

## Youth Photography - Department 650 - Open Home Economics

Youth Exhibitor Age \_\_\_\_\_ (must be 18 or younger)

Exhibitor Number \_\_\_\_\_ Exhibitor Name \_\_\_\_\_

**No more than 1 entry per class; Maximum of 4 entries in Department 650.**

*By entering these items in Morgan County Fair, I agree they will be kept on display until Thursday AM pickup. If this is not adhered to, premiums and prizes/awards will be forfeited.*

Signature of exhibitor or person submitting entries: \_\_\_\_\_

Exhibit Picked Up By: \_\_\_\_\_ Date: \_\_\_\_\_

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### Black & White Film Photography

\_\_\_\_ 49. B&W Film, Any Subject

### Color Film Photography

\_\_\_\_ 51. Color Film Photography: Any Subject

### Black & White Digital Photography

\_\_\_\_ 71. B&W Digital, Any Subject

### Color Digital Photography

\_\_\_\_ 75. Color Digital Photography: People

\_\_\_\_ 77. Color Digital Photography: Landscape

\_\_\_\_ 79. Color Digital Photography: Natural Effects by Nature

\_\_\_\_ 81. Color Digital Photography: Around the Farm

\_\_\_\_ 83. Color Digital Photography: Domestic Animals

\_\_\_\_ 85. Color Digital Photography: Wild Animals

\_\_\_\_ 87. Color Digital Photography: Flowers

\_\_\_\_ 89. Color Digital Photography: Buildings

\_\_\_\_ 91. Color Digital Photography: This is Morgan County

\_\_\_\_ 93. Color Digital Photography: Weather

\_\_\_\_ 95. Color Digital Photography: Sky

\_\_\_\_ 97. Color Digital Photography: Miscellaneous (entry where a class is not listed)

### Special Photography

\_\_\_\_ 99. Enhanced Digital Photography

\_\_\_\_ 101. Special Effects Digital Photography

\_\_\_\_ 103. Sepia Techniques

### Display Only

\_\_\_\_ 300. Any Photography Class