



July/August 2025

## To Make the Best Better

All 4-H families have a responsibility to read the 4-H newsletter and to understand the information and deadlines that apply to them.

Need help? Please check with your club leader or contact 4-H Agents at the Extension Office.

**Be sure to stay in touch  
with your club leader  
and remain active in  
club meetings.**

# Morgan County Fair Edition

**2025 Morgan County Fair**  
**July 25th - July 31st**

**2025 Colorado State Fair**  
**August 22nd – September 1st**

This is a special ***Morgan County Fair Edition*** of the 4-H Newsletter. The purpose of this edition is to provide information of interest to everyone. **This newsletter is not intended to replace the Fair Premium Book or 4-H Project Syllabus.** You will still need to look up specific rules and times in the Fair Book.

**If you have any questions about articles in this edition or items in the Fair Book, please call (970) 542-3540.**

## Are You Ready for Fair?!

As a new member, or even a seasoned member, there are a lot of steps to be sure you are ready for Fair! For a checklist to make sure you have everything done, visit: <https://col.st/fIDwE>

## INCLUDED IN FAIR EMAIL:

July/August Newsletter  
Interview Judging Schedule  
MQA Certification  
Livestock, Horse, Poultry, Rabbit & Dog Entry Forms  
Parent Permission Form (Market Livestock participants only)  
Peach Order Form  
Contest Entry Forms  
(Copies available at the Extension Office upon request.)

**IMPORTANT DATES TO REMEMBER ON PAGE 2.**

# 2025 Morgan County Fair Pre-Fair Schedule



**Saturday, June 28** Five Stand Contest, *Washington County Gun Range, Akron*

**Sunday, June 29** Shotgun and Skeet Contests, *Paul Oliveira's*

**Wednesday, July 2** Cake Decorating Contest online registration due

**Monday, July 7** **Entry forms for Livestock due, hard copy in person or emailed to [coopext\\_morgan@mail.colostate.edu](mailto:coopext_morgan@mail.colostate.edu)**

**Wednesday, July 9** Entry forms for Creative Cooks, Demonstration, and Fashion Revue Contests due to Extension Office via Google Forms.  
\*All animal record books (except dogs and cats) due to Extension Office

**Thursday, July 10** Cake Decorating Contest, 6:00 pm, *Morgan County Fair Grounds, 4-H Building*

**Friday, July 11** Muzzleloading Contest, *Morgan County Gun Club, Muir Springs*

**Saturday, July 12** .22 Pistol and .22 Rifle (All Four Divisions) Contests, *Muir Springs*

**Sunday, July 13** Archery Contest *Morgan County Fairgrounds, Mitchell Property*  
Air Rifle and Air Pistol Contests *Morgan County Fairgrounds, Multi-Purpose Building*

**Tuesday, July 15** Shooting Sports Potluck – 6:00 p.m. *Morgan County Fairgrounds, Event Center*

**Saturday, July 19** 4-H Junior Horse Show Tie Breaker Test, 8:00 am, *Morgan County Fair Grounds, 4-H Building*  
4-H Junior Horse Show, 8:30 am, *Morgan County Fair Grounds, Indoor Arena*

**Sunday, July 20** 4-H Horse Gymkhana, 8:30 am, *Morgan County Fair Grounds, Indoor Arena*

**Monday, July 21** Fashion Revue Judging 4:30 - 5:30 p.m., *First Christian Church, Fort Morgan*  
Public Revue - 6:00 p.m.

**Tuesday, July 22** 4-H Ranch Horse, 8:30 am, *Morgan County Fair Grounds, Outdoor Arena*

**Wednesday, July 23** Interview Judging, *Morgan County Fairgrounds, Multi-Purpose Bldg*  
ALL 4-H General and Family & Consumer projects  
Dog e-records with Interview, *Morgan County Fairgrounds, Multi-Purpose Bldg*  
All Catch-It-Animal Interviews *Morgan County Fair Grounds, 4-H Building*

**Thursday, July 24** Dog Obedience Show 8:30 am, *Morgan County Fairgrounds, Indoor Arena*  
Creative Cooks Contest, *Morgan County Fairgrounds, 4-H Building*  
Judging Approximately 3 - 5:30  
Awards and Tasting Approximately 5:30 p.m.  
Demonstration Contest, Following Creative Cooks -Approximately 6 p.m.

Enjoy the afternoon at the fair, sample the Creative Cooks' entries, watch the Demonstration Contest, and see the results of Interview Judging.



## 4-H is for the Kids!

As fair approaches, we want to give a friendly reminder that the purpose of our 4-H projects is for youth to learn by doing. This means the goal is not the perfect end product, but the skills they learn along the way. Remember we are raising blue ribbon kids, not blue ribbon projects!

## Reminder Important 2025 Fair Deadlines

**ALL Livestock Entry Forms, DUE online Monday, July 7.** ALL Livestock Record Books, and entry forms for Demonstration Contest, Creative Cooks Contest, and Fashion Revue are **DUE Wednesday, July 9!**

## Fair Books, 4-H Project Syllabus & Entry Forms

The 2025 Morgan County Fair Book contains vital information about the fair – including a schedule of events, how to enter, contest rules, award sponsors, exhibit requirements, and department superintendents. Departments and class numbers can be found in the Fair Book for all 4-H, and livestock entries. Fair Books, 4-H project syllabi and entry forms are available in the Extension office. Livestock/Horse/Rabbit/Dog Entry forms should be used for: market and breeding beef, sheep, swine, goats, dairy, showmanship and horse –and are in your Family Fair Packet email.

## 2025 Morgan County Fair Book

The Fair Book is available on our website at <https://morgan.extension.colostate.edu/morgan-county-fair/> or you may purchase a hard copy for \$10.00 at the Extension Office.

## Score Sheets

Copies of the Score Sheets used for interview judging were included in the 4-H project packets mailed out in late May and are available online or at the office. Call the office to let us know which score sheet you need so we will have time to make your copies or you can access on the State 4-H Website at <http://co4h.colostate.edu/program-areas/state-fair-information/score-sheets/>.

## Record Books

With Fair right around the corner, now is the time to start working on your record books! We know that they can be challenging at times, and this year will be offering one workshop for 4-H youth to bring in their record books and get help from agents or others, in completing their record books. Please contact the Extension Office with any questions at 970-542-3540.

## E-Record Book Covers

Morgan County 4-H Foundation will sponsor an e-Record Cover for all youth in General, FCS, and Natural Resource Projects. One per e-Record. They are available for pick up at the Extension Office until **July 1st**.



## Display Boards

The Extension Office has display boards (show boards) available for \$3.75 each.

## Cake Decorating Boards

One exhibit requirement for Cake Decorating is the board for the cake **MUST** be a **solid, sturdy board which is cut in the same shape as the cake**. A typical cardboard cake board is not sturdy enough for fair exhibits and it can be difficult to get recycled cardboard which is thick enough. We recommend using 1/4 inch thick solid Masonite board. These can be obtained at a hardware store or lumber yard. The cake board must be covered with a food safe material - such as aluminum foil or contact paper.

