

# Morgan County 4-H/FFA Dairy Identification

This identification certificate must be submitted to the Extension by the **May 1, 2024 4:00 p.m.** deadline to qualify this animal for county fair.

Exhibitors Name: \_\_\_\_\_

4-H Club/FFA Chapter: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Dairy Breed: \_\_\_\_\_

Birthdate of Animal:     /     /      
Month Day Year

Sex:                       
Heifer, Cow, Bull



Color Photograph of my Dairy Animal - Side View.

Color: \_\_\_\_\_

Brand: \_\_\_\_\_ (if branded)

Distinguishing Marks: \_\_\_\_\_

Brucellosis Ear Tag Number: \_\_\_\_\_ (if vaccinated)

Brucellosis Tattoo: \_\_\_\_\_

\_\_\_\_\_  
Date received in EO