



MORGAN COUNTY
 COLORADO STATE UNIVERSITY
 EXTENSION



November 2023

To Make the Best Better

All 4-H families have a responsibility to read the 4-H newsletter and to understand the information and deadlines that apply to them.

Need help? Please check with your club leader or contact 4-H Agents at the Extension Office.

Be sure to keep in touch with your club leader and remain active in club meetings this fall and winter.

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Morgan County Newsletter

Mark Your Calendar Now for the 2024 Morgan County Fair

The 2024 Morgan County Fair is **July 26th through August 1st**. Interview Judging is scheduled for **Wednesday, July 24th** and the Junior Livestock Sale will be held on **Thursday, August 1st**.

2023-2024 4-H Enrollment

- 4-H Online enrollment is open at <https://v2.4honline.com/>. (Make sure you are using this website, otherwise you will get an error.)
- Youth and adults must enroll each year they want to participate.
- Enrollment cost for 2023-2024, will be at \$20 per youth, including cloverbuds (5-7 year olds), payable by cash, check or card to the Morgan County Extension Fund (NO online payment available.) Shooting Sports members will have an additional \$10 per youth fee.
- **Enrollment closes February 1, 2024 to be eligible to participate in the 2024 Morgan County Fair.**
- More enrollment information can be found on page 5 of this newsletter.

4-H Adult Volunteers Re-Enroll

4-H volunteers must enroll in 4-H Online every year. Background checks are completed for new volunteers and can periodically and randomly be conducted on any volunteer. When a 4-H volunteer signs an enrollment form, they agree to abide by the 4-H Code of Conduct. Only authorized, enrolled volunteers may act as leaders and only authorized, enrolled volunteers are covered by CSU insurance.

Thank You to those that helped with Investigate 4-H Night and welcomed new families! The youth that shared their projects and experiences are: **Clayton Barch, Vivenne Carlson, Sateen Keller, Soul Keller, Shylynn Larrick, Luke Makings, Todd Makings, Amelia Meusborn, Isabella Meusborn, Olivia Meusborn, Odin Nilsen, Addyson Schwindt, and Elizabeth Whitney.** Adults that helped are: **Peggy Edson, Owen Eggleston, Ryan Eggleston, DJ Eicher, Alison Gorrell, Andy and Janet Larrick, Kathy Makings, Randall Rumsey, Jennifer Schwindt, Tom and Christine Sears, Shi Ann Snyder and Janie Whitney.**

2023 4-H Achievement Celebration

Congratulations to all the 4-H members and leaders recognized for their hard work during 2023. We are always excited to see the leadership growth made by our 4-H members. We want to thank all of the youth and adults who helped or participated in this year's Morgan County 4-H Achievement Celebration.

**Level I
Showmanship**
Angelique Lassen

English
Greysen Reed
Ashlynn Ruppel

**Level II
Western**
Benjamin Eiring
Ainsley Sauer
Delyn Whitney

Level II Ranch Horse
Benjamin Eiring
Saxson Keller
Soul Keller
Delyn Whitney

4-H Horse Levels



4-H Club Pacesetters



Ceri Dixon - Bijou Go Getters
Grayson Johnson - Bijou Go-Getters
Paityne Mora - Cowpokes 'n' Cactus
Cason Tow - Cowpokes 'n' Cactus
Payten Thompson - Explorers
Ashlynn Thompson - Explorers
Chloe Nadon - Golden Clover
Addyson Schwindt - Golden CLOver
Maycie Jones - Lads 'n' Lassies
Raelynn Carlock - Lads 'n' Lassies
Nathanel Bridges - Morgan Sandburs
Sateen Keller - Morgan Sandburs
Olivia Strand - Open Range
Tate Strand - Open Range
Alyssa Eskew - Snyder Pioneers
Tucker Martens - Sunshine

Braden Weibert - Sunshine
Harlee Codman-Davis - Trailblazers
Brooklynn Eggleston - Travelers
Taggert Sheppard - Travelers
Ty Sneddon - Valley View Ag
Eli Kline - Valley View Ag
Edward Arndt - Weldon Valley
Axel Lorenzini - Weldon Valley
Elise Norman - Wiggins Cornerstone
Caiden Healey-Mitchell - Wiggins Cornerstone
Delyn Whitney - Wildcat
Elizabeth Whitney - Wildcat
Landon Crispin - Winning Edge

2022 4-H Achievement Celebration

Mary Seely Memorial Awards



Volunteer - **Dale Chacon**

Youth - **Danielle Moon**



Junior Record Book Winners, sponsored by the **Morgan Farm Bureau**.