# 4-H Information

## Manuals and Record Book Update

If you have not received your manuals for projects, did you add or drop a project after February 21st? Please contact the Extension Office to get your manual today! When you receive manuals/records, don't set them aside. Take time to read the manual NOW and the records to see what you need to do. Most projects require activities to be completed over a period of several months. You want to do more than just the one thing for your exhibit.



## Interview Judging Day

***Catch-It animal participants have an interview already scheduled on Wednesday, July 23rd, in-person. All Catch-it animal participants must attend and CANNOT complete absentee judging.***

**General & Natural Resources, Family Consumer Science and County Projects**

**Wednesday, July 23, 2025, 8:30 a.m.-4:00 p.m.**

All Family Consumer Science, General and Natural Resources, Dog, and County Projects will be interview judged in-person this year. The schedule has been set for you and will be available in the Family Fair Packet email. Be sure to have your project AND your e-record completed for your interview. Show up on time, look nice, and be prepared to discuss your project with a judge. If you have questions about interview judging, contact the Extension Office today at 970-542-3540.

Members must be interviewed with their projects to be eligible for unit champions. Members unable to be interview judged that day must make prior arrangements and complete an absentee interview form, available at the Extension Office. The form must be filled out and returned to the Extension Office on or before, **Monday, July 21, 2025**.

\*If you cannot be there, Notify the Extension Office of your conflict and request the written interview questionnaire to include in your e-record — and leave project to be judged!

e-Records – be sure to use the 2024-2025 version of the e-Record. Note: There are specific record books for certain projects —including the supplement pages.

Review the project requirements, score sheets, and include all necessary information or supplements. To see criteria the judges will use, go to the 4-H Website <http://co4h.colostate.edu/>. Hover over the “4-H Program/Projects” box. Click on “Colorado 4-H Project Information” and click on the associated image to find e-records and tips. Or hover over the “4-H Program/Projects” box, hover over “Colorado 4-H State Fair Info” Then click on contest or general score sheets.

Notebooks or Record Binders: use any sturdy binder or folder that has three fasteners or three rings to secure your records. This year the Morgan County 4-H Foundation is sponsoring an e-Record Cover for all youth in General, FCS, and Natural Resource Projects. These are available at the Extension Office! Please pick yours up by **July 1**.

Please put your name, age, project, and unit on the front cover. You may use a photo, if you like, too.

## Projects Must Be Labeled

All General and FCS project exhibits **MUST** be labeled with name, age, county, project and unit of the 4-H member. Information **MUST** be written or typed on a label and securely attached to your exhibit.

Labels for Clothing & Heritage Arts were mailed out in the 4-H project packets in late May and are available from the Extension Office and must be attached at the garments or items. This will assist in identifying exhibit items and getting them displayed accurately.

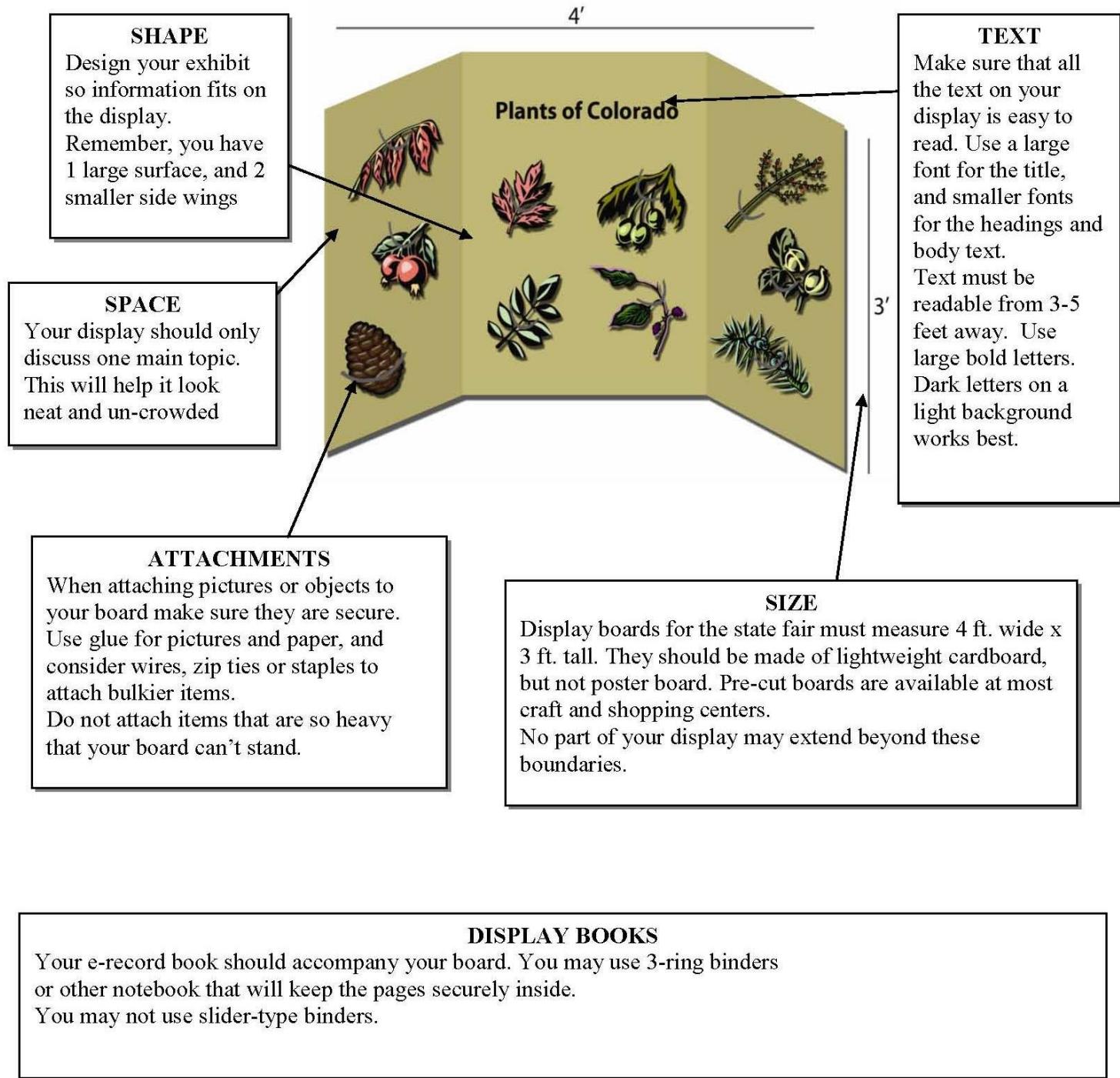
### Example:

John Doe (12 yrs.)  
Morgan County  
Woodworking Unit 3 - Intermediate

# Display Board Guidelines for County & State Fair

Display boards are great ways to share that information, but when viewers walk by, they spend only 60-90 seconds looking at each display board. Make yours stand out by highlighting the main points of your project in a fun, interesting way.

*Follow these guidelines to create a display board for the state fair.*



# Fair Contests

**Cake Decorating Contest** will be held on **Thursday, July 10th at 6:00 p.m.** in the 4-H Building at the Morgan County Fair Grounds. **Entries are due online by Thursday, July 3rd.** Open to all 4-H members. Class Champions will be eligible for State Fair. Additional information will be available on our website. Contact Katie if you have questions.

