



MORGAN COUNTY
 COLORADO STATE UNIVERSITY
 EXTENSION



October 2023

To Make the Best Better

All 4-H families have a responsibility to read the 4-H newsletter and to understand the information and deadlines that apply to them.

Need help? Please check with your club leader or contact 4-H Agents at the Extension

Be sure to keep in touch with your club leader and remain active in club meetings this fall.

Inside this issue:

News	1
State Fair Results	2
4-H Volunteers	4
4-H Information/Activities	5
Livestock Information	7
MC 4-H LAC	8
Scholarship Information	9
Extension News	10
Calendar of Events	11

Morgan County Newsletter

National 4-H Week October 1-7, 2023

National 4-H Week Social Media Challenge

We are hosting a Social Media Challenge during National 4-H Week. Each day will have a different theme. We ask you to post a picture on your social media (or have your parents post for you on their social media) using the hashtags #Morgan4H and #4HOpportunity4All. By posting and using those hashtags you give us permission to share your post on our social media. The themes are:

- ◆ **Selfie Sunday** – share a selfie of you in your 4-H shirt
- ◆ **Role Model Monday** – share a picture of your 4-H role model
- ◆ **Transformation Tuesday** – share a picture of you as a young 4-H'er
- ◆ **What's Your Project Wednesday** – share a picture of one of your 4-H projects
- ◆ **Throwback Thursday** – share a picture of a favorite 4-H memory
- ◆ **Fair Friday** – share a picture from fair
- ◆ **Service Saturday** – share a picture from a community service activity

Investigate 4-H

Investigate 4-H is **October 3, 2023, 5:30– 7:00 pm**, at the Morgan County Fairgrounds. Encourage a friend to join 4-H. If you are interested in bringing your project to visit with prospective 4-H members and their families; please call Aimee ASAP. Council Officers be there by 4:00 pm for Set up.

Morgan County 4-H Achievement Celebration

The date and place for the County Achievement Celebration has been set. It will be **October 15, 2023**, at the Morgan County Fairgrounds, Mark Arndt Event Center. 4-H Council Officers meet at 2:00 pm, with the program to begin at 4:00 pm. Refreshments will be provided. The first 50 Families will receive 4-H swag.

State Shooting Sports Championship



.22 Pistol - Junior

Kaine Eicher placed 8th

Members on the Junior .22 Pistol team were Brooklyn Eggleston, Arisa Eicher, Kaine Eicher, Shylynn Larrick, Cade Ramirez, Ben Werner. The Junior .22 Pistol team placed 3rd.

.22 Pistol - Senior

The Senior .22 Pistol team was made up of Shariyah Grotzky, Katelynn Johnson, and Rylan Schreiner.



Shotgun Skeet – Junior

Members on the Junior Skeet team were Saxson Keller, and Axel Lorenzini.

Shotgun Skeet – Senior

Senior participants in Skeet were Wyatt Chacon, Talan Hall, Grayson Johnson, Americo Lorenzini, and Odin Nilsen.

Shotgun Sporting Clays – Junior

Members on the Junior Sporting Clays team were Saxson Keller, and Axel Lorenzini.

Shotgun Sporting Clays – Senior

Odin Nilsen—5th

Senior participants in Sporting Clays were Wyatt Chacon, Grayson Johnson, Soul Keller, Americo Lorenzini, and Odin Nilsen.

Shotgun Trap – Junior

Members on the Junior Trap team were Saxson Keller, Axel Lorenzini, Damon Lucero, Blake McClain, and Gunnar Yocam.

Shotgun Trap – Senior

Senior Participants in Trap were Talan Hall, Grayson Johnson, Soul Keller, Americo Lorenzini, and Odin Nilsen.