*Fallyn Gregersen
Morgin Koch
Kash Meyer
Garrison Middlemist
Conor Miller
Sidney Miller
Payten Thompson
*Delyn Whitney

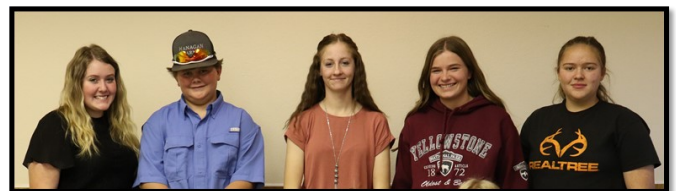
LAC Top Sellers for Fundraisers

Butter Braids

Jasmine Brindisi, 1st Tie
Wyatt Gorrell, 1st Tie
Adysen Spelts, 3rd

Peaches

The Lorenzini Family, 1st
The Lozier Family, 2nd
The Vondy Family, 3rd



Senior Record Book Winners, sponsored by the **Fort Morgan Rotary Club**.

Ashley Clement
Ceri Dixon
Delaney Draegert
Garrett Kalous
Kealy Langford
Americo Lorenzini
Tenleigh Lorenzini
Jocelynn Middlemist
Danielle Moon
Ashlynn Thompson

New 4-H Council Officers

New 4-H Council Officers for 2024: President – **Sateen Keller**; Vice-President - **Lorin Koch**; Secretary –**Addyson Schwindt**; Treasurer– **Clayton Barch**; Reporter - **Soul Keller**. Senators are **Clayton Barch, Soul Keller, and Addyson Schwindt**. Installation of officers was held at Achievement Night October 15, 2023.

2023 4-H Achievement Celebration

Interview Judging Best Records

Kaylie Powell
Teegan Bellinder
Tessa Oliver
Jynnaya Gleason
Payson Poland
Ryan Strauch
Addyson Schwindt
Lorin Koch
Morgin Koch X 2
Taryn Wickham
Hannah Fox
Luke Makings
Todd Makings X 2
Tyson Fox
Annie Tramp
Eli Thiel
Everlee Tramp X 2
Lilyana Bridges
Rebekah Thiel
Rylan Schreiner
Sateen Keller X 2
Shylynn Larrick
Soul Keller
Evan Ferguson
Brooklyn Eggleston
Shariyah Grostzky
Cade Ramirez
Caden Cozad
Ellie Hansen
Haylee Amen X 2
Americo Lorenzini
Annaleah Alloway
Christian Schmeackle
Dustin Ashlock
Elizabeth Schmeackle
Evy Lozier X 2
Kimber Heid
Raylan Neal
Thea Covelli-Carter X 2
Lexy Sears
Elizabeth Whitney X 2
Anna Werner
Averie Williams
Gabriel Higgins X 2
Landon Crispin X 2
Liam Higgins
Natalie Higgins X 2

Best Club Records Award

Winning Edge 4-H Club



“I DARE YOU!“ AWARDS

Ethan Bohl

Raelynn Carlock

Delaney Draeger

Danielle Moon

Considered to be one of the most important self-help books ever written, "I Dare You!" was first published in 1931 by William Danforth, the founder of the Ralston-Purina pet food company and the American Youth Foundation. Danforth was a successful entrepreneur who spent much of his life helping and counseling young people and founded a youth camp in Michigan dedicated to mentoring youth. In this influential work, he expounded on his belief that a healthy and productive life depended on keeping four important elements in balance. These elements were physical, mental, social, and religious. A person must develop each element individually, but must not focus on one element to the detriment of the others.

Danforth also believed in the importance of dedicating one's attention and efforts to the task at hand and treating each job and day as the most important one ever.

Danforth never approached any challenge with less than complete attention and he inspired countless young people with his unwavering enthusiasm and determination. "I Dare You!" is a timeless classic that will encourage everyone to face life's challenges with a determined spirit.

4-H Information

2023-2024 4-H Youth and Adult Enrollment

- 4-H Online enrollment is open at <https://v2.4honline.com/>.
- Youth and adults must enroll each year they want to participate.
- **Enrollment cost for 2023-2024, will be at \$20 per youth, including cloverbuds (5-7 year olds), payable by cash, check to the Morgan County Extension Fund or card(NO online payment available.) Shooting Sports members will have an additional \$10 per youth fee.**
- **Enrollment opened October 1, 2023 and closes February 1, 2024 to be eligible to participate in the 2024 Morgan County Fair.**
- Encourage a friend to join.
- Step-by-step instructions to help you enroll are posted on the Morgan County 4-H website under 4-H Enrollment.
- Each family will log in using their family email address and password to enroll electronically. **If you don't remember your family email to start this process, please email coopext_morgan@mail.colostate.edu. (Do not create a duplicate account.)**
- Signatures for the forms are electronic. AN ELECTRONIC SIGNATURE IS TYPING THE FIRST AND LAST NAME OF THE INDIVIDUAL.
- Once families submit their enrollment, Organizational (Club) Leaders will be notified of the enrollment. The staff in our county will view and approve each enrollment, once payment is received and approval from the Organizational Leader is granted.
- Families will continue to be able to make some changes throughout the year – such as address, email address, phone number, etc. You can add or drop a project after your initial enrollment by emailing coopext_morgan@mail.colostate.edu prior to May 15, 2024.
- Changing clubs is not allowed once enrollment is approved.
- 4-H volunteers must enroll in 4-H Online every year.
- Background checks are completed for new volunteers and can periodically and randomly be conducted on any volunteer.
- When a 4-H volunteer signs an enrollment form, they agree to abide by the 4-H Code of Conduct.
- Only authorized, enrolled volunteers may act as leaders and only authorized, enrolled volunteers are covered by CSU insurance.