## **Cloverbuds Fair Opportunities**

All the details haven't been worked out, but Cloverbud members can plan on participating in these activities connected with Morgan County Fair.

### **T-Shirt Workshop**

**Thursday, July 10<sup>th</sup>, 1:30 - 3 pm**

Cloverbuds will decorate a t-shirt and do other fun activities. They can show others what they made by being in the 4-H Fashion Revue on **Monday, July 21**. There will be a small registration fee to cover supplies.

### **Cake Decorating Contest – Thursday, July 10th at 6 pm**

Cloverbuds will decorate a cake with edible decorations. Entries due online by **July 3rd**.

### **Creative Cooks**

**Thursday, July 24th**

### **4-H Building, Morgan County Fairgrounds**

Cloverbuds will fix their favorite no-bake/no-cook snack and participate in 4-H Creative Cooks. This is a fun way to share your favorite snack and learn more about other 4-H activities. Entries due online by **July 9th**.



## **Fashion Revue Contest**

Our theme for this year is **“Fashion Freedom.”** To help 4-Hers get ready and understand what to expect for this year's Fashion Revue, we will have a Fashion Revue workshop on **July 15<sup>th</sup> at 1:30pm**. This is designed to answer any questions and help give modeling tips and tricks. The entry form and narrative are due **Wednesday, July 9<sup>th</sup> by 4:00 pm**. Judging will take place **Monday, July 21st**. Please email [katie.seelhoff@colostate.edu](mailto:katie.seelhoff@colostate.edu) or call 970-542-3544 for more information.

## **Rocket Fly Contest**

The Rocket Fly Competition will be held before interview judging on **July 23** All members in the Model Rocketry project will have the opportunity to participate in the Rocket Fly Contest and have been pre-assigned times for this on the interview judging schedule. New this year, all members must report to the contest area at 8:30 am for a safety orientation and must remain in the contest area through the entire contest. Other interviews are scheduled after that time. (Contact the Extension Office or check fair book for more information.) Youth winners in their category may compete at the Colorado State Fair on **Sunday, August 17**. If you wish to participate, bring another rocket (other than fair exhibit) an engine, igniters, and wadding. Rockets are evaluated on construction, flight stability, range safety, deployment, landing, and altitude. If you have any questions or would like help with this project, contact Katie ([katie.seelhoff@colostate.edu](mailto:katie.seelhoff@colostate.edu) or (970) 542-3544.)

## **Dog Practice and Fair Contest**



YouTube instructional videos have been posted at : Morgan County 4-H Dog Obedience on Facebook.

Attention Dog Project Members! Classes will be on Tuesday evenings at the Morgan County Fair Grounds-Indoor Arena, 6:00 - 7:00 pm. A schedule of the dog training classes is listed. **July: 7, 14, 21** **Show: July 24th**

# Fair Contests

MORGAN COUNTY EXTENSION

**4-H CAKE DECORATING CONTEST**

JULY 10th, 2025  
6:00 P.M.

MORGAN COUNTY FAIRGROUNDS, 4-H BUILDING



Register for the contest by July 3rd at: <https://col.st/iQzI2>



HAVE QUESTIONS? CONTACT KATIE SEELHOFF AT (970) 542-5544 OR KATIE.SEELHOFF@COLOSTATE.EDU

Colorado State University Extension is an equal opportunity provider. | Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. | CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. | Oficina de Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.

**FASHION REVUE**  
PRACTICE AND WORKSHOP

TUESDAY, JULY 15, 2025  
1:30-3:30 P.M.  
FIRST CHRISTIAN CHURCH,  
225 W. BIJOU AVE. FORT  
MORGAN, CO

**FASHION REVUE**  
CONTEST

MONDAY, JULY 21, 2025  
6:00 P.M.  
FIRST CHRISTIAN CHURCH, 225  
W. BIJOU AVE. FORT MORGAN,  
CO

REGISTER BY  
WEDNESDAY, JULY 9 AT:  
[HTTPS://COL.ST/P34VW](https://col.st/P34VW)



- LEARN THE DO'S AND DON'TS OF MODELING
- PRACTICE YOUR NARRATIVE
- ASK QUESTIONS

ANYONE MAKING A WEARABLE GARMENT/ACCESSORY IN CLOTHING CONSTRUCTION, DECORATE YOUR DUDS, CREATIVE SEWING, HERITAGE ARTS, SHOOTING SPORTS, LEATHERCRAFT, OR OTHER PROJECTS IS ENCOURAGED TO ATTEND AND PREPARE FOR FASHION REVUE!

QUESTIONS? CONTACT KATIE AT (970) 542-3544 OR KATIE.SEELHOFF@COLOSTATE.EDU

Colorado State University Extension is an equal opportunity provider. | Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. | CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. | Oficina de Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.

ColST1003

**HEY CLOVERBUDS,  
DECORATE YOUR T-SHIRT**

THURSDAY JULY 10,  
1:30-3:00 P.M.

4-H BUILDING, BRUSH FAIRGROUNDS  
RSVP THROUGH 4-H ONLINE BY JULY 7

FUN, SNACKS, ACTIVITIES  
COST \$3.00 PER CLOVERBUD

BRING A PLAIN WHITE SHIRT (NO DESIGNS AND 1 SIZE LARGER THAN NORMAL). WASH AND DRY SHIRT BEFORE ATTENDING WORKSHOP (NO FABRIC SOFTENER). FEE INCLUDES ALL DECORATING SUPPLIES AND ACTIVITIES.

PARENTS: PLEASE STAY FOR THE ENTIRE WORKSHOP.  
SHOW OFF YOUR DECORATED SHIRT - 4-H FASHION REVUE, JULY 21.  
GET DETAILS AT THIS WORKSHOP.

NEED MORE INFORMATION?  
CALL (970) 542-3540



MORGAN COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

Colorado State University Extension is an equal opportunity provider. | Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. | CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. | Oficina de Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.

ColST1003

# Fair Contests

## 4-H Club Community Pride, Secretary's Books, Treasurer's Books

**July 23, 2025**

Entries: 10:00 a.m. to 12 Noon at the Morgan County Fairgrounds, Multi-Purpose Building

Judging: 1:00 p.m.

Club leaders, encourage your officers to complete their books and turn them in. Club premiums are available for the top five placings.

## 4-H Club Scrapbooks

NEW THIS YEAR, club scrapbooks will be judged and LAC will be providing cash prizes to the Grand and Reserve Grand Champion. All entries will receive award monies as in previous years.



## Creative Cooks Contest

**July 24, Judging begins at 3:00 pm**

Fill out the Google entry form by **July 9th**.

Pick a theme, plan a menu, and design a place setting. Then prepare and serve one dish for the judge! Make additional servings to share with spectators.

## Demonstration Contest

**July 24, at 6:00 pm**

Fill out the Google entry form by **July 9th**.

It's time to encourage one or two members from your club in each age group who are great at giving demonstrations to polish up their demonstration or illustrated talk for the Demonstration contest to be held in-person. Individuals and teams of 4-H members may demonstrate on any 4-H topic. Winners of the junior, intermediate, and senior divisions will be eligible to compete at the State Contest. Fill out the Google entry form to register. Contact Katie, 542-3544 if you have further questions.

Seniors who win at the State Contest have an opportunity to attend National Western Roundup, an awards program/conference.

