

# Morgan County 4-H/FFA Primary Care of Animal Projects 2025-2026

Colorado Junior Livestock Projects, Shows and Morgan County Fair Board state that “4-H and FFA members will provide the primary and continuous care of their project animals from project beginning to completion (ownership period).” These rules allow for “rare” circumstances in which the primary care may be assumed by another person due to an “illness or short vacation or continuing education away from home following high school” or for youth without sufficient facilities for their project. Primary care begins when the animal’s ID, tag day or ownership deadlines occur. 4-H members and guardians acknowledge that approval of facilities and animal welfare checks may be conducted at any time by the local county Extension Agent.

**All Livestock, Horse, Rabbit, Poultry and Dog** project participants, for projects entered in each year of exhibition, require submission of these records. Complete, sign and return to the Morgan County Extension Office with your enrollment form. Enrollment will not be processed unless this form is complete and turned in.

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DATE \_\_\_\_\_ EXHIBITOR’S AGE \_\_\_\_\_

EXHIBITOR NAME \_\_\_\_\_

ADDRESS (where animal is located) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

TELEPHONE \_\_\_\_\_

4-H/FFA CLUB \_\_\_\_\_

PROJECT SPECIE (S) **PLEASE CIRCLE ALL THAT APPLY**

<i>BEEF</i>	<i>DAIRY</i>	<i>GOAT</i>	<i>SHEEP</i>	<i>SWINE</i>
<i>POULTRY</i>	<i>RABBIT</i>	<i>HORSE</i>	<i>DOG</i>	

1) Will all Animal Projects described above be housed at your primary residence (YES/NO)?

2) Will you be providing primary care, for the entire ownership period, to the Animal Projects described above (YES/NO)?

**If you answered NO to either of the above questions, please complete questions a-c on the back page.**

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**I hereby certify that the information (*front & back*) on this sheet is truthful and accurate.**

\_\_\_\_\_  
Exhibitor

\_\_\_\_\_  
Members Parent/Guardian

a) If your Animal Project(s) will not be housed at your primary residence, please indicate **where** (address) each Project will be housed **who** is the landlord of this location and **why** it will not be housed at your primary residence. If the Morgan County Planning and Zoning regulations allow you to keep your animal(s) at your primary residence you must house them at that location. If you live outside of Morgan County and belong to a Morgan County 4-H club you must house them at your residence. If the county's regulations you reside in does not allow your animal project to be kept at your residence, then they must be housed in Morgan County. If an animal is going to be moved to a different facility it must have prior approval with the Extension office unless an emergency arises and then you must notify the Extension office within five days.

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b) What is your plan for traveling to and caring for the Animal Projects not housed at your primary residence?

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c) If you will not be providing primary care for your Animal Project during the entire ownership period, please explain **who** will be providing primary care, **when** they will be caring for the Project and **why** you are unable to provide primary care for the Project throughout the ownership period.

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