State Fair Livestock & Horse Results

MARKET GOATS

Kealy Langford 2nd, 8th
Henry Langford 4th, 10th , 9th Show-
manship
Ryder Butler 11th
Remington Butler 3rd Showmanship
Ryder Halley Participant
Josie Hunt Participant
Caiden Healey-Mitchell Participant
Gretchen Vermillion Participant

MARKET LAMBS

Aiden Miller 4th, 4th
Caiden Healy-Mitchell 5th, 10th , 8th
Showmanship
Mikaela Thiel 7th, 9th
Kealy Langford 9th, 10th
Sidney Miller 10th
Conor Miller Participant
Josie Hunt Participant
Riley Hunt Participant
Ryder Halley Participant

EXHIBITORS SELLING IN THE JUNIOR MARKET LIVESTOCK SALE

Beef **Delaney Draegert**

4-H HORSE SHOW

Rebecca Boone: English – 5th, 5th, 9th, 10th, 9th Overall, Western –
4th , 4th, 6th ,8th , 8th, 7th Overall, Gymkhana - 8th,
10th ,
Ranch Horse- 6th, 10th, 12th Overall
Gracie Eiring: Gymkhana – 5th, 7th, 9th, 1st Overall, Ranch Horse – 1st, 7th , 8th , 9th, 8th Overall
Benjamin Eiring: Gymkhana – 2nd , 2nd, 6th, 5th Overall, Ranch Horse – 2nd , 4th , 7th , 8th , 8th,
4th Overall
Alyssa Eskew: English – 11th, 12th, 12th, 15th Overall, Western - 7th, 9th, 10th, 13th Overall,
Gymkhana – 9th, Ranch Horse – 3rd,
6th, 6th Overall
Sateen Keller: English – 1st , 1st, 2nd , 3rd, 3rd, 1st Overall, Western - 1st, 3rd, 6th , 7th, 8th , 7th
Overall, Gymkhana – 2nd, 2nd
Saxson Keller: English – 6th, 8th, 8th , 9th , 10th, 8th Overall, Western – 8th, 9th , 7th Overall,
Gymkhana – 3rd, 6th, 8th, 5th Overall,
Tenleigh Lorenzini: Gymkhana – 2nd , 4th, 5th , 8th, 4th Overall, Ranch Horse – 4th , 7th, 8th ,
8th, 8th Overall
Ty Sneddon: Ranch Horse – 1st, 1st, 4th, 4th, 5th Overall

MARKET SWINE

Aiden Miller 6th, 7th Showmanship
Conor Miller 9th, 6th Showmanship
Sidney Miller 10th
Josie Hunt Participant
Riley Hunt Participant
Tate Oliver Participant
Rebekah Thiel Participant
Gus Vickers Participant

MARKET BEEF

Delaney Draegert 1st
Gretchen Vermillion 6th, 6th Show-
manship
Ryder Halley 7th

BREEDING BEEF

Danielle Moon 3rd

MARKET TURKEY

**Ryder Hal-
ley** 4th



THANK YOU

for all your help and support of the Morgan
County 4-H Program.

(Listed below is their Names and their Years they have volunteered.)
(* Indicates Certificate recognition at Achievement Program)