## Open Class Opportunities

All youth enrolled in 4-H and FFA are also eligible to enter in the fair as an Open Class Exhibitor.

This may be in Agriculture; FCS and Horticulture Department (includes art, crafts, baking, garden, etc.). This is a great place to exhibit any gardening, sewing, artwork, or other hobby work that you have made or grown this year. Enter your Home Ec. items on **Thursday, July 24th, 7-8 pm or Friday, July 25th 8-11 am**. Floriculture items can be entered, **Friday, July 25th, 6:30-8 pm or Saturday, July 26th, 8-11 am**; Crops and Garden items, **Friday, July 25th, 6:30-8 pm or Saturday, July 26th, 8-11 am**.

# Fair Contests



## CREATIVE COOKS CONTEST

THURSDAY, JULY 24TH, 2025

3:00 P.M.

MORGAN COUNTY FAIRGROUNDS, 4-H BUILDING

OPEN TO EVERYONE IN 4-H!

\*WINNERS ELIGIBLE TO REPRESENT MORGAN COUNTY AT THE COLORADO STATE FAIR\*

DEADLINE TO ENTER IS WEDNESDAY, JULY 9, 2025!

REGISTER AT: [HTTPS://COL.ST/NXGRG](https://col.st/NXGRG)

PICK A FUN THEME

PLAN A MENU

DESIGN A PLACE SETTING

PREPARE AND SERVE 1 DISH

QUESTIONS? CALL KATIE (970) 542-3544





Colorado State University Extension is an equal opportunity provider. | Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. | CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. | Oficina de Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.

col.st/NXGRG



## EXHIBIT AT THE COUNTY FAIR! OPEN CLASS HOME ECONOMICS

### NEEDLEWORK, QUILTING, FOOD PRESERVATION, PHOTOGRAPHY AND MORE

ENTER JULY 24TH FROM 7:00-8:00 PM OR JULY 25TH FROM 8:00 - 11:00 AM

ENTRIES TAKEN AT THE MARK ARNDT EVENTS CENTER, 750 ELLSWORTH, BRUSH, CO

AROUND 300 CLASS OPTIONS

FOR MORE INFORMATION VISIT: [HTTPS://MORGAN.EXTENSION.COLOSTATE.EDU/MORGAN-](https://MORGAN.EXTENSION.COLOSTATE.EDU/MORGAN-)



## 2025 MORGAN COUNTY FAIR DEMONSTRATION CONTEST

Come show off your demonstration and practice your public speaking skills!

Questions?  
Contact Katie at (970) 542-3542

Deadline to enter is Wednesday, July 9, 2025!

Register at: <https://col.st/OdgPV>

Get a chance to go to State Fair!

Thursday, July 24, 2025 @6:00 P.M.

Morgan County Fairgrounds, 4-H building

Enter as an individual or a team!



Colorado State University Extension is an equal opportunity provider. | Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. | CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. | Oficina de Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.



## Exhibit at the County Fair!

### OPEN CLASS Crops and Vegetables and Floriculture

### ENTER JULY 25TH FROM 6:30-8:00 PM OR JULY 26TH FROM 8:00 - 11:00 AM

ENTRIES TAKEN AT THE MARK ARNDT EVENTS CENTER, 750 ELLSWORTH, BRUSH, CO

FOR MORE INFORMATION VISIT: [HTTPS://MORGAN.EXTENSION.COLOSTATE.EDU/MORGAN-](https://MORGAN.EXTENSION.COLOSTATE.EDU/MORGAN-)



# Fair Information

## Courtesy Notice: Clean Your Pens

As members of the Morgan County community, we are asking our youth to please keep your pens and/or stalls clean during the entire Fair. In efforts to maintain an overall professional presentation, fly, and disease control, it would be greatly appreciated for all livestock participants to be team members of Morgan County at the Fair. Thank you in advance!

## As you prepare for Fair . . . think about

The fair is a celebration of your hard work and accomplishments through 4-H. Fair week is busy and stressful with less than adequate sleep. Remember to give everyone an extra measure of grace. The county fair is a great educational experience that builds character, encourages responsibility, and good sportsmanship.

Take notice of the volunteers and leaders who are giving their time and effort so you may participate. Say thanks or send a note to that 4-H leader, fair superintendent, or fair board member in addition to those trophy sponsors. Have a great Fair!

## Fair Thank You Notes



ALL 4-H members are reminded, it is important to send a THANK YOU to Award Sponsors and Livestock Buyers who support 4-H. A short invitation to last year's sponsors to come to the Fair would be a nice gesture as well. **All youth receiving any award and/or selling a market animal MUST turn in a stamped, addressed, ready-to-mail thank you note OR a copy of the note if it has already been mailed before receiving premium money.** Contact information for all awards is included on a label with the award.

Premium money will be available at the Extension Office from 8 a.m. to 4 p.m. beginning **Tuesday, August 12 until Tuesday, September 30.**

Thank you notes to sponsors and buyers are important, as we would not be able to have such a successful fair without their support!

## Ribbons and Placing Premiums

Ribbons and Placing Premiums will be available at the Extension Office **August 12th thru September 30th, 8 am - 4 pm.** Please bring award and/or buyer thank you cards to the Extension Office to be checked off the lists, before you will receive your ribbon premiums.

## Project Release Times

4-H General and Family Consumer Science Projects, and ALL Open Class Entries MUST be picked up: either **Wednesday, July 30, 8:00 pm - 8:30 pm or Thursday, July 31st, 8:00 -10:00 a.m. The Exhibit Building will be closed at 10:00 a.m. on Thursday, July 31st.** The Extension Office is not responsible for any items not picked up and may be dispose of them at 10:00 am. Please make arrangements for someone else to pick them up for you if necessary.

# 4-H Shooting Sports Information

## MORGAN COUNTY SHOOTING SPORTS COUNTY FAIR ELIGIBILITY

1. All participants must be 4-H members currently enrolled in the 4-H Shooting Sports Projects.
2. Juniors: 8 - 13 years old as of 12/31/24 Seniors: 14 - 18 years old as of 12/31/24
3. All participants must attend a mandatory safety training prior to their first practice.
4. Appropriate safety equipment is the shooter's responsibility.
5. All youth MUST complete record books and participate in interview judging and must receive at least a Red Ribbon on their interview project for scores to count for participation at Colorado State Fair.
6. All youth must have a Hunter's Safety Card to shoot at the County Fair Shoot.

You must have participated in at least three (3) County \*Certified shoots in each of the divisions entered to compete at the County Fair. For safety reasons, a shotgun shooter must shoot at least three (3) practices in each class they want to compete in. \*Certified shoots are shoots shot in front of the contest superintendent or assistant superintendent of the discipline.

\*For emergency situations, the superintendent and shooting sports committee will take it under consideration for county only results. Youth not participating in county shoots will not be eligible for State Fair Shoot.

\*Guidelines for Classes and equipment will be same as the current rulebook. You may view the Colorado Shooting Sports Rule Book at: <http://co4h.colostate.edu/program-areas/shooting-sports/>. Click on rulebook, forms, and notices.