Council Corner—

The Morgan County 4-H Council would like to thank everyone who joined us for the Annual Achievement Program!

The November meeting will consist of making the float decorations, and will be held at the Extension Office on November 21, at 6:00 pm. Members are encouraged to wear clothes they are able to paint and decorate in. Refreshments and snacks will be provided.

The Council wants to invite all members from Morgan County 4-H to participate in the November meeting to help create decorations as well as to join them during the parade in the beginning of December. More specific information about the Christmas Parade will be in upcoming Friday Updates.

County Council will also be participating in the Vision of Trees, and is collecting donations for foster care packages for DHS If you are interested in donating, they are collecting socks, hats, gloves, scarfs,, diapers, coloring books, and jackets. We will collect donations until noon on Friday November 17th.

If you have any questions about the Morgan County 4-H Council please contact Aimee at 970- 542-3542.

4-H Information

Keep Up With Us! Email

We use mass email to send reminders of upcoming opportunities, workshops, deadlines and more. Many opportunities and news items that we receive from the State 4-H office and other counties miss our newsletter deadline, and those are also passed on by email. Please let us know if you change your email address. Also, the newsletter is our primary way of getting information to you. We will send a mass email the day the newsletter goes to print to every enrolled member and volunteer. The email will have the newsletter attached and instructions on how to find it on the website. If you would like to be mailed a paper copy, please call Jamie at 970-542-3540 or email coopext_morgan@mail.colostate.edu.



Fair Board Vacancy

There are three potential vacancies open; each would serve a three year term (ending 12/31/2026) on the Morgan County Fair Board. There is also one, one year vacancy, term ending 12/31/24. Address letters of interest to Board of County Commissioners, c/o Dusty Corliss, PO BOX 596, Fort Morgan, CO 80701, stating your qualifications and why you wish to serve. **Deadline is December 15.**

Considering New Projects for 2024?

4-H members are encouraged to branch out and try different projects. Remember, 4-H has a lot more to offer than just livestock projects! Please take the time to review the new state 4-H project list. If you have questions about any of the projects, please call your 4-H Agent to get the project requirements. For new members who are selecting projects, please ask questions about the project! Sometimes a project that sounds simple enough may have very involved project guidelines. Many of the projects require more time than just the week before fair! Again, everyone is invited to contact the local Extension Office for more details about any new project being considered. That simple step will help reduce any "pre-fair stress!" For the most current list of state 4-H projects please either contact your Extension office, or visit the state 4-H website at <https://co4h.colostate.edu/program-areas/colorado-4-h-project-information/>.



4-H Project Workshops

We are planning some fabulous project workshops for the 2023-2024 4-H year. These will include Leather Craft, Scrapbooking, Cake Decorating, Clothing, Foods & Nutrition, Sport Fishing, Outdoor Adventures, Photography, and so many more. We are always looking for instructors willing to help out as well. If you know of someone that has a skill set related to a 4-H project please let us know.

Shooting Sports Leader Training

If you are interested in becoming a Certified Shooting Sports Leader, in any discipline, trainings will be offered across the state this Spring. To attend the training, you must be an enrolled, approved leader for Morgan County 4-H. This requires online training videos, background check, and reference check. Dates for the coming trainings are listed below. You must be in the process of becoming a leader a minimum of 3 weeks before the deadline for registration for the trainings. Trainings cost \$135, and partial reimbursement from LAC is available.



4-H Shooting Sports Leader Training Dates and Locations

Trainings begin on Friday evening, continue all day Saturday and conclude mid-day Sunday. Attendance for the entire weekend is required to receive a certificate.

- **Morgan County Training, March 1-3, 2024**
- **Pueblo County Training, March 8-10, 2024**
- **Weld County Training, March 15-17, 2024**
- **Garfield County Training, March 22-24, 2024**

November Cloverbuds Workshop

November 3, 2023, 5:00-6:00 pm, Extension Office

Must RSVP by November 1st by email katie.seelhoff@colostate.edu.

Activities Include: "Dancing Popcorn" and Thanksgiving Snacks.



Vision of Trees

Please join Morgan County 4-H Council in supporting foster care families and DHS by donating to our "4-H Fosters Community" tree! We will be taking donations of socks, hats, gloves, scarves, diapers, coloring books, and jackets. We will collect donations until noon on **Friday, November 17th**. We are also looking for volunteers to help decorate the tree at **4 p.m. on November 17th**, contact Aimee if you want to help.

