wrap-Up Information

Pick Up State Fair Exhibits

Exhibits which were taken to State Fair will be ready for pick up on **Wednesday, September 6, 4 - 6 p.m. and Thursday, September 7, 8 a.m. to 4 p.m.** The meeting room is booked so we are not able to store projects.

Record Book Contest

The record book contest will continue with only livestock record books being judged. Juniors by the Morgan County Farm Bureau and seniors by the Fort Morgan Rotary. Winners will be recognized in October at Achievement Night.

General and FCS record books have already been judged at Interview Judging and those Champions again at State Fair. Record Books that received Best Record Awards during interview judging will be recognized during Achievement Night in October.



2023 Fair is not over yet!

Fair Ribbon Premiums are available through **Friday, September 29th**. If you won an award or sold an animal, remember to bring your thank you note (or a copy of it) to the Extension Office when you pick up your ribbon premium. All 4-H members that participated in Interview Judging and exhibited at the Fair have a premium at the Extension Office.

Fair Thank You Notes

ALL 4-H members are reminded that it is important to send a THANK YOU to Award Sponsors and Livestock Buyers who support 4-H. All youth receiving any award and/or selling a market animal **MUST** present a stamped, addressed, ready-to-mail thank you note OR a copy of the note (if it has already been mailed) before receiving ribbon premium money. Contact information for all awards is included on a label with the award.

Premium money will be available at the Extension Office from **8 a.m. to 4 p.m. beginning Tuesday, August 15 until Friday, September 29.**

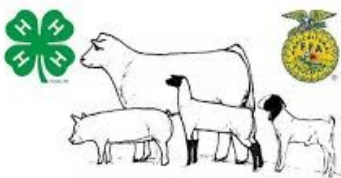
Thank you notes to sponsors and buyers are important, as we would not be able to have such a successful fair without their support!



Fair Photographs

Fair photographs including sale photographs are available through Dustin Price Photography at <https://buy.dustinpricephotography.com/gallery/21924497/>.

Contact Dustin to purchase pictures at dustinpricephotography@gmail.com. All pictures from events, shows, and sale are free for download. **All Livestock Sale Buyers will receive a picture from the Sale Committee of the animal they purchased.**



Carcass & Herdsman Awards

2023 Carcass and Herdsman Awards will be announced at the awards program on **Sunday, October 1, 2023 at 2 pm**, at the Morgan County Fairgrounds, Multi-Purpose Building.

Get Involved: County/State 4-H Leadership ... A 4-H Senator serves two years, attends 4-H Council meetings and represents Morgan County at State 4-H meetings such as Leadership Development Conference (January) and State 4-H Conference (June). Elections will be held during the September County Council meeting.

4-H County Council Officer Elections

If you'd like to serve as an officer with Morgan County 4-H Council, please complete an application form and plan to attend the meeting on **Monday, September 18, 2023**. See application on website.

Investigate 4-H Night

Investigate 4-H Night has been scheduled for **October 3, 2023** at the Morgan County Fairgrounds. Don't miss the opportunity to promote 4-H and the fun you've been having with your friends. Bring your completed projects to show youth and adults. Call Aimee or Katie by **October 2nd**, if you can help.

4-H County Achievement Program

The date and place for the County Achievement Program has been set. It will be **October 15, 2023**. Please put this on your calendar. Watch updates for more information.

2023-2024 ENROLLMENT

It's time to think about 2023-2024 enrollment. We have been receiving calls from prospective 4-H member's families asking for referrals to clubs. **Enrollment cost for 2023-2024 will be \$20 per youth, including Cloverbuds (5-7 year olds)**. Enrollment opens **October 15, 2023** and closes **February 1, 2024**.



4-H Leaders Re-Enroll

4-H Leaders must complete an enrollment form every year. Background checks are completed for new leaders and can periodically and randomly be conducted on any leader. When a 4-H leader signs an enrollment form, they agree to abide by the 4-H Code of Conduct. Only authorized, enrolled leaders may act as leaders and only authorized, enrolled leaders are covered by CSU insurance.

2023 National 4-H Week - October 1 – 7 | ♥ 4-H!

Write articles about your 4-H experiences. Articles are needed by **Sept 11, 2023**, emailed to aimee.kanode@colostate.edu. Here at the Extension Office, we are writing stories about 4-H. The articles will go into the 4-H tabloid to be published by the Fort Morgan Times in October. Please let us know if you are interested.

4-H Activities and Information

Congratulations to Project Winners

Morgan County 4-Hers came home from State Fair with several Grand Champions as well as Reserves and lots and lots of Unit Champions and Reserves. Start planning for the 2024 4-H year by selecting projects in which you can learn new skills and/or show off your special talents.