Roark, Peggy	45*	Carlock, Debra	9	Haubert, Jennifer	4
Edson, Peggy	38	Carlock, Raymond	9	Reed, Ashlee	4
Flair, Jon	37	Goodman, Sarah	9	Schwindt, Jennifer	4
Hanson, Dana	33	Wagner, Nicole	9	Strauch, Kevin	4
Flair, Cheryl	31	Gregersen, Brenda	8	Venzke, Kortney	4
Endsley, Mary	30*	Lorenzini, Katie	8	Wood, Kirsten	4
Loose, Val	30*	Marshall, Jay	8	Arndt, Molly	3
Makings, Mary	23	Osier, Renee	8	Bohl, Lyndell	3
Larrick, Andrew	22	Spencer, Rachel	8	Chacon, William	3
Larrick, Janet	22	Baltazar, Colton	7	Weibert, Kristin	3
Oliveira, Paul	21	Crispin, Danielle	7	Castor, Kevin	2
Lebsock, Annette	18	Heid, Cara	7	Cook, Jon	2
Wood, Kathleen	16	Lorenzini, Chad	7	Ginther Ramirez, Jessica	2
Gerken, Elise	15*	Lowe, Justin	7	Gorrell, Alison	2
Roark, Thomas	15*	Rumsey, Randall	7	Kohler, Cami	2
Dixon, Levi	13	Sears, Christine	7	Midcap, Megan	2
Eggleston, Danielle	13	Curtis, Emily	6	Yoder, Tammy	2
Griffith, Heidi	13	Dory, Tonya	6	Clapper, Doug	1*
Schoemaker, Jodie	13	Eicher, DJ	6	Eicher, Denise	1*
Draegert, Cara	12	Eskew, Annishia	6	Fox, Paula	1*
Eggleston, Ryan	12	Oliveira, Stefani	6	Johnson, Stephaine	1*
Klenda, Faye	12	Ramirez, Jimmy	6	Johnson, William	1*
Kalous, Heather	11	Whitney, Brendee	6	Lowe, Nicolle	1*
Mellott, Cherrie	11	Bohl, David	5*	Mielke, Laurie	1*
Sheppard, Monica	11	Eggleston, Owen	5*	Whitney, Janie	1*
Finegan, Lisa	10*	Koch, Jesse	5*	Williams, Danielle	1*
Geisick, Gary	10*	Koch, Pamela	5*	Williams, Jeremy	1*
Goodman, John	10*	Thomas, Brooke	5*		



2023-2024 4-H Youth and Adult Enrollment

- 4-H Online enrollment will be open starting **October 1, 2023** at <https://v2.4honline.com/>.
- Youth and adults must enroll each year they want to participate.
- **Enrollment cost for 2023-2024, will be at \$20 per youth, including cloverbuds (5-7 year olds), payable by cash, check or plastic, to the Morgan County Extension Fund (NO online payment available.)** Shooting Sports members will have an additional \$10 per youth fee.
- **Enrollment will open October 1, 2023 and closes February 1, 2024, to be eligible to participate in the 2024 Morgan County Fair.**
- *Encourage a friend to join.*
- Step-by-step instructions to help you enroll are posted on the Morgan County 4-H website under 4-H Enrollment.
- Each family will log in using their family email address and password to enroll electronically. **If you don't remember your family email to start this process, please email coopext_morgan@mail.colostate.edu. (Please do not create a duplicate account.)**
- Signatures for the forms are electronic. AN ELECTRONIC SIGNATURE IS TYPING THE FIRST AND LAST NAME OF THE INDIVIDUAL.
- Once families submit their enrollment, Organizational (Club) Leaders will be notified and will approve the enrollment. **The staff in our county will view and approve each enrollment, once payment is received and approval from the Organizational Leader is granted.**
- Families will continue to be able to make some changes throughout the year – such as mailing address, email address, phone number, etc. You can add or drop a project after your initial enrollment by emailing coopext_morgan@mail.colostate.edu prior to **May 15, 2024**.
- **4-H volunteers must enroll in 4-H Online every year.**
- Background checks are completed for new volunteers and can periodically and randomly be conducted on any volunteer.
- When a 4-H volunteer signs an enrollment form, they agree to abide by the 4-H Code of Conduct.
- Only authorized, enrolled volunteers may act as leaders and only authorized, enrolled volunteers are covered by CSU insurance.

Colorado Leadership Camp - CLC is for youth ages 11-13. CLC will be held in Glenwood Springs on November 10-12. Registration information was sent to all eligible participants on Saturday, September 30, 2023.

October Cloverbuds Workshop

October 13, 2023, 5:00-6:00 pm, Extension Office

Must RSVP by October 10th by email katie.seelhoff@colostate.edu.