Christmas Parade

Fort Morgan's Annual Christmas Parade will be held on **in early December!** The Morgan County 4-H Council will have a float to promote 4-H! Float Decorating will take place on **November 20** at the Morgan County Extension Office. Watch for more information by email from Aimee in the coming weeks!

4-H County Council

Monday, November 20, 2023, 6:00 pm, Ext Office

Are you looking for a way to get involved and give back to the 4-H program of Morgan County? Offer a helping hand to Morgan County 4-H! Morgan County 4-H Funding Committee is looking for volunteers who care about 4-H and know the impact that it can have on developing youth in the way of camps, conferences, contests, trips, and workshops. LAC appropriates funds for 4-H youth and 4-H volunteers to participate in a variety of activities which are local, county, state and national. If you want to help the 4-H youth of Morgan County call Katie at 970-542-3544. **Everybody can be great! Because anybody can serve!**

Morgan County 4-H Funding Committee DBA LAC 2022-2023

Youth must participate in fundraisers in the 4-H year (Oct 2022-Sept 2023) to be eligible to receive funding from LAC for activities in the next 4-H year (Oct 2023-Sept 2024). This is done by selling 4 items of any fundraisers (butter braids or peaches). If youth did not sell 4 items, \$25 may be contributed by December 31, 2023 to be eligible for funding.

Youth who did not sell 4 items or contribute \$25 for the 4-H year (Oct 2022-Sept 2023) will receive a letter in the mail as a reminder they will not receive funding for activities in the next 4-H year (Oct 2023-Sept 2024).

4-H Judging Opportunities



Judging Opportunities for 4-H Members

Judging is a great opportunity for 4-H members to improve decision making, communication, problem solving and time management skills in a fun, team-oriented setting. Members do not have to be involved in any specific project to take part in judging programs. Some potential benefits of judging include college scholarships, opportunity to travel, personal and team awards. Check out one or more of these judging opportunities!

- **Consumer Choices Judging & Consumer Bowl**

Did you know that you are a consumer judge every time you buy something? Come join us and learn fun ways to become the smart and savvy shopper you know you are! In Consumer Choices Judging you will learn standards of quality for goods such as backpacks, toys, clothing, food, and much more, and then practice making comparisons. There are opportunities for Senior members of top placing teams to travel to national level contests. Consumer Choices is open to all senior 4-H members and in any project. For more information contact Katie at katie.seelhoff@colostate.edu. Interest will determine meeting dates and times; however, we'd like to start in early in 2024.

- **Parli Pro**

Parliamentary procedure provides a framework that encourages all members to have an equal voice in their club. The 4-H club model provides an excellent forum for youths to experience, practice, and effectively use life skills that will allow them to be successful in living productive and satisfying lives. Leading or participating in a club business meeting gives members an opportunity to plan, evaluate, discuss ideas, and set goals—all important life skills.

The members of the Morgan County Parliamentary Procedure team will compete at the State Conference in June 2024 where they will conduct a mock meeting and demonstrate their knowledge of correct Parliamentary Procedure. For more information or if you are interested contact Aimee at aimee.kanode@colostate.edu. Practice date and time will be determined based off interest but will begin early in 2024.

- **Meats Judging**

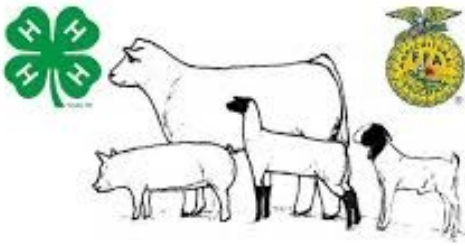
The Morgan County 4-H Meat Judging Team will begin practices soon. 4-H meat judging includes retail cut identification, judging classes of cuts and carcasses, and giving reasons. You don't have to be enrolled in a livestock project or know anything about meat or meat judging, you just need to be willing to learn. Practices will be held in preparation for the state contest held in late April/early May. If you are interested in participating please contact Marlin Eisenach at 970-542-3545 or marlin.eisenach@colostate.edu.

- **Livestock Judging**

Workouts for Livestock Judging normally start in early March. Generally, the team will also compete in several county contests prior to the State contest in June, held in conjunction with the State 4-H Conference in Fort Collins. Team members will learn livestock evaluation skills for beef, goats, sheep and swine. Top placing teams have the opportunity to participate in national level contests. For further information contact Marlin at 970-542-3545 or marlin.eisenach@colostate.edu.

- **Horse Judging**

Learn the basics of how to evaluate a horse shown in halter and performance as well as give oral reasons to an official judge justifying how you placed a specific class of horses. If you demonstrate a passion for horses and an eagerness to learn, this is for you. There are 4 competitions in the state to participate in. Contact the Marlin at marlin.eisenach@colostate.edu more information.