2025 Shooting Sports Dates

Discipline	Contact	Additional Volunteers	Shooting Practice Times	June	July	Fair Shoots
.22 Rifle - Muir Springs 18918 CR 16, Fort Morgan	DJ Eicher 970-380-1288	DJ Eicher Laurie Mielke Justin Lowe Stephaine Johnson	7:30 am - 11:30 am Saturdays	June 7 June 21	July 5	Saturday, July 12 Check-in 7:30 am Muir Springs
.22 Pistol - Muir Springs 18918 CR 16, Fort Morgan	DJ Eicher 970-380-1288	Willie Johnson	1:30 pm - 3:00 pm Saturdays	June 7 June 21	July 5	Saturday, July 12 Check-in 2:00 pm Muir Springs
Air Rifle MC Fairgrounds 750 Ellsworth	DJ Eicher 970-380-1288	Stephaine Johnson Janet Larrick Justin Lowe	6:00 pm - 8:30 pm 1st & 3rd Thursdays	June 5 June 19	July 10*	Sunday, July 13 Check-in 7:30 am MC Fairgrounds
Air Pistol MC Fairgrounds 750 Ellsworth	DJ Eicher 970-380-1288	DJ Eicher Willie Johnson Andy Larrick	6:00 pm - 7:30 pm 2nd & 4th Thursdays	June 12 June 26	July 10*	Sunday, July 13 Check-in 7:30 am MC Fairgrounds
Muzzleloading - Muir Springs 18918 CR 16, Fort Morgan	DJ Eicher 970-380-1288	Andy Larrick	12:30 am - 1:30 pm Saturdays	June 7 June 21	July 5	Friday, July 11 Check-in 5:00 pm Muir Springs
Shotgun - Trap 12710 MCR W.5 Weldona	Paul Oliveira 970-645-2157	Dale Chacon Jay Marshall Stefani Oliveira	4:30 pm - 6:30 pm Wednesdays	June 4 June 18 June 19 June 26		Sunday, June 29 Check-in 7:30 am 12710 MCR W.5 Weldona
Shotgun Games - 5 Stand - Co Rd BB Akron, CO	Levi Dixon 970-768-1931	Dale Chacon Andy Larrick Paul Oliveira	3:00:00 PM Sunday	June 22		Saturday, June 28 Check-in 8:00 am Washington Co. Gun Range, Co Rd BB, Akron, CO
Shotgun Games - Skeet 12710 MCR W.5, Weldona	Levi Dixon 970-768-1931	Dale Chacon Andy Larrick Paul Oliveira	5:30 pm - 6:30 pm Wednesdays	June 4 June 18 June 19 June 26		Sunday, June 29 Immediately following Trap 12710 MCR W.5 Weldona
Archery - Weldona 12710 MCR W.5	Paul Oliveira 970-645-2157	Levi Dixon Chad Lorenzini Katie Lorenzini Stefani Oliveira	4:30 pm - 6:30 pm Tuesdays	June 3 June 17	July 1	Sunday, July 13 Check-in 7:30 am MC Fairgrounds
Archery - Brush 750 Ellsworth	Dale Chacon 970-571-3637	Justin Lowe Nicolle Lowe Stephanie Johnson Janie Whitney	4:00 pm - 6:00 pm Friday	June 6 June 20	July 11	Sunday, July 13 Check-in 7:30 am MC Fairgrounds

Youth MUST participate in Interview Judging on Wednesday, July 23, 2025

Shooting Sports Banquet, Tuesday, July 15, 2025 at 6:00 pm

## SHOOTING SPORTS AWARDS POTLUCK

July 15, 2025, 6:00 pm, Morgan County Fairgrounds, Event Center

## SHOOTING SPORTS INTERVIEW JUDGING

All youth enrolled in shooting sports must participate in Interview Judging, **July 23, 2025**.

## 2025 Colorado State 4-H Shooting Sports Championships

- **SAVE THE DATE:** The tentative dates for the 2025 State 4-H Shooting Sports Championships are **August 16-17** (Archery, Air Rifle, Air Pistol, .22 Rifle, Muzzleloader) & **August 30 & August 31** (.22 Pistol & Shotgun).
  - More information regarding the State Championships will be sent out in the near future.

# State Fair Project and Contest Information

## Colorado State Fair

Teen Clerk applications will be open in 4-H Online during the month of July. Watch the 4-H Updates for more information on Teen Clerking and the Growing Minds Dorm. Please check the CSF web-site for updates <http://www.coloradostatefair.com/>

No hard copies of the Contestant's Premium Book for the Colorado State Fair will be printed or mailed. The Premium Book is available on-line. The web-site is: <http://www.coloradostatefair.com/>.



## State Fair Qualifiers

More information will be provided as State Fair approaches. The dates below are tentative.

4-H General, Shooting Sports and 4-H Family Consumer Projects (except for foods and cake decorating) marked State Fair eligible, must be returned to the Extension Office on **Friday, August 8th**, or it will NOT go to State Fair. Please take your ribbons and the judge's comment sheets home with you. Leave ONLY the exhibit and record book. The food/cake exhibit portion of this display must be back to the Extension Office by **12:00 pm Monday, August 11th**.

Be sure to read the county fair judge's recommendations for changes or revisions in your exhibit or record. Score sheets will be available **Tuesday, July 29 through Thursday, July 31** at Fair. During the fair is the perfect time to visit with Agents to review your judging sheet so you'll know exactly what should be changed before State Fair. After Fair, score sheets will be at the Extension Office beginning the week of **August 4th**.

If your cake is eligible to compete at the Colorado State Fair, it is your responsibility to have the cake in a secure box for transport to Pueblo. The box and packing materials need to be able to support the cake in its travel to the State Fair. It should be able to withstand highway speed on rough roads, along with quick stops. You do not know what might happen. If you don't have the cakes packed for shipment, they will not be taken to State Fair.

Other projects that must be secured in a box include Foods, Ceramics, and Model Rocketry. If you are worried about your project, it is best to pack it yourself.

**Volunteer needed to help transport 4-H projects to State Fair on August 11th.** Vehicle needs to be a SUV or Van size. Please call Katie, 970-542-3544, if you are interested.



## **2025 Organized 4-H Horse Practice Schedule**

Indoor arena and outdoor arena when weather permits

**Practice July 10, 17**

**Pre-Fair Open Show, July 12**

**Tie Breaker Written Test, July 19**

**Fair 4-H Horse Show, July 19**

**Fair 4-H Gymkhana, July 20**

**Fair 4-H Ranch Horse, July 22**

**State Fair Dates - Aug. 21-24**

### **WEIGHING MARKET ANIMALS**

**JULY 7-11 AND JULY 14-18**

THE MORGAN COUNTY FAIR BOARD WILL HAVE  
THE SCALE AVAILABLE AT THE FAIRGROUNDS  
TO WEIGH YOUR MARKET BEEF, SWINE, GOAT

AND LAMB PROJECTS FROM

**8:00 A.M. TO 2:00 P.M.**

**ONLY ON THESE DATES!!**

### **HORSE LEVEL TESTING**

To participate in riding events at Morgan County Fair, youth must have a Level I card. Those individuals that need to pass a written Level I Exam, must make an appointment with Marlin by **July 3rd**. Members must pass written test before taking the riding test.

Those participants that do not have a Level I card can ONLY enter in Showmanship and Halter Classes at the County Fair.