Activities Include: "4-H Fun" and what it means to be a 4-H member.



4-H Activities and Information



Congratulations to Project Winners

Morgan County 4-Hers came home from State Fair with several Grand Champions as well as Reserves and lots and lots of Unit Champions and Reserves. Start planning for the 2024 4-H year by selecting projects in which you can learn new skills and/or show off your special talents.

Many youth participated in Project Workshops during the past year where they learned about the exhibit requirements as well as skills necessary to complete their project. We will continue to offer workshops in 2024 and will announce dates as soon as we have them scheduled.

Also, let us know what project training you would like to help learn new skills. Call with your suggestions, and as always, we love to have parents and/or others volunteers assist in presenting workshops.

Livestock Record Book Contests

Record Books are being judged now. The Farm Bureau is judging the juniors and the winners will be recognized at the Achievement Celebration on Sunday, **October 15, 2023**. The Fort Morgan Rotary is judging the seniors, winners will be notified and will be recognized during the Rotaries monthly meeting.

DID YOU KNOW?



4-H is more than cooking and cows. Projects are available in cake decorating, home design & décor, model rocketry, photography, shooting sports education and safety, and veterinary science, to name a few.



4-H teaches public speaking and independent decision making skills.



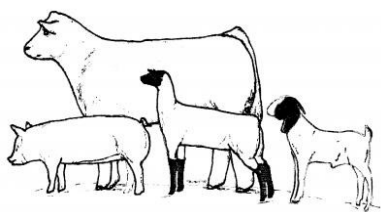
Each year there are a variety of leadership conferences and camps 4-H members can attend.



4-H has an exchange program through which participants can travel across the country to meet other 4-H youth.



4-H is available to everyone who is interested. You can participate as a 4-H member or as a volunteer.



2023 HERDSMAN AWARD WINNERS

Beef	Tyson Fox
Dairy	Skylar Gregersen
Goats	Alan Carrazco
Horse	Gracie Eiring
Lambs	Ashlyn Chacon
Poultry	Josie Ginther
Rabbits	Logan Weiderspon
Swine	Harley Holdren

Outstanding Club Lads 'n' Lassies 4-H Club

2023 CARCASS WINNERS

Champion Beef	Tenleigh Lorenzini
Reserve Champion Beef	Landon Crispin
Champion Lamb	Ryder Halley
Reserve Champion Lamb	Maveryk Vondy
Champion Goat	Riley Hunt
Reserve Champion Goat	Bristol Stolberg
Champion Swine	Taggart Sheppard
Reserve Champion Swine	Paityne Mora

LIVESTOCK COUNCIL MEETING

October 17th (Post Fair Meeting)

6:00 p.m., Extension Office

Discussion will be held on any 4-H livestock concerns, county fair record books, and quality assurance programs. **4-H members** are highly encouraged to attend this meeting along with parents and leaders.

HORSE COUNCIL MEETING

October 19th (Post Fair Meeting)

6:00 p.m., Extension Office

Topics will include; Horse Levels, Record Books and Open Riding. **4-H members** are highly encouraged to attend this meeting along with parents and leaders.

NATIONAL WESTERN STOCK SHOW January 6-21, 2024

Premium books are available on-line. Visit the National Western Stock Show webpage at www.nationalwestern.com and be sure to check the changes they are making for the 2024 Junior Livestock Shows.