Many youth participated in Project Workshops during the past year where they learned about the exhibit requirements as well as skills necessary to complete their project. We will continue to offer workshops in 2024 and will announce dates as soon as we have them scheduled.

Also, let us know what project training you would like to help learn new skills. Call with your suggestions, and as always, we love to have parents and/or others volunteers assist in presenting workshops.

Make It Yourself with Wool

The 2024 Make It Yourself with Wool contest for Colorado will be Saturday, **November 4, 2023** at the Riverdale Regional Park, Good Luck Building in Brighton, CO. Entry deadline is **September 30, 2023**. Winners will be able to participate in the National Competition, **January 11-13, 2024** in Fort Worth, TX.

The Extension Office has information about this event including requirements and age divisions. Basically you show off your creativity of making (sewing, knitting, crocheting, etc.) a garment with minimum of 60% wool fabric or fiber.

This does not have to be a project you did this year in 4-H.

There are categories for all ages, even adults. AND, all contestants get nice gifts and prizes with top awards being a sewing machine and trip to national contest. Stop by the Extension Office for a copy of information and the Colorado contact.



Leaders Advisory Committee Meeting	Monday, September 18, 2023, 5:30 pm, Ext Office
4-H County Council Meeting/Officer Election	Monday, September 18, 2023, 6:45 pm, Ext Office



Are you looking for a way to get involved and give back to the 4-H program of Morgan County? Offer a helping hand to Morgan County 4-H! Morgan County 4-H Leaders Advisory Committee is looking for volunteers who care about 4-H and know the impact that it can have on developing youth in the way of camps, conferences, contests, trips, and workshops. L.A.C. appropriates funds for 4-H youth and 4-H volunteers to participate in a variety of activities which are local, county, state and national. If you want to help the 4-H youth of Morgan County call Katie at 970-542-3544. **Everybody can be great! Because anybody can serve!**

Livestock Information

Successful Catch-it Participants for 2024

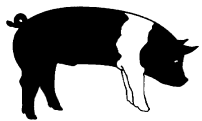


Rabbits:

Konner Abbott, Wesson Farnik, Iris Hunter, Hadley Martens, Delaynie Piper, and Dailiana Reeves.

Chickens:

Chase Hunt, Cassidy Moorhead, and Kora O'Patik.

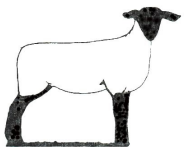
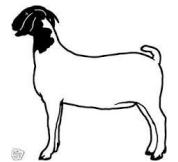


Pigs:

Ivan Anderson, Madison Bentley, Ellie Hansen, Gavyn Larrick, Evy Lozier, Kash Meyer, and Logan Weiderspon.

Goats:

Mckinzie Carbajal, Veronica Heisler, Natalie Higgins, Lainey Jones, Tucker Martens, Isabelle Meusborn, Olivia Meusborn, and Payten Thompson.



Lamb:

Donovan Bauer, Benjamin Carbajal, Saxson Keller, Shylynn Larrick, and Cason Tow.

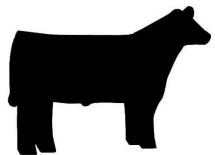
1st year Dairy:

Tate Oliver and Abby Ramirez.



2nd year Dairy:

Jayden Chapin, Fallyn Gregersen, Skylar Gregersen, Kodi Holdren, and Ashlynn Thompson.



Beef:

August Filter, Seth O'Patik, Adysen Spelts, and Ashlynn Thompson.

Fresh Conversations - Are you looking for a fun way to interact with others while also getting the latest nutrition and health information? When you join Fresh Conversations, you will be able to participate in monthly discussions about important topics that affect your health. You will receive a newsletter you can take with you that focuses on current health topics such as heart disease, diet trends, and preventing cancer. The newsletter also includes low-cost, healthy recipes; easy ways to be active at home as well as puzzles and games. You can join as many or as few sessions as you like. Each session is held in-person at the Gene Doty Senior Center and lasts approximately 45 minutes. If you are interested, contact contact Katie Seelhoff at (970) 542-3544 or Katie.seelhoff@colostate.edu for more information.

Cottage Food Safety Training - This training covers specifics of the Colorado Cottage Food Act and how to safely operate a food business from a home kitchen. Participants learn food safety guidelines and the specifics for operating a home based cottage food business from a home kitchen. Participants also learn about the most current Colorado Cottage Food Act guidelines and best practices. Cost: \$40 and the next Online class available:

Courses will be offered online on the following dates. Click each date below to register and learn more about the program.