### **SHEEP AND GOAT MEMBERS**

To be eligible to show at the Morgan County Fair and Colorado State Fair all Sheep and Goats, must comply with the Federal Scrapie Eradication Program. The rule states that you must have a scrapie ear tag in each animal that is issued by the USDA that corresponds back to the breeder (origination) of the animal. For more information, contact Marlin, 542-3543.

### **HORSE SHOW TIE BREAKER TEST**

**SATURDAY, JULY 19th 8:00 a.m.**

**FAIR GROUNDS, 4-H BUILDING**

The County Fair Horse Show will use a written test to determine placing if a tie occurs. The highest test score on the written test is the first tie breaker; second tie breaker will be showmanship. Only one test will be given. Project members are encouraged to take this test, but it is NOT mandatory. Must be on time, no late entry or testing will be allowed.

# Livestock

## Livestock Entries & Record Books

ALL entry forms are due **July 7th, hard copy or by email by 4:00 p.m.** Livestock record books (this includes all Catch-it-Animal participants, horses, rabbits, and poultry) must be up-to-date through **July 9th** to be eligible to compete at the County Fair. Leader's signature is NOT required.

All pages within the record book must be completed. Breeding animals, horses, and small animals need to have an estimated value.

**Use the following market values to complete your record book.**

Market Beef	\$3.15/pound
Market Hogs	\$.65/pound
Market Goats	\$2.25/pound
Market Lambs	\$1.70/pound
All Catch-It Dairy	\$3,000.00/head
Catch-It Chickens	\$5.00/head
Catch-It Rabbits	\$30.00/head

All age groups should be using the **Morgan County livestock record books**. They can be picked up at the Extension Office or downloaded from our website <https://morgan.extension.colostate.edu/4-h/records/>. Click on the record book and you can download and print the book to complete by hand – OR- download and complete the fillable pdf on the computer, then print. The books will be judged after fair and returned at our achievement program in October.

**Catch-It books were distributed at the meetings/distributions. All catch-it books need to be hand written by youth and turned in by 4:00 p.m., Wednesday, July 9, 2025.**

## **Premises ID:**

The Fair Board voted to continue the rule: ***ALL LIVESTOCK EXHIBITORS (including horses, rabbits and poultry) MUST HAVE A PREMISES ID TO EXHIBIT AT THE MORGAN COUNTY FAIR.***

If you don't already have a Premises ID, you can obtain one by going online to Colorado Location Identification (LID) Registration Form at <http://col.st/tzSZP>

## **2025 Carcass Contest Market Beef Only**

The forty-five head of each beef animal that are sold at the auction along with the eligible catch-it calves will be in the carcass contest. Further information will be available at the County Fair.

## **Morgan County Fair Dress Code:**

All livestock exhibitors are required to wear appropriate show attire when competing. Shorts, tank tops, low cut shirts, shear blouses, flip flops, t-shirts, shirts with inappropriate messages and/or logos, ball caps or bare midriffs are not acceptable show attire and therefore may not be worn during a show event or Jr. Livestock Sale. Recommended dress is as follows: long or short sleeved button shirt or blouse, clean jeans or slacks with belt, hard soled closed toed shoes or boots for safety. Rabbit and Chickens: jeans or slacks and long sleeved shirts are preferred for safety. Dairy Cattle and Dairy Goats: white shirts and pants are recommended. Horse: dress code is found in the Colorado 4-H Horse Show Rule Book.



## 2026 Catch-it-Animals

Applications for 2025 are available at the Extension Office for beef, chickens, dairy cattle, goats, lambs, rabbits, sheep and swine.

**Entry deadline is 6:00 p.m., Tuesday, July 29th** at the 4-H Fair Office. All participants must enroll in 4-H for 2026.

**If more than twice as many individuals as animals per species, there will be a drawing to determine who is eligible to participate.**

Age as of December 31, 2025	
Rabbit	8-9
Chicken	8-11
Pig	9-11
Goat	9-14
Dairy	10-17
Lamb	12-14
Beef	15-18
Youth in the correct age bracket must select one species at time of entry.	

## Extra Livestock

All market livestock **NOT SOLD** through the Junior Livestock Sale will remain the possession of the youth exhibitor. Exhibitors will need to make **PRIVATE** arrangements **AS SOON AS POSSIBLE** for any extra animals you wish to process.

The processing facilities will not be available to handle extra livestock at the fair weigh-ins. Our local processors will only handle animals for which prior arrangements have been made. Contact your processing facility now to reserve a harvest date for your animals. If packers are willing to pick-up your prearranged extra livestock at fair time, it is up to you to make sure the correct animal(s) are on the appropriate trailer.

Marketing of livestock **NOT SOLD** through the Junior Livestock Sale is the responsibility of the exhibitor. The Morgan County Fair is **NOT** responsible for the marketing of these extra animals.

## Live Streaming

The Morgan County Fair Board has made arrangements for the Livestock Shows and the Jr. Livestock Sale to be live streamed on Facebook, Youtube, and recorded for later viewing. Links will be provided at a later date.

## Master Showmanship/Round Robin

Round Robin is a showmanship competition designed to challenge the winners of the junior, intermediate and senior divisions of beef, dairy, goat, sheep, swine and horse. If you place 1st in your showmanship class, you are eligible to compete. Eligible contestants must let the Marlin or Jamie know if you intend to participate in round robin—if the winners do not wish to compete, the alternate will be the next highest placing youth. If you win showmanship in two different species, you must let the office know which species you'll be entering. The deadline for entering is **Wednesday, July 30th by 12:00 p.m.** Round Robin is **Wednesday, July 30th at 1:30 p.m.**