Anyone interested in showing at the National Western Stock Show, please contact Marlin. Junior Market DNA orders will **opened September 1 and closed October 1**. Entries & DNA are due in the NWSS offices by **November 1, 2023**. Swine – Nominations Closed. Contact Marlin 542-3543 for any questions or go to <https://nationalwestern.com/livestock-shows/junior-market-shows/>

2024/2025 National Western Stock Show Catch-a-Calf Program

NWSS will be awarding 40 steers to participants who successfully catch calves at the 2024 rodeo performances. Participants must be currently enrolled in 4-H or FFA and must be a resident in Colorado, Kansas, Nebraska, or Wyoming. Participants must have adequate facilities to raise and handle a market steer. County Extension agents and/or FFA Advisors must certify that these standards are met. Contestants must be fourteen (14) years but must be under nineteen (19) years of age as of January 1, 2024. It is strongly recommended that a member not enter this contest if they plan to be away from home during the time of raising the calf. Online applications and mandatory forms must be submitted by **December 15, 2023**. Forms must be emailed to Michele Erickson at nwsscac@gmail.com. Qualified participants will then be assigned an in-rodeo performance time they must participate in.

Premier Farm Credit is again offering their GRO Program for 4-H and FFA youth to help with financial needs for the upcoming year.

Applications are due by **November 4, 2023** to Premier Farm Credit.

If you have questions, please contact Premier Farm Credit, 970-867-4966.

Morgan County 4-H Funding

Are you looking for a way to get involved and give back to the 4-H program of Morgan County? Offer a helping hand to Morgan County 4-H! Morgan County 4-H Funding Committee is looking for volunteers who care about 4-H and know the impact that it can have on developing youth in the way of camps, conferences, contests, trips, and workshops. LAC appropriates funds for 4-H youth and 4-H volunteers to participate in a variety of activities which are local, county, state and national. If you want to help the 4-H youth of Morgan County call Katie at 970-542-3544. **Everybody can be great! Because anybody can serve!**

Morgan County 4-H Funding Committee DBA LAC 2022-2023

Youth must participate in fundraisers in the 4-H year (Oct 2022-Sept 2023) to be eligible to receive funding from LAC for activities in the next 4-H year (Oct 2023-Sept 2024). This is done by selling 4 items of any fundraisers (butter braids or peaches). If youth did not sell 4 items, \$25 may be contributed by December 31, 2023 to be eligible for funding.

Youth who did not sell 4 items or contribute \$25 for the 4-H year (Oct 2022-Sept 2023) will receive a letter in the mail as a reminder they will not receive funding for activities in the next 4-H year (Oct 2023-Sept 2024).

Activities and Trips Funded by Morgan County 4-H LAC in 2023

Activity	Adults	Youth	Total Amount of Support
Citizenship Washington Focus		1	\$900.00
Cloverbud Programs		1 Club	\$50.00
Club Scrapbook Awards		6 Clubs	\$120.00
Colorado Leadership Camp	2	6	\$799.98
Dairy Extravaganza		4	\$110.00
Exchange			\$820.44
Fundraising Club Profit Sharing		15 Clubs	\$2,191.87
Fundraising Top Sellers		6	\$100.00
Leadership Development Conference	1	11	\$2,210.00
Livestock Camps		5	\$687.50
Logan County Leadership Training		3	\$52.50
Mary Seely Memorial Placque Engraving	1	1	\$41.00
National 4-H Congress		1	\$600.00
Shooting Sports-Leader Training	11		\$1,485.00
State 4-H Conference		3	\$225.00
State Fair Contest/Livestock Participants		70	\$3,500.00
Youth Fest	1	10	\$1,011.30
		Total	\$14,904.59

4-H Council Officers	Tuesday, October 3, 2023, 4:00 pm, MCFG Event Center
4-H Council Officers	Sunday, October 15, 2023, 2:00 pm, MCFG Event Center
Leaders Advisory Committee	Monday, October 16, 2023, 5:30 pm, Ext Office

Scholarship & Shooting Sports Ambassadors

Putting 4-H Experience on Your Resume

Projects and programs in 4-H teach young people life skills. **Communication, citizenship, decision-making, leadership, interpersonal relations, and community/global awareness** are central to 4-H participation. These skills help prepare young people for their next steps, whether in school or in the workplace. Sometimes translating the experiences in 4-H to an employment, award, or school application can seem difficult. Unpaid experiences at any level can count toward your next goal. Here are answers to common questions about how to transfer 4-H skills, knowledge and insight to the workplace <http://extension.colostate.edu/docs/pubs/consumer/09150.pdf>.