CSU Extension Cottage Food Safety Training Online: <https://engagement.source.colostate.edu/2023-cottage-food-safety-trainings-for-selling-homemade-homecooked-food/>

9/4/23 Mon. 4 pm - 7 pm \$50 Online

9/12/23 Tues. 1 pm - 4 pm \$50 Online

9/29/23 Fri. 9 am - 1 pm \$50 Online

10/6/23 Fri. 12 pm - 4 pm \$50 Online

Colorado Master Gardener Program

Morgan County Extension is now accepting applications for the Colorado Master Gardener Program which begins this fall. They will be receiving applications through **September 15, 2023**.

The initial year of the program requires the participants to do course work through their local extension office via online training and at home through CSU. It is generally over a ten week period ending in April. In the remaining part of 2023 participants will complete 50 hours of volunteer work throughout the community in a garden related capacity. Please contact Aimee Kanode at aimee.kanode@colostate.edu or at (970) 542-3542 for more information regarding the Master Gardner program.

Tips for Lawn Care in Fall and Winter

- Water trees, shrubs, lawns, and perennials during prolonged dry fall and winter periods to prevent root damage that affects the health of the entire plant.
- Water only when air and soil temperatures are above 40 degrees F with no snow cover.
- Established large trees have a root spread equal to or greater than the height of the tree. Apply water to the most critical part of the root zone within the dripline.

Dry air, low precipitation, little soil moisture, and fluctuating temperatures are characteristics of fall and winter in many areas of Colorado. Often there is little or no snow cover to provide soil moisture from October through March. Trees, shrubs, perennials and lawns under these conditions may be damaged if they do not receive supplemental water.

The result of long, dry periods during fall and winter is injury or death to parts of plant root systems. Affected plants may appear perfectly normal and resume growth in the spring using stored food energy. Plants may be weakened and all or parts may die in late spring or summer when temperatures rise. Weakened plants also may be subject to insect and disease problems.



Seedling Tree Sales

The annual sale of seedling tree sales will begin in October, and many trees sell out fast. If you would like to be put on the mailing list to receive an order form when sales begin please contact Aimee at aimee.kanode@colostate.edu.

CALENDAR OF EVENTS

SEPTEMBER

- 2 - 3 State .22 Pistol & Shotgun Contests, Colorado Springs
- 4 - LABOR DAY, EXTENSION OFFICE CLOSED
- 6 - Pick up Projects returned from State Fair
- 6 & 7 - Peaches Pick Up, 4:00 - 6:00 pm, Extension Parking Lot
- 18 - MC 4-H LAC Meeting, 5:30 pm, Ext Office
- 18 - 4-H County Council Meeting/Officer Elections, 6:45 pm, EO
- 29 - Last day to pick up Fair Ribbon Premium Money

OCTOBER

- 1 - Sale Carcass & Herdsman Awards, 2 pm, MCFG Multi-Purpose Bldg
- 1-7 - National 4-H Week
- 3 - Investigate 4-H Night, 5:30-7:00 pm, MCFG Event Center
- 9 - HOLIDAY, Extension Office Closed
- 13 - Cloverbuds Workshop, 5:00 - 6:00 pm, Extension Office
- 15 - 4-H Online Enrollment Opens
- 15 - Morgan County 4-H Achievement Awards, 4:00 pm, MCFG

NOVEMBER

- 3 - Cloverbuds Workshop, 5:00 - 6:00 pm, Extension Office
- 3 - County Council Officer Retreat
- 10 - HOLIDAY, Extension Office Closed
- 10 - 12 - Colorado Leadership Camp, Glenwood Springs
- 23-24 - HOLIDAY, Extension Office Closed

DECEMBER

- 2 - 4-H Club Leadership Retreat, MCFG
- 8 - Cloverbuds Workshop, 5:00 - 6:00 pm, Extension Office
- 25 - HOLIDAY, Extension Office Closed



Colorado State University Extension is an equal opportunity provider. | Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. | CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. | Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.

Col.st/11013

Morgan County

CSU Extension

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Hours: Monday thru Friday

8:00 a.m. – 4:00 p.m.

May be closed for lunch from 11:30-12:30.

Extension Staff:

Robin Halley - Extension Director/Livestock

Jamie Dixon-Administrative Technician

Marlin Eisenach-Livestock Agent

Aimee Kanode-4-H and Youth/Horticulture Agent

Katie Seelhoff-Family Consumer Science Agent

Morgan County Fair Grounds (MCFG)

750 Ellsworth

Brush, CO 80723

4-H GROWS HERE



Morgan County Extension
914 E. Railroad Ave
P.O. Box 517
Fort Morgan, CO 80701

4-H Achievement Awards
October 15, 2023