Premises ID

Premises identification will provide quick and accurate traceability of livestock and locations in the event of an animal health concern, which will help maintain the health of all Colorado livestock. For this program, a premises is defined as a location or site where livestock are born, handled, housed, managed, marketed, processed, or exhibited. Premises ID is managed by the Colorado Department of Agriculture.

For the 2023 – 2024 project year, 4-H members with livestock projects (beef, dairy, goat, horse, sheep, swine, poultry, and rabbit) are strongly encouraged to obtain a Premises ID. It is required to exhibit at the Morgan County Fair and Colorado State Fair. It is also required for other livestock shows.

If you don't already have a Premises ID, you can obtain one by calling Marlin 542-3543 or go online to Colorado Location Identification (LID) Registration Form at <http://col.st/tzSZP>.

Animal Care and Housing Form

All 4-H members with animal projects will be required to have a completed, signed and approved animal Care and Housing Form for Colorado 4-H Livestock Projects form on file at the Extension Office. This form will be provided in two ways:

1. 4-H online for those that have their animals at their place of residence and
2. on our 4-H Website <http://morgan.extension.colostate.edu> for those that have their animals some place other than their residence.

If your animal project is housed at your place of residence you filled out this form while filling out your paperwork during the enrollment process online.

If your animal project is not housed at your place of residence then you will need to go to our 4-H Website, print the Animal Care and Housing form and fill out both sides of that form. This gives us additional information about your specific situation and helps with the approval process. Please give us detailed information or we will send them back for you to adjust your comments.

Talk to your club leader, or contact Marlin at 542-3543 if you have any questions.

Catch-It animals will only be distributed to those members that are enrolled and paid.

Catch-It Calf Distribution

Calves will be distributed in **November** or **December**. Participants will receive an email with details.

Participants, who feel they cannot fulfill their commitment, please notify Marlin immediately.

2024 HORSE ID'S

Due **May 1, 2024 by 4:00 pm.**

All Members with Horses are required to fill out ID's in 4-H Online, yearly. Three views of Horse are required.

If you identified a horse last year, you must activate each animal account.

Primary Care of Horses begins **May 1, 2024.**

This includes leased horses.
Check with Marlin if you have questions.



BREEDING HEIFERS TO BE AWARDED TO QUALIFIED YOUTH

Deadline: December 1, 2023

The Morgan County Cattlemen's Association will donate two breeding heifers to two Morgan County 4-H/FFA youth that will be selected by their Board of Directors. Interested youth must submit a letter stating why they should be considered, to the Extension Office (Attn: Marlin Eisenach) no later than December 1 by 4 p.m. The heifers will be distributed early this winter.



Requirements for being awarded this heifer are:

- 1) Must be a Morgan County 4-H or FFA member in good standing.
- 2) Have adequate facilities, source of feed and experience with breeding beef.
- 3) Work with the Association to breed the heifer.
- 4) Recommended that the participant exhibits the heifer at the 2024 Morgan County Fair.
- 5) Include in your letter:
 - a) calculate cost of feed from January 1 until the heifer calves
 - b) how you will acquire these resources,
 - c) how it will be financed
 - d) include parent/guardian signature

The heifer will become the sole property of the recipient after the heifer calves or unless there are extenuating circumstances.

MCCA has the right to reject any or all applications.

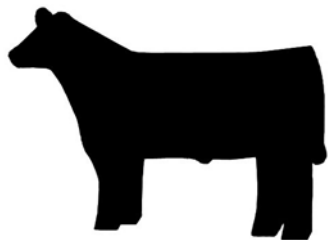
NATIONAL WESTERN STOCK SHOW

Premium books are available on-line. Visit the National Western Stock Show webpage at www.nationalwestern.com and be sure to check the changes they are making for the 2024 Junior Livestock Shows.

2024 NATIONAL WESTERN STOCK SHOW Catch-a-Calf Program

NWSS will be awarding 40 steers to participants. Youth must be 12 years old by December 31, 2023 and enrolled 4-H members for the 2023/2024 4-H year to participate. The deadline to submit entries is December 15, 2023. The applications to participate in this year's Catch-a-Calf program at the NWSS are now available online at <https://nationalwestern.com/catch-a-calf-program/>.

Selecting and Starting a Market Beef Project



Over the next few months many of you will be selecting a calf for your market beef project to be shown at your county fair next year. The decisions you make now have a tremendous effect on the success of your overall project. There are many important things to consider when you begin the project. First of all, with the increased cost of purchasing a calf and higher feed costs you need to be sure that you have the financial backing to be able to successfully complete the project. On the conservative side, you can have over \$1500 invested in your beef project and may well expect to spend over \$2500 purchasing and feeding your calf.