Daniels Fund Scholarship

The Daniels Scholarship Program offers a four-year college scholarship to any nonprofit accredited college or university in the United States to high school seniors from Colorado, New Mexico, Utah, and Wyoming who demonstrate exceptional character, leadership, and a commitment to serving their communities.

The online application will be opened September 15th, with a deadline of **October 15th**. Students do not have to be nominated to apply, however they are required to obtain a recommendation from an individual at their high school. For more information, visit www.danielsfund.org.

Colorado Farm Show Scholarship

The Colorado Farm Show is offering over \$25,000 in scholarships to Colorado High School Seniors graduating in the winter of 2023 or the spring of 2024. Applicants must be pursuing a degree in an Agricultural field of study at the college or university of their choice. To date, the Farm Show has awarded a total of \$314,000 in scholarships! Scholarship applications and guidelines can be found at www.coloradofarmshow.com. Applications must be postmarked no later than **November 1, 2023**. Applications that are incomplete or late will not be considered.

Colorado 4-H Shooting Sports Ambassadors

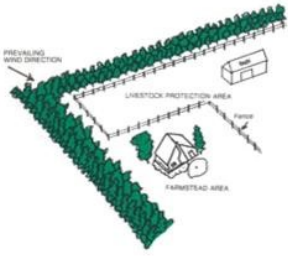
"The Colorado 4-H Ambassador Program is an excellent opportunity for veteran 4-H Shooting Sports members to further develop their leadership and citizenship skills while helping promote the 4-H Shooting Sports Program state wide."

The Colorado 4-H Shooting Sports Ambassadors represent 4-H and specifically 4-H Shooting Sports for public relations purposes at special events such as donor/supporter functions and with the general public, peer groups, 4-H groups, community service groups, schools and media contacts.

Ambassadors serve as spokespersons for the 4-H Shooting Sports program, helping to make 4-H and the 4-H Shooting Sports programs more visible. The ambassador's also use the experiences they gain to further develop their skills in leadership, public presentation, citizenship, community service, public relations and team building.

Members must be 15-18 years old as of December 31st.

To see all of the requirements and to apply, please visit <http://co4h.colostate.edu/program-areas/shooting-sports/>, under the "General Information" tab. **The application is lengthy, so start today. Applications are due by October 15, 2023.**



Seedling Tree Sales

The annual sale of seedling tree sales will begin in October, and many trees sell out fast. If you would like to be put on the mailing list to receive an order form when sales begin please contact Aimee at aimee.kanode@colostate.edu.

Cottage Food Safety Training - This training covers specifics of the Colorado Cottage Food Act and how to safely operate a food business from a home kitchen. Participants learn food safety guidelines and the specifics for operating a home based cottage food business from a home kitchen. Participants also learn about the most current Colorado Cottage Food Act guidelines and best practices. Cost: \$40 and the next Online class available:

Courses will be offered online on the following dates. Click each date below to register and learn more about the program.

CSU Extension Cottage Food Safety Training Online: <https://engagement.source.colostate.edu/2023-cottage-food-safety-trainings-for-selling-homemade-homecooked-food/>

October 6, 12:00 pm - 4:00 pm, online

October 10, 5:00 pm - 9:00 pm, online

October 24, 10:30 am - 2:30 pm, online

October 27, 9:00 am - 12:00 pm, online



Join us on Mondays from **October 23 - December 11th at 9:00 a.m.** for the DAWN Series classes where participants will learn about dementia stages, emotional needs, communication, self-care, and more! This series is presented by Dr. Jill Couch, Occupational Therapist and DAWN Dementia Specialist. Classes will take place in person at the Yuma County Extension Office or via Zoom. Katie Seelhoff at the Morgan County Extension Office can also host watch parties if participants are interested. The cost of this program is \$400 per participant, however

there are scholarships available for the first 25 registrants reducing the cost to only \$160! If you would like to learn more about the program or would like to register, contact Joy Akey at (970) 332-4151.

