Morgan County 4-H/FFA Breeding Beef Identification

This identification certificate must be submitted to the Extension by the **May 1, 2025 4:00 p.m.** deadline to qualify this animal for county fair.

Color Photograph of my Breeding Beef Animal - Side View.

Exhibitors Name: _____

4-H Club/FFA Chapter: _____

Address: _____

Phone: _____

Beef Breed: _____

Birthdate of Animal: ____/____/____ (Month Day Year)

Sex: _____ (Heifer, Cow, Bull)

Color: _____

Brand: _____ (if branded)

Distinguishing Marks: _____

Brucellosis Ear Tag Number: _____ (if vaccinated)

Brucellosis Tattoo: _____

_____
Date received in EO