# 2025 Fair Livestock Information

## 2025 Livestock Information

<u>Species</u>	<u>Beginning Primary</u>	<u>Vet Check in Transit</u>	<u>Enter in Barn after Vet Check</u>	<u>Weigh-Ins after Vet Check &amp; Entry</u>	<u>Weights</u>	<u>Show Date and Times</u>
Western and English Horse	May 1, 2025 by 4:00 pm	Saturday, July 19th, 7:00 am	N/A	N/A	N/A	Saturday, July 19th, 8:30 am
Gymkhana Horse	May 1, 2025 by 4:00 pm	Sunday, July 20th, 7:30 am	N/A	N/A	N/A	Sunday, July 20th, 8:30 am
Ranch Horse	May 1, 2025 by 4:00 pm	Tuesday, July 22nd, 7:30 am	N/A	N/A	N/A	Tuesday, July 22nd, 8:30 am
Breeding Poultry	Primary Care June 1, 2025	N/A	Friday, July 25th, 7:30 - 8:30 am	N/A	N/A	Friday, July 25th, 8:30 am
Market Poultry	June 25, 2025 by 4:00 pm	N/A	Friday, July 25th, 7:30 - 8:30 am	7:30 - 8:30 am	Varies on Species	Friday, July 25th, 8:30 am
Breeding Rabbit	Primary Care June 1, 2025	N/A	Friday, July 25th, 7:30 - 8:30 am	N/A	N/A	Friday, July 25th, 10:00 am
Market Rabbit	June 25, 2025 by 4:00 pm	N/A	Friday, July 25th, 7:30 - 8:30 am	7:30 - 8:30 am	3.5 - 5.5 lbs	Friday, July 25th, 10:00 am
Single Fryer	May 1, 2025 by 4:00 pm	Friday, July 25th, 5:30 - 7:00 pm	Friday, July 25th, 5:30 - 7:00 pm	N/A	N/A	Saturday, July 26th, 9:00 am with Showmanship, Market Show
Breeding Goats	May 6, 2025 by 4:00 pm	Friday, July 25th, 5:30 - 7:00 pm	Friday, July 25th, 5:30 - 7:00 pm	5:30 - 7:00 pm	60 - 120 lbs.	Saturday, July 26th, 9:00 am with Showmanship, Market Show
Market Goats	May 1, 2025 by 4:00 pm	Saturday, July 26th, 5:30 - 7:00 pm	Saturday, July 26th, 5:30 - 7:00 pm	N/A	N/A	Sunday, July 27th, 5:00 pm, followed by Showmanship
Breeding Sheep	May 6, 2025 by 4:00 pm	Saturday, July 26th, 5:30 - 7:00 pm	Saturday, July 26th, 5:30 - 7:00 pm	5:30 - 7:00 pm	100 - 175 lbs.	Sunday, July 27th, 5:00 pm, followed by Showmanship
Market Sheep	May 1, 2025 by 4:00 pm	Sunday, July 27th, 8:30 - 10:30 am	Sunday, July 27th, 8:30 - 10:30 am	N/A	N/A	Monday, July 28th, 5:00 pm, followed by Showmanship
Breeding Swine	May 6, 2025 by 4:00 pm	Sunday, July 27th, 8:30 - 10:30 am	Sunday, July 27th, 8:30 - 10:30 am	8:30 - 10:30 am	220 - 300 lbs.	Monday, July 28th, immediately after Showmanship
Market Swine	May 1, 2025 by 4:00 pm	Sunday, July 27th, 1:00 - 2:00 pm	Sunday, July 27th, 1:00 - 2:00 pm	N/A	N/A	Tuesday, July 29th, 10:00 am
Breeding Beef	May 1, 2025 by 4:00 pm	Monday, July 28th, 8:00 - 9:30 am	Monday, July 28th, 8:00 - 9:30 am	N/A	N/A	Tuesday, July 29th, 10:00 am
Breeding Beef	March 3, 2025 by 4:00 pm	Sunday, July 27th, 1:00 - 2:00 pm	Sunday, July 27th, 1:00 - 2:00 pm	9:30 am	1000 - 1600 lbs.	Tuesday, July 29th, immediately after Breeding Beef Show
Market Beef	March 3, 2025 by 4:00 pm	Monday, July 28th, 8:00 - 9:30 am	Monday, July 28th, 8:00 - 9:30 am	9:30 am	1000 - 1600 lbs.	Tuesday, July 29th, immediately after Breeding Beef Show
Market Beef	May 1, 2025 by 4:00 pm	Sunday, July 27th, 1:00 - 2:00 pm	Sunday, July 27th, 1:00 - 2:00 pm	N/A	N/A	Wednesday, July 30th, 10:00 am
Dairy Cattle	May 1, 2025 by 4:00 pm	Monday, July 28th, 8:00 - 9:30 am	Monday, July 28th, 8:00 - 9:30 am	N/A	N/A	Wednesday, July 30th, 10:00 am
Dairy Cattle						

# 2025 State Fair Livestock Information



**AUGUST 22 – SEPTEMBER 1, 2025  
COLORADO STATE FAIR:  
2025 Livestock  
Tentative Schedule**

## **STATE FAIR LIVESTOCK ENTRY DEADLINES**

2025 Livestock Entries Must Be Completed Online by: Monday, July 28, 2025

For more information contact: Livestock 800-876-4567 or email: [robyn.toft@state.co.us](mailto:robyn.toft@state.co.us)

**ENTRIES WILL NOT BE ACCEPTED WITHOUT FULL PAYMENT AND COMPLETED W-9 FORM.**

### **MARKET ANIMALS**

See the full Livestock Schedule on the Colorado State Fair website: [www.coloradostatefair.com](http://www.coloradostatefair.com) for more details!

**August 20** - Market Hogs -Move In &Check In

**August 21** - Market Lambs, Poultry & Rabbits - Move In & Check In; Market Hog Showmanship

**August 22** - Market Hog Show; Market Goats- move In & Check In: Market Lamb Showmanship

**August 23** - Market Lamb Show; Market Beef - Move In &Check In; Market Goat, Poultry & Rabbit Showmanship

**August 24** - Market Goats Show; Market Beef Showmanship; Jr. Breeding Heifers & FFA Heifer Wrangle - Move In & Check In

**August 25** - Market Beef Show; Jr. Breeding Heifers & FFA Heifer Wrangle Show

**August 26** - Junior Market Sale

**August 30** - NWSS Catch-A-Calf - Move In & Check In

**August 31** - NWSS Catch-A-Calf Show

### **4-H HORSE SHOW**

See the full Horse Schedule on the Colorado State Fair website: <https://coloradostatefair.com/4h-horshow/> for more details! Horse Show Dept. 719-404-2035.

**August 21** - Horses Move in English Horse Show

**August 22** - Western Horse Show

**August 23** - Ranch Horse Show

**August 24** - Gymkhana Competitions

# 2025 Fair Special Events



## NO CREDIT PRODUCTIONS BUCKING BATTLE

Friday, July 25, 2025

Outdoor Arena

6:00 p.m. Yearling Bull, Women's, and Two-Year

Old Futurity Event-Free

Saturday, July 26, 2025

Outdoor Arena, Tickets for evening event available at gate, Morning event is Free

9:00 a.m. Yearling Bull, Women's, and

Two-Year Old Futurity Event

5:00 p.m. Gates Open

6:00 p.m. Bull Riding (ticket needed for entry)



## ADULT CORNHOLE TOURNAMENT

Tuesday, July 29, 2025

6:00 p.m. Indoor Arena



## MUD VOLLEYBALL

Wednesday, July 30, 2025

12:30 p.m. Doty Ponds

Sponsored by City of Brush!



## CRICKET RACES

Wednesday, July 30, 2025

Starting: 2:00 p.m.

Multi-Purpose Building

Superintendent: Eddie Arndt



## PEDAL TRACTOR PULL CONTEST

Wednesday, July 30, 2025

Starting: 3:00 p.m.

Multi-Purpose Building

NO pre-registration required



## STEAK FRY

Wednesday, July 30, 2025

5:00 p.m. - 7:00 p.m.

Indoor Arena-Tickets \$5.00

Come and enjoy the steak fry and visit with family and friends.



## BARN DANCE

Wednesday, July 30, 2025

8:00 p.m. - 11:00 p.m. Indoor Arena

Featuring DJ-Big City Light & Sound

Sponsored by City of Brush!, and Morgan County Fair Board.



## FOOD CONCESSIONS

Local Food Trucks will be available throughout the week of Fair.