2024 International Livestock Forum

In partnership with the National Western Stock Show, CSU will again be hosting the International Livestock Forum in January 2024. The 2024 program, the 10th Annual ILF, will focus on global challenges impacting the livestock and meat industry, with a commitment to recognizing that our region's agricultural commodities reach and are impacted by international markets.

Again this year, they are offering travel fellowships to support 4-H or FFA members with an interest in livestock production, meat processing, or food systems. They hope this will serve to strengthen the University's connection to young people who are interested in Colorado livestock and meat production.

More information about the fellowship program can be found at the Extension Office. The nomination [application](#) is available now and they ask that all nominations be submitted no later than **11:59pm on November 3rd**. They aim to identify fellow students in mid-November.

They would appreciate your help in nominating students and helping spread the word about the fellowship program. As they near the program's date, they will provide more information regarding registration, speakers, etc.

CALENDAR OF EVENTS

OCTOBER

- 1 - Sale Carcass & Herdsman Awards, 2 pm, MCFG Multi-Purpose Bldg
- 1-7 - National 4-H Week
- 3 - 4-H Council Officer, Set-Up for Investigate 4-H Night, 4:00 pm, MCFG Mark Arndt Event Center
- 3 - Investigate 4-H Night, 5:30-7:00 pm, MCFG Event Center
- 9 - HOLIDAY, Extension Office Closed**
- 13 - Cloverbuds Workshop, 5:00 - 6:00 pm, Extension Office
- 15 - 4-H Online Enrollment Open for 2023-2024 Enrollment**
- 15 - 4-H Council Officer Meeting, 2:00 pm, MCFG Mark Arndt Event Center
- 15 - Morgan County 4-H Achievement Celebration, 4:00 pm, MCFG
- 16 - MC 4-H LAC meeting, 5:30 pm, Extension Office
- 17 - Livestock Council Meeting, 6:00 pm, Extension Office
- 18 - 4-H Club Leaders Meeting, 6:00 pm, Extension Office
- 19 - Horse Council Meeting, 6:00 pm, Extension Office
- 29 - 4-H Exchange Meeting, 5:30 pm, Extension Office

NOVEMBER

- 3 - Cloverbuds Workshop, 5:00 - 6:00 pm, Extension Office
- 3 - County Council Officer Retreat
- 10 - HOLIDAY, Extension Office Closed**
- 10 - 12 - Colorado Leadership Camp, Glenwood Springs
- 17 - Vision of Trees Setup
- 20 - MC 4-H LAC meeting, 5:30 pm, Extension Office
- 20 - MC 4-H County Council Meeting, 6:45 pm, Extension Office
- 24-25 - HOLIDAY, Extension Office Closed**

DECEMBER

- 2 - 4-H Club Leadership Retreat, MCFG
- 8 - Cloverbuds Workshop, 5:00 - 6:00 pm, Extension Office
- 25 - HOLIDAY, Extension Office Closed**

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Col.st/11013

Morgan County

CSU Extension

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Hours: Monday thru Friday

8:00 a.m. – 4:00 p.m.

May be closed for lunch from 11:30-12:30.

Extension Staff:

Robin Halley - Extension Director/Livestock

Jamie Dixon- Administrative Technician

Marlin Eisenach- Livestock Agent & Interim Director

Aimee Kanode-4-H and Youth/Horticulture Agent

Katie Seelhoff-Family Consumer Science Agent

Morgan County Fair Grounds (MCFG)

750 Ellsworth

Brush, CO 80723

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4-H GROWS HERE



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4-H Achievement Celebration
October 15, 2023