You will want to discuss this with your parents prior to purchasing the calf and be sure you will be able to follow through. To finish reading the article, go to <http://col.st/WNf78>.

2024 Livestock Fair Information

Identification and Weigh-In Dates 2024

All ID's must be turned into the Extension Office by 4:00 pm on the due date. ID forms can always be accepted early.

Species	Primary Care Begins	Optional Weigh-In	I.D.'s by 4:00 pm
Market Beef	March 4	March 2	March 4
Horse	May 1		May 1
Dairy Cattle	May 1		May 1
Breeding Beef	May 1		May 1
Breeding Goats and Sheep	May 1		May 1
Breeding Swine	May 1		May 1
Market Goats and Sheep	May 6	May 4	May 6
Market Swine	May 6		May 6
Breeding Rabbits & Poultry	June 1		n/a
Meat Rabbit - Single Fryer	June 25		June 25
Pen of Meat Poultry	June 25		June 25

2024 Morgan County Fair

The 2024 Morgan County Fair is **July 26th through August 1st**. The Junior Livestock Sale will be held on Thursday, August 1st.



FAIR SCHEDULE & RULE CHANGES

Beef

- Weight change 1000 - **1600 lbs.**

Swine

- Adhesive glue may be used on legs only for Show only, not Sale.
- Swine Show, Monday at **5:00 pm**.

Sheep

- Sheep Show, Sunday at **5:00 pm**.

Dairy

Dairy Show, Wednesday at **10:00 am**.

Poultry

- Allow 4 market entries per exhibitor.

Rabbit

- Allow 4 market entries per exhibitor.

Livestock Record Books

- Books have been updated.

Family ID Rule

- Family nominations for market animals will be accepted. To be eligible for family nominations, the nominated livestock must:
 1. Be owned by exhibitors of the same immediate family and residing in the same household.
 2. Be nominated by the ID deadline set by the Morgan County Fair Board.
 3. Be in continuous care of the exhibitors residing in the same household.
 4. Individual ownership of the family nominated animal **MUST** be declared prior to weighing the animal at the County Fair weigh-in.

2024 Livestock Fair Information

2024 Livestock Information

<u>Species</u>	<u>Beginning Care/ID's Due</u>	<u>Vet Check in Transit</u>	<u>Enter in Barn after Vet Check</u>	<u>Weigh-Ins after Vet Check & Entry</u>	<u>Weights</u>	<u>Show Date and Times</u>
Western and English Horse	May 1, 2024 by 4:00 pm	Saturday, July 20th, 7:00 am	N/A	N/A	N/A	Saturday, July 20th, 8:30 am
Gymkhana Horse	May 1, 2024 by 4:00 pm	Sunday, July 21st, 7:30 am	N/A	N/A	N/A	Sunday, July 21st, 8:30 am
Ranch Horse	May 1, 2024 by 4:00 pm	Tuesday, July 23rd, 7:30 am	N/A	N/A	N/A	Tuesday, July 23rd, 8:30 am
Breeding Poultry	Primary Care June 1, 2024	N/A	Friday, July 26th, 7:30 - 8:30 am	N/A	N/A	Friday, July 26th, 8:30 am
Market Poultry	June 25, 2024 by 4:00 pm	N/A	Friday, July 26th, 7:30 - 8:30 am	Friday, July 26th, 7:30 - 8:30 am	Varies on Species	Friday, July 26th, 8:30 am
Breeding Rabbit	Primary Care June 1, 2024	N/A	Friday, July 26th, 7:30 - 8:30 am	N/A	N/A	Friday, July 26th, 10:00 am
Market Rabbit	June 25, 2024 by 4:00 pm	N/A	Friday, July 26th, 7:30 - 8:30 am	Friday, July 26th, 7:30 - 8:30 am	3.5 - 5.5 lbs	Friday, July 26th, 10:00 am
Single Fryer	May 1, 2024 by 4:00 pm	Friday, July 26th, 5:30 - 7:00 pm	Friday, July 26th, 5:30 - 7:00 pm	N/A	N/A	Saturday, July 27th, Immediately following the Market Show
Breeding Goats	May 6, 2024 by 4:00 pm	Friday, July 26th, 5:30 - 7:00 pm	Friday, July 26th, 5:30 - 7:00 pm	Friday, July 26th, 5:30 - 7:00 pm	60 - 120 lbs.	Saturday, July 27th, 9:00 am with Showmanship, Market Show
Market Goats	May 1, 2024 by 4:00 pm	Saturday, July 27th, 5:30 - 7:00 pm	Saturday, July 27th, 5:30 - 7:00 pm	N/A	N/A	Sunday, July 28th, 5:00 pm, followed by Showmanship
Breeding Sheep	May 6, 2024 by 4:00 pm	Saturday, July 27th, 5:30 - 7:00 pm	Saturday, July 27th, 5:30 - 7:00 pm	Saturday, July 27th, 5:30 - 7:00 pm	100 - 175 lbs.	Sunday, July 28th, Immediately after Sheep Showmanship
Market Sheep	May 1, 2024 by 4:00 pm	Sunday, July 28th, 8:30 - 10:30 am	Sunday, July 28th, 8:30 - 10:30 am	N/A	N/A	Monday, July 29th, 5:00 pm, followed by Showmanship
Breeding Swine	May 6, 2024 by 4:00 pm	Sunday, July 28th, 8:30 - 10:30 am	Sunday, July 28th, 8:30 - 10:30 am	Sunday, July 28th, 8:30 - 10:30 am	230 - 300 lbs.	Monday, July 29th, Immediately following Showmanship
Market Swine	May 1, 2024 by 4:00 pm	Sunday, July 28th, 1:00 - 2:00 pm	Sunday, July 28th, 1:00 - 2:00 pm	N/A	N/A	Tuesday, July 30th, 10:00 am
Breeding Beef	May 1, 2024 by 4:00 pm	Monday, July 29th, 8:00 - 9:30 am	Monday, July 29th, 8:00 - 9:30 am	N/A	N/A	Tuesday, July 30th, 10:00 am
Breeding Beef	March 4, 2024 by 4:00 pm	Sunday, July 28th, 1:00 - 2:00 pm	Sunday, July 28th, 1:00 - 2:00 pm	Monday, July 29th, 9:30 am	1000 - 1600 lbs.	Tuesday, July 30th, Immediately after Breeding Beef Show
Market Beef	March 4, 2024 by 4:00 pm	Monday, July 29th, 8:00 - 9:30 am	Monday, July 29th, 8:00 - 9:30 am	Monday, July 29th, 9:30 am	1000 - 1600 lbs.	Tuesday, July 30th, Immediately after Breeding Beef Show
Market Beef	May 1, 2024 by 4:00 pm	Sunday, July 28th, 1:00 - 2:00 pm	Sunday, July 28th, 1:00 - 2:00 pm	N/A	N/A	Wednesday, July 31st, 10:00 am
Dairy Cattle	May 1, 2024 by 4:00 pm	Monday, July 29th, 8:00 - 9:30 am	Monday, July 29th, 8:00 - 9:30 am	N/A	N/A	Wednesday, July 31st, 10:00 am