## 4-H COUNCIL DUNK TANK

Tuesday, July 30, 2024

6:30 p.m. In front of Multi-Purpose Building  
Sponsored by Morgan County 4-H Council

## Ag Mechanics Competition



The ag mechanics competition is open to all FFA members in Morgan County. A number of classes will be offered for projects constructed of either wood or metal, new or repaired, labor saving devices and unique ideas. Judging will be based on evidence of sound planning, number and degree of skills used, practicality of entry, and quality of workmanship. Entries will be accepted at the Multi-Purpose Building, **Wednesday, July 30, 2025, 8:00-11:00 am**, and judged at **1:00 pm**. Entries will need to be removed on **Wednesday, July 30th, 8:00 – 8:30 pm**.

## State Fair Contests

State Fair Contest dates and information can be found at <http://co4h.colostate.edu/statefair/StateFairContestRequirements.pdf>.

## Exhibiting at Colorado State Fair

Did you know anyone can exhibit in the Creative Arts Division of the Colorado State Fair? Entries DO NOT have to be shown at the County Fair before going to State Fair.

\*The Extension Office will no longer transport entries to Pueblo.

***There are specific instructions for how entries need to be packaged and entry forms completed, so please go to the State Fair website for details before sending your exhibits to the State Fair. You may also transport them yourself.***

Creative Arts includes all types of needle arts, clothing, quilting, porcelain art, arts and crafts such as ceramics, jewelry, tole/decorative painting, scrapbooking, dolls, and all categories of food preservation and baked foods.

There are special classes for senior citizens (over 65) as well as youth, so 4-H members may want to enter some extra items they have made during the year as they practiced on project exhibits.

State Fair classes can be found at [www.coloradostatefair.com](http://www.coloradostatefair.com) or at the Extension Office after **June 1**. Register by entering online and submitting the appropriate fees beginning **June 9** and anytime before the deadline (Most online deadlines are **July 16, 2025**, check specific competition for details). Participants can also submit their entry and payment through the mail, or stop by in person! (In-Person Entry: Tuesdays & Wednesdays 9 a.m.- 4 p.m. Beginning **June 9, 2025** through **July 16, 2025**).

## Calling All Volunteers

With 2025 Morgan County Fair just around the corner, we're always looking for volunteers.

There are lots of opportunities to share your time and have a commitment to help make the fair a success. We are especially looking for additional volunteers to help with the Open Class Divisions on **July 25th - 26th**, but can also use volunteers for other times during the fair. If you, or someone you know would be interested, call the Extension Center at 542-3540.

## Where is the Extension Office during fair?

We are located in the northeast corner of the Events Center **Tuesday, July 22nd - Thursday, July 31st**. The Extension Office in Fort Morgan will be closed during Fair this year.

The cell phone number to use during Fair, July 23rd - July 31st is 970-768-8965. **The Fair and Extension Offices are CLOSED on Friday, August 1st.**

# CALENDAR OF EVENTS

## JULY

- 2 - 4 - Morgan County 4-H Foundation Concessions at Brush Rodeo
- 3 - Cake Contest registration deadline
- 4 - INDEPENDENCE DAY OBSERVED, EXTENSION OFFICE CLOSED**
- 7 - Livestock Entry Forms DUE, Extension Office**
- 9 - Livestock Record Books DUE, Extension Office**
- 9 - Fair Contests registration deadlines**
- 10 - Cloverbuds T-shirt Workshop, 1:30 - 3:00 pm, MCFG 4-H Building
- 10 - Morgan County Fair Cake Decorating Contest, 6:00 pm, Extension Office
- 11 - Morgan County Fair Muzzleloading Shoot, Muir Springs
- 12 - Morgan County Fair .22 Rifle and .22 Pistol Shoots, Muir Springs
- 13 - Morgan County Fair Air Pistol, Air Rifle and Archery Shoots, MCFG
- 14 - Fashion Revue Workshop, 5:30 pm, First Christian Church, FM
- 15 - Shooting Sports Potluck, 6:00 pm, MCFG Event Center
- 17 - Dog Contest Entries due, Online**
- 19 - Horse Show Tie Breaker Test, 8:00 am, MCFG 4-H Bldg
- 19 - Morgan County Fair Horse Show
- 20 - Morgan County Fair Horse Gymkhana
- 21 - Morgan County Fair Fashion Revue Judging & Public Revue
- 22 - Morgan County Fair Ranch Horse Event
- 22 - 31 EXTENSION OFFICE in Fort Morgan, CLOSED for FAIR**
- 23 - Interview Judging of all 4-H General & FCS projects & Dog Project e-record, 8:30 - 4:00 pm, MCFG, Multi-Purpose Building
- 23 - Interview Judging of all Catch-It Animals, 8:30 am, MC Fair Grounds, 4-H Building
- 24 - Morgan County Fair Dog Obedience Show
- 24 - Morgan County Fair Creative Cooks Contest
- 24 - Morgan County Fair Demonstration Contest
- 25 - 31 - 2025 MORGAN COUNTY FAIR**
- 25 - Morgan County Fair Poultry and Rabbit Shows
- 25 - Morgan County Fair Open Class Home Economics
- 26 - Morgan County Fair Jr. and Open Class Horticulture
- 26 - Morgan County Fair Breeding and Market Goat Show
- 27 - Morgan County Fair Breeding and Market Sheep Show
- 28 - Morgan County Fair Breeding and Market Swine Show
- 29 - Morgan County Fair Breeding and Market Beef Show
- 30 - Morgan County Fair Dairy Cattle Show
- 30 - Morgan County Fair Farm Mechanics Entries, Judging & Release
- 30 - Morgan County Fair Master Showmanship Contest
- 30 - Catch-It Contests for 2026
- 31 - Morgan County Fair Exhibit Release
- 31 - Morgan County Fair Jr. Livestock Sale

## AUGUST

- 1 - EXTENSION OFFICE CLOSED**
- 7 - Livestock Sale Buyer information available
- 8 - 4-H Exhibits for State Fair DUE to Extension Office, 4:00 pm
- 11 - 4-H Foods Exhibits for State Fair DUE to Extension Office, 12:00 pm
- 12 - Sept. 30 - Fair Ribbon Premiums Available**
- 22 - Sept 1. - Colorado State Fair

## SEPTEMBER

- 1 - LABOR DAY, EXTENSION OFFICE CLOSED**
- 4 - Pick up projects returned from State Fair
- 30 - Last day to pick up Fair Ribbon Premium Money**

### Morgan County

#### CSU Extension

PO BOX 517

914 E Railroad Ave

Fort Morgan, CO 8070

**Phone:** (970) 542-3540

**Fax:** (970) 542-3541

**E-Mail:**

[coopext\\_morgan@mail.colostate.edu](mailto:coopext_morgan@mail.colostate.edu)

**Web Page:**

[www.morgan.extension.colostate.edu/](http://www.morgan.extension.colostate.edu/)

**Hours:** Monday thru Friday

8:00 a.m. – 4:00 p.m.

May be closed for lunch from 11:30-12:30.

#### Extension Staff:

**Robin Halley** - Extension Director/Livestock

**Jamie Dixon** - Administrative Technician

**Marlin Eisenach** - Livestock Agent

**Eric Lovell** - Horticulture/4-H Youth Agent

**Katie Seelhoff** - Family Consumer Science Agent

**Grace Wagner** - Admin. Assist.

**Morgan County Fair Grounds (MCFG)**

750 Ellsworth

Brush, CO 80723