

## Morgan County 4-H/FFA Dairy Identification

This identification certificate must be submitted to the Extension by the **May 1, 2025 4:00 p.m.** deadline to qualify this animal for county fair.

Exhibitors Name: \_\_\_\_\_

4-H Club/FFA Chapter: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Dairy Breed: \_\_\_\_\_

Birthdate of Animal: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Month Day Year

Sex: \_\_\_\_\_  
Heifer, Cow, Bull

Color: \_\_\_\_\_

Brand: \_\_\_\_\_ (if branded)

Distinguishing Marks: \_\_\_\_\_

Brucellosis Ear Tag Number: \_\_\_\_\_ (if vaccinated)

Brucellosis Tattoo: \_\_\_\_\_



Color Photograph of my Dairy Animal - Side View.

\_\_\_\_\_  
Date received in EO