Scholarship Opportunities

Putting 4-H Experience on Your Resume

Projects and programs in 4-H teach young people life skills. **Communication, citizenship, decision-making, leadership, interpersonal relations, and community/global awareness** are central to 4-H participation. These skills help prepare young people for their next steps, whether in school or in the workplace. Sometimes translating the experiences in 4-H to an employment, award, or school application can seem difficult. Unpaid experiences at any level can count toward your next goal. Here are answers to common questions about how to transfer 4-H skills, knowledge and insight to the workplace <http://extension.colostate.edu/docs/pubs/consumer/09150.pdf>.

Colorado Farm Show Scholarship

The Colorado Farm Show is offering over \$25,000 in scholarships to Colorado High School Seniors graduating in the winter of 2022 or the spring of 2023. Applicants must be pursuing a degree in an Agricultural field of study at the college or university of their choice. To date, the Farm Show has awarded a total of \$314,000 in scholarships! Scholarship applications and guidelines can be found at

www.coloradofarmshow.com. Applications must be postmarked no later than **November 1, 2023**. Applications that are incomplete or late will not be considered.



Colorado 4-H Foundation Scholarships

The Colorado 4-H Foundation will be offering scholarships for 2023. Applications need to be completed by **March 1, 2024**. Each applicant must have two references (other than your Extension Agent) and a recent/current photograph. The photograph will be used for media purposes. Go to: <https://co4h.colostate.edu/about-us/scholarships/> for more information.

By submitting this one application form, students will be considered for all appropriate scholarships at the University level. The online application process began on October 1, 2022. You do not have to attend CSU to be eligible for scholarships. Take time during your vacation days to see what scholarships that you may be eligible for.

CSU Scholarships

To apply for most of the scholarships offered through Colorado State University for the 2023-2024 academic year, applicants should complete the CSU Scholarship Application available online at: <https://financialaid.colostate.edu/csu-scholarship-application-csusa/>.

By submitting this one application form, students will be considered for all appropriate scholarships at the University level. Due Date: **March 1, 2024**.

Look for more information for the following scholarships in the Extension Google Drive in all weekly 4-H Updates:

- ♦ [Colorado Association of Fairs and Shows Scholarship](#)
- ♦ [Jonathan Marr 4-H Memorial Scholarship](#), One \$500.00 scholarship will be awarded annually to a 4-H Member who has been enrolled in Shooting Sports for a minimum of four years. Due **April 1, 2024**
- ♦ [Morgan County 4-H Foundation Scholarship](#), coming soon
- ♦ [Morgan County Cattlemen's Association Scholarship](#), coming soon
- ♦ [Livestock Exchange, LLC Scholarship](#) - Applications must be received or post marked by **April 5, 2024**.

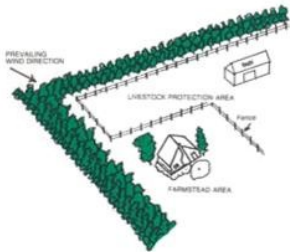
Cottage Food Safety Training - This training covers specifics of the Colorado Cottage Food Act and how to safely operate a food business from a home kitchen. Participants learn food safety guidelines and the specifics for operating a home based cottage food business from a home kitchen. Participants also learn about the most current Colorado Cottage Food Act guidelines and best practices. Cost: \$40 and the next Online class available:

- o **November 3rd – 9:00 a.m. - 1:00 p.m.**
- o **November 10th – 9:00 a.m. - 1:00 p.m.**
- o **November 29th – 10:30 a.m. - 2:30 p.m.**
- o **December 2nd – 8:00 - 11:00 a.m.**
- o **December 4th – 9:00 a.m. - 1:00 p.m.**

Registration link for all classes: <http://cottage-food-safety.eventbrite.com/>



A ServSafe Food Managers Training is being offered **November 8th** at the Logan County Extension Office in Sterling. The training is from 8:30 a.m. – 5:00 p.m. Pre-registration is required by contacting the Yuma County Extension Office at 970-332-4151.



Seedling Tree Sales

The annual sale of seedling trees has begun, and many trees sell out fast. If you would like to receive an order form please contact Aimee at aimee.kanode@colostate.edu.

Out Reach...Reaching Youth Where They Are!

Morgan County Youth to Agriculture School Programs for 3RD Graders
DECEMBER 6-7 & 13-14, 2023.



-THANK YOU!!!

MORGAN COUNTY CATTLEMEN'S ASSOCIATION for help with the classroom presentations.



Break the Boredom Event

Thursday, December 28, 2023

Morgan County Fair Grounds, Mark Arndt Event Center

Join the Morgan County Extension Office for a day of 4-H activities to "Break the Boredom" of winter break. Event registration will be available soon. Registration is open to anyone 8 - 18 years old.

CALENDAR OF EVENTS

NOVEMBER

- 3 - Cloverbuds Workshop, 5:00 - 6:00 pm, Extension Office
- 3 - County Council Officer Retreat, 6:30 pm, Extension Office
- 10 - HOLIDAY, Extension Office Closed**
- 10 - 12 - Colorado Leadership Camp, Glenwood Springs
- 17 - Vision of Trees Setup, 4:00 - 5:00 pm, The Sanctuary
- 18 - Vision of Trees Teardown, 4:00 - 5:00 pm, The Sanctuary
- 20 - MC 4-H County Council Meeting, 6:00 pm, Extension Office
- 23-24 - HOLIDAY, Extension Office Closed**
- TBD - Morgan County 4-H Council Float in Christmas Parade

DECEMBER

- 2 - 4-H Club Officer Training, MCFG
- 8 - Cloverbuds Workshop, 5:00 - 6:00 pm, Extension Office
- 15 - NWSS Catch-A-Calf application deadline
- 25 - HOLIDAY, Extension Office Closed**
- 28 - Break the Boredom Event, MCFG MCEC

JANUARY

- 1 - HOLIDAY, Extension Office Closed**
- 15 - HOLIDAY, Extension Office Closed**
- 27-29 - Leadership Development Conference (14-18 year olds)

FEBRUARY

- 1 - Last Day to Enroll in 4-H in order to participate in the 2024 Morgan County Fair**
- TBD - Citizenship Washington Focus applications due
- 15 - Shooting Sports Orientation and Safety Training, 5:30, MCFG
- 19 - HOLIDAY, Extension Office Closed**

Morgan County

CSU Extension

PO BOX 517

914 E Railroad Ave

Fort Morgan, CO 8070

Phone: (970) 542-3540

Fax: (970) 542-3541

E-Mail:

coopext_morgan@mail.colostate.edu

Web Page:

www.morgan.extension.colostate.edu/

Hours: Monday thru Friday

8:00 a.m. – 4:00 p.m.

May be closed for lunch from 11:30-12:30.

Extension Staff:

Robin Halley - Morgan County
Extension Director

Jamie Dixon-Administrative
Technician

Marlin Eisenach-Livestock
Agent & Interim Director

Aimee Kanode-4-H and Youth/
Horticulture Agent

Katie Seelhoff-Family Consum-
er Science Agent

Morgan County Fair Grounds (MCFG)

750 Ellsworth

Brush, CO 80723

Colorado State University Extension is an equal opportunity provider. | Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. | CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. | Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.

Col.st/11013

4-H GROWS HERE



Morgan County Extension
914 E. Railroad Ave
P.O. Box 517
Fort Morgan, CO 80701

Enroll